



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

LOIS TARKANIAN
Mayor Pro Tem

STAVROS S. ANTHONY
BOB COFFIN

STEVEN G. SEROKA
MICHELE FIORE
CEDRIC CREAR

SCOTT D. ADAMS
City Manager

DEPARTMENT OF PLANNING
ROBERT SUMMERFIELD
DIRECTOR

**DEVELOPMENT
SERVICES CENTER**
DEPARTMENT OF PLANNING
333 N. RANCHO DRIVE
3RD FLOOR
LAS VEGAS, NV 89106
702.229.6301 | VOICE
702.474.7463 | FAX
711 | TTY



cityoflasvegas
lasvegasnevada.gov

September 26, 2018

Mr. Rodman Jordan
Charlie Rah Rah Irrevocable et al
P.O. Box 400188
Las Vegas, Nevada 89140

**RE: GPA-74312 [PRJ-74089] - GENERAL PLAN AMENDMENT RELATED
TO ZON-74313, VAR-74314 AND SDR-74315
PLANNING COMMISSION MEETING OF OCTOBER 9, 2018**

Dear Mr. Jordan:

Please be advised the City of Las Vegas Planning Commission at its regular meeting on **October 9, 2018** as referred to above, will consider your request. This meeting will be held at 6:00 P. M. at the Council Chambers of City Hall, 495 South Main Street, Las Vegas, Nevada.

A copy of staff's recommendations, any conditions related to your application and the **final agenda** will be available on-line on **Wednesday, October 3, 2018** at www.lasvegasnevada.gov. If you do not have access to the Internet and would prefer receiving hard copies of the documentation, please call the Case Planning Division at (702) 229-6301 or come into the Development Services Center at 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106 to request your copies.

The Planning Commission requires that you or your representative be present at this meeting.

Sincerely,

Steve Gebeke, AICP
Planning Supervisor
Case Planning Division

SG:clb

cc: Mr. Rodman Jordan
Centura Development
1210 Hinson Street
Las Vegas, Nevada 89102

Mr. David Turner
Baughman & Turner, Inc.
1210 Hinson Street
Las Vegas, Nevada 89102