

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0001014671

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/01/2018 to 11/01/2018, on the following days:

11/01/18

NOTICES OF PUBLIC  
HEARINGS  
NOVEMBER 13, 2018

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 13, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-74633 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: KB HOME OWNER: MS NORTHWEST LAND COMPANY, LLC For possible action on a request for a General Plan Amendment to amend the Trails Element of the Las Vegas 2020 Master Plan and all related maps on 52.97 acres at the northeast corner of Deer Springs Way and Grand Montecito Parkway (APNs 125-21-201-001; 125-20-601-003 and 006; 125-20-602-002, 005, 009 and 010; 125-20-603-001 through 004), Ward 6 (Flore) [PRJ-74608].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning

Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
STEVE GEBEKE  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed, legal description is on file in the Department of Planning.)

PUB: Nov. 1, 2018  
LV Review-Journal

*[Signature]*  
/s/ \_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of November, 2018

*[Signature]*  
Notary \_\_\_\_\_

