

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0001007838**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/27/2018 to 09/27/2018, on the following days:

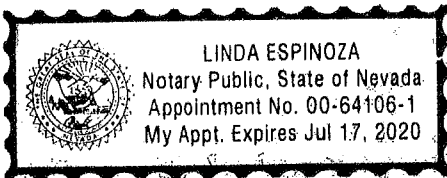
09 / 27 / 18

Leslie McCormick

/s/ **LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 27th day of September, 2018

Notary *Linda Espinoza*



**NOTICE OF PUBLIC HEARING
OCTOBER 9, 2018**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, OCTOBER 9, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-74262 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: MF LAND, LLC For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) on 0.99 acres at the northwest corner of Grand Canyon Drive and Oso Blanca Road (APN 125-07-501-006), Ward 6 (Fiore) [PRJ-74231].

GPA-73572 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: VFR SOUTHWEST DESERT EQUITIES For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.02 acres at the southeast corner of Clark County 215 and Hualapai Way (APN 125-19-401-002), Ward 6 (Fiore) [PRJ-73487].

GPA-74325 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT: CHURCH LA LUZ DEL MUNDO OWNER: CHURCH LA LUZ DEL MUNDO ET AL For possible action on a request for a General Plan Amendment FROM: RL (LOW DENSITY RESIDENTIAL) AND SC (SERVICE COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 2.06 acres at 2412, 2408, 2404 and 2324 Mesquite Avenue; and 2413, 2412, 2408, 2407, 2400 and 2324 Cedar Avenue (APNs Multiple), Ward 3 (Coffin) [PRJ-74222].

GPA-74257 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: INTERNATIONAL, LLC For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: M (MEDIUM DENSITY RESIDENTIAL) on 10.00 acres on the north side of the Ann Road alignment, 510 feet west of Shaumber Road (APNs 126-25-401-007 and 126-36-101-001), Ward 6 (Fiore) [PRJ-73464].

GPA-74265 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: FAMILY PROMISE OF LAS VEGAS For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 0.34 acres at 1437 Miller Avenue (APN 139-21-510-079), Ward 5 (Grear) [PRJ-73662].

GPA-74312 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT: GENTURA DEVELOPMENT OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian) [PRJ-74089].

GPA-74340 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC ET AL For possible action on a request for a General Plan Amendment FROM: RNP (RURAL N E I G H B O R H O O I D PRESERVATION) TO: R (RURAL DENSITY RESIDENTIAL) on 4.04 acres at the southwest corner of Race Street and Tenaya Way (APNs 125-10-404-001 and 002), Ward 6 (Fiore) [PRJ-74213].

GPA-73548 GENERAL PLAN AMENDMENT - PUBLIC HEARING
APPLICANT/OWNER: CITY OF LAS VEGAS For possible action on a request for a General Plan Amendment to amend portions of the Southeast Sector Land Use Map of the General Plan FROM: C (COMMERCIAL), L/R (LIGHT INDUSTRY/RESEARCH), LVMD (LAS VEGAS MEDICAL DISTRICT), M (MEDIUM DENSITY RESIDENTIAL), MXU (MIXED USE) AND SC (SERVICE COMMERCIAL) TO: FBC (FORM-BASED CODE) on approximately 307 acres in the Las Vegas Medical District, generally located south of U.S. Highway 95, west of Interstate 15, north of Charleston Boulevard, and east of Rancho Drive (APNs Multiple), Wards 1 and 5 (Tarkanian and Grear).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request, or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

**DEPARTMENT OF PLANNING
STEVE GEBEKE, PLANNING SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate, however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

**PUB: Sept. 27, 2018
LV Review Journal**

