



CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT



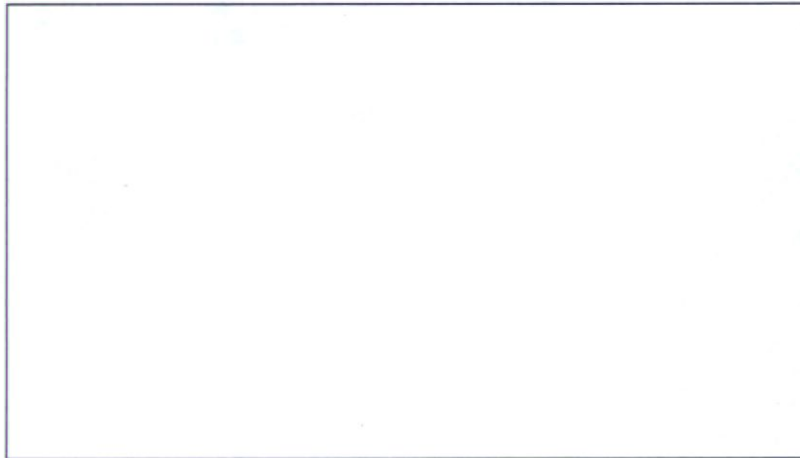
Meeting Date: AUGUST 2, 2016 SPECIAL PLANNING COMMISSION
Project Number: PRJ-64706 and PRJ-64736
Case Number(s): GPA-64870, ZON-64871, SUP-64872, SUP-64873, SUP-64874,
SDR-64875 and TMP-64882

Douglas Rankin does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ~~seven~~ ^{Ten} (10) calendar days prior to the first scheduled hearing.

See Attached Map

Posted Location

North:



West:

East:

South:

DJ Rankin
Signature

7-26-16
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-64706

CASE NUMBER: GPA-64870

FROM: MXU (MIXED USE), M (MEDIUM DENSITY RESIDENTIAL) AND H (HIGH DENSITY RESIDENTIAL)

TO: SC (SERVICE COMMERCIAL)

CASE NUMBER: ZON-64871

FROM: R-4 (HIGH DENSITY RESIDENTIAL)

TO: C-1 (LIMITED COMMERCIAL)

CASE NUMBER: SUP-64872

FOR A PROPOSED 42,252 SQUARE-FOOT EXPANSION TO AN EXISTING GAMING ESTABLISHMENT, NON-RESTRICTED USE

CASE NUMBER: SUP-64873

FOR A PROPOSED 335-FOOT BUILDING HEIGHT WITHIN THE AIRPORT OVERLAY DISTRICT WHERE 175 FEET IS THE MAXIMUM HEIGHT ALLOWED

CASE NUMBER: SUP-64874

FOR A PROPOSED EXPANSION TO AN EXISTING HOTEL

CASE NUMBER: SDR-64875

FOR A 176,693 SQUARE-FOOT EXPANSION OF AN EXISTING HOTEL/CASINO INCLUDING A NEW 335-FOOT TALL HOTEL TOWER, EXTERIOR FAÇADE IMPROVEMENTS, PARKING AND LANDSCAPING ENHANCEMENTS, AND A CENTRAL UTILITY PLANT



Public Hearing Information
Planning Commission Meeting
AUGUST 2, 2016 @ 6:00 PM
City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers

For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301 - TDD 702-386-9108
<http://www.lasvegasnevada.gov>

If you have any questions please feel free to contact me at the number listed below.

Thanks and Best Regards.

Doug Rankin, Planning Manager AICP
G.C. Garcia, Inc.
1055 Whitney Ranch Dr., Suite 210
Henderson, NV 89014
(702) 435-9909 Phone







