

**PLANNING DEPARTMENT  
SCANNING COVER SHEET  
(E-PLAN)**

**CASE NO:** GPA-63571 [PRJ-63423] - GENERAL PLAN  
AMENDMENT RELATED TO ZON-63573,  
VAR-63817, VAR-63891, SUP-63574 AND  
SDR-63575

**APPLICANT:** APPLICANT/OWNER: JOHN M. BAILEY

**MEETING DATE:** APRIL 12, 2016

**MEETING TYPE:** PLANNING COMMISSION

**SIRE CABINET:** LEGAL NOTICES

**DOCUMENT  
NAME:** AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS  
SIGN POSTING AFFIDAVIT**

**PRJ NUMBER: PRJ-63423**

**CASE NUMBER: GPA-63571, ZON-63573, VAR-63817, VAR-63891,  
SUP-63574 AND SDR-63575**

**MEETING DATE: APRIL 12, 2016 PLANNING COMMISSION**

**Sign Pro** does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



*[Handwritten Signature]*  
Signature

3-31-16  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

# LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-63423

CASE NUMBER: GPA-63571

FROM: DR (DESERT RURAL DENSITY RESIDENTIAL)  
TO: GC (GENERAL COMMERCIAL)

CASE NUMBER: ZON-63573

FROM: R-E (RESIDENCE ESTATES)  
TO: C-2 (GENERAL COMMERCIAL)

CASE NUMBER: VAR-63817 - TO ALLOW A 13 FOOT REAR-YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING BUILDING AND TO ALLOW A FIVE-FOOT SIDE-YARD SETBACK ON THE NORTH PERIMETER WHERE 10 FEET IS REQUIRED FOR A PROPOSED CARPORT

CASE NUMBER: VAR-63891 - TO ALLOW A 17-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 60 FEET IS REQUIRED FOR AN EXISTING BUILDING

CASE NUMBER: VAR-63574 - FOR DELIVERY AND SERVICE VEHICLE STORAGE USE

CASE NUMBER: SDN-63575 - FOR A PROPOSED 3,933 SQ.-FT. OFFICE AND SERVICE VEHICLE USE WITH WAIVERS TO ALLOW A ZERO-FOOTWIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER AND A FIVE-FOOTWIDE LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE MINIMUM EIGHT-FOOTWIDE LANDSCAPE BUFFERS ARE REQUIRED

## Public Hearing Information

Planning Commission Meeting

APRIL 12, 2016 @ 6:00 PM

City Hall - 495 S. Main Street, 2nd Floor

City Council Chambers



For Information Contact  
City of Las Vegas Department of Planning

at 702.733.1211

THU 03/31/2016 12:15

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**For Information Contact:  
City of Las Vegas Department of Planning  
at 702-229-6301, TDD 702-386-9108  
<http://www.lasvegasnevada.gov>**