

**PLANNING DEPARTMENT
SCANNING COVER SHEET
(E-PLAN)**

CASE NO: GPA-58134 [PRJ-58019] - GENERAL PLAN
AMENDMENT RELATED TO ZON-58138,
SUP-58139 AND SDR-58140

APPLICANT: APPLICANT/OWNER: SUMMERLIN
MEMORY CARE, LLLP

MEETING DATE: APRIL 14, 2015

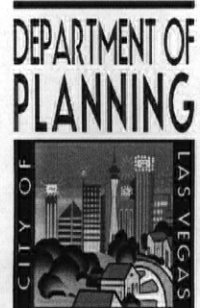
MEETING TYPE: PLANNING COMMISSION

SIRE CABINET: LEGAL NOTICES

DOCUMENT NAME: AFFIDAVIT OF SIGN POSTING



**CITY OF LAS VEGAS
SIGN POSTING AFFIDAVIT**



PRJ NUMBER: PRJ-58019

CASE NUMBER: GPA-58134, ZON-58138, SUP-58139
& SDR-58140

MEETING DATE: APRIL 14, 2015

Sign Pro does hereby certify that a notice as required by Chapter 19.18.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.



[Signature]
Signature

3.30.15
Date

This affidavit must be returned to the Department of Planning, Case Planning Division, at 333 North Rancho Drive, 3rd Floor during regular business hours three (3) business days prior to the subject application being heard by the Planning Commission or City Council.

LAND USE ENTITLEMENT REQUEST

PROJECT NUMBER: PRJ-58019

CASE NUMBER: GPA-58134
FROM: SC (SERVICE COMMERCIAL)
TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL)

CASE NUMBER: ZON-58138
FROM: N-S (NEIGHBORHOOD SERVICE)
TO: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL)

CASE NUMBER: SUP-58139
**FOR A PROPOSED 80-BED CONVALESCENT CARE FACILITY /
NURSING HOME**

CASE NUMBER: SDR-58140
**FOR A PROPOSED 36,333 SQ.-FT. CONVALESCENT CARE FACILITY/
NURSING HOME WITH A WAIVER TO ALLOW A ZERO-FOOT LAND-
SCAPE BUFFER ALONG A PORTION OF THE NORTHERN PERIMETER
OF THE PROPERTY WHERE EIGHT FEET IS REQUIRED**

Public Hearing Information
Planning Commission Meeting
April 14, 2015 @ 6:00 PM

City Hall - 495 S. Main Street, 2nd Floor
City Council Chambers



For Information Contact
City of Las Vegas
at 702.229.6333
<http://www.lasvegasnevada.gov>

03/30/2015 13:40

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For Information Contact:
City of Las Vegas Department of Planning
at 702-229-6301, TDD 702-386-9108
<http://www.lasvegasnevada.gov>