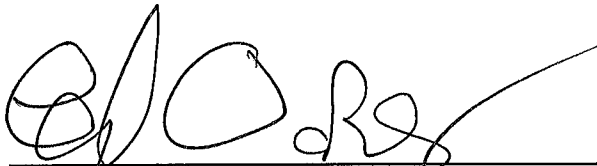


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley, an employee of the City of Las Vegas, Nevada,
says that on the 4TH day of FEBRUARY, 2020, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a PLANNING COMMISSION AGENDA, said meeting to be held on the 11TH
day of FEBRUARY, 2020, at 6:00PM, in Las Vegas, Nevada, on
Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 19th Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 19th Floor


Signature

Mayor Carolyn G. Goodman (At-Large)
Mayor Pro-Tem Michele Fiore (Ward 6)
Councilman Brian Knudsen (Ward 1)
Councilwoman Victoria Seaman (Ward 2)
Councilwoman Olivia Diaz (Ward 3)
Councilman Stavros S. Anthony (Ward 4)
Councilman Cedric Crear (Ward 5)



Commissioner Louis De Salvio, Chair
Commissioner Trinity Haven Schlottman, Vice Chair
Commissioner Sam Cherry
Commissioner Donna Toussaint
Commissioner Anthony Williams
Commissioner Jeff Rogan
Commissioner Sigal Chattah

Planning Commission Agenda

Council Chambers - 495 South Main Street - Phone 229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 702-229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 11, 2020
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Planning Commission Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV and the web the Saturday of the meeting at 10:00 AM, Monday at Midnight and the following Tuesday at 6:00 PM.

Backup material for this agenda may be obtained from Milagros Escuin, Department of Planning, 333 North Rancho Drive, 3RD Floor, (702)-229-6301 or on the City's webpage at www.lasvegasnevada.gov.

ACTIONS: All actions except general plan amendments, rezonings, and related cases thereto are final unless an appeal is filed by the applicant or an aggrieved person, or a review is requested by a member of the city council within ten days and payment of those costs shall be made upon filing of the application.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.

5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input have been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. Call to Order
2. Announcement: Compliance with Open Meeting Law
3. Roll Call
4. Public Comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
5. For Possible Action to Approve the Final Minutes for the Planning Commission Meeting of January 14, 2020.
6. For Possible Action - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

ONE MOTION - ONE VOTE:

The following are items that may be considered in one motion/one vote. They are considered routine non-public and public hearing items. All public hearings and non-public hearings will be opened at one time. Any person representing an application or a member of the public or a member of the Planning Commission not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

7. **ABEYANCE - SUP-77904 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA STATE HIGH SCHOOL - OWNER: TENAYA VILLAGE, LLC** - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, SECONDARY USE at 7240 West Azure Drive, Suite #110 (APN 125-27-113-007), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-77779]. Staff recommends APPROVAL.
8. **ABEYANCE - SDR-77922 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-77904 - PUBLIC HEARING - APPLICANT: NEVADA STATE HIGH SCHOOL - OWNER: TENAYA VILLAGE, LLC** - For possible action on a request for a Site Development Plan Review FOR A 1,409 SQUARE-FOOT PUBLIC SCHOOL, SECONDARY WITHIN AN EXISTING BUILDING on 6.29 acres at 7240 West Azure Drive, Suite #110 (APN 125-27-113-007), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-77779]. Staff recommends APPROVAL.
9. **SUP-78061 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BOULEVARD MEDICAL, LLC - OWNER: G-E 714, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,053 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY USE at 714 South 1st Street (APN 139-34-310-015), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz) [PRJ-78011]. Staff recommends APPROVAL.

10. **SUP-78062 - SPECIAL USE PERMIT RELATED TO SUP-78061 - PUBLIC HEARING - APPLICANT: BOULEVARD MEDICAL, LLC - OWNER: G-E 714, LLC** - For possible action on a request for a Special Use Permit FOR A 2,319 SQUARE-FOOT MARIJUANA PRODUCTION FACILITY at 714 South 1st Street (APN 139-34-310-015), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz) [PRJ-78011]. Staff recommends APPROVAL.
11. **SUP-78107 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: QC FINANCIAL SERVICES, INC - OWNER: MBSB NV-TX HOLDINGS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,160 SQUARE-FOOT AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED USE WITH WAIVERS TO ALLOW AN EIGHT-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, TO ALLOW A 1,160 SQUARE-FOOT TENANT SPACE DEDICATED TO THE USE WHERE 1,500 SQUARE-FEET IS REQUIRED AND TO ALLOW WINDOW SIGNAGE THAT DOES NOT COMPLY WITH TITLE 19.12 STANDARDS at 3149 North Rancho Drive, Suite D (APN 138-13-511-002), C-2 (General Commercial), Ward 5 (Crear) [PRJ-78045]. Staff recommends APPROVAL.
12. **SUP-78109 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: QC FINANCIAL SERVICES, INC - OWNER: RIBAUDO FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,170 SQUARE-FOOT AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED USE WITH WAIVERS TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, TO ALLOW A 1,170 SQUARE-FOOT TENANT SPACE DEDICATED TO THE USE WHERE 1,500 SQUARE-FEET IS REQUIRED AND TO ALLOW WINDOW SIGNAGE THAT DOES NOT COMPLY WITH TITLE 19.12 STANDARDS at 1942 East Sahara, Suite A (APN 162-02-811-116), C-1 (Limited Commercial), Ward 3 (Diaz) [PRJ-78046]. Staff recommends APPROVAL.
13. **SUP-78080 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: QUICKY'S CONVENIENCE CENTER - OWNER: LKY, INC** - For possible action on a request for a Special Use Permit FOR AN EXISTING 1,365 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING USE at 4400 North Jones Boulevard (APN 138-01-212-009), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-78057]. Staff recommends APPROVAL.
14. **SUP-78135 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN SANCHEZ, LLC** - For possible action on a request for a Special Use Permit FOR A 1,235 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 3,880 SQUARE FEET OF OUTDOOR SEATING AREA at 623 South 4th Street (APN 139-34-311-138), C-1 (Limited Commercial) Zone under resolution of intent to C-2 (General Commercial), Ward 3 (Diaz) [PRJ-78123]. Staff recommends APPROVAL.
15. **SUP-78140 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EDUARDO CORDOVA - OWNER: LAS VEGAS ARTS DISTRICT DEVELOPMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,587 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 1,500 SQUARE FEET OF OUTDOOR SEATING at 1017 South 1st Street, Suite #180 (APN 139-33-811-029), C-2 (General Commercial) Zone, Ward 3 (Diaz) [PRJ-78120]. Staff recommends APPROVAL.
16. **SUP-78144 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GAS STATION LOT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,450 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 343-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 2051 East Sahara Avenue (APN 162-02-811-209), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-78126]. Staff recommends APPROVAL.
17. **SDR-78068 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: VOLUNTEERS OF AMERICA NATIONAL SERVICES - OWNER: LAS VEGAS VOA ELDERLY HOUSING, INC.** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 43-UNIT BUILDING ADDITION TO AN EXISTING 75-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER TO ALLOW A 65-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 69 FEET IS REQUIRED on 4.87 acres at 4445 Diamond Head Drive (APN 140-32-103-002), R-3 (Medium Density Residential), Ward 3 (Diaz) [PRJ-77830]. Staff recommends APPROVAL.

18. **TMP-78069 - TENTATIVE MAP RELATED TO SDR-78068 - DESERT OASIS II - PUBLIC HEARING - APPLICANT: VOLUNTEERS OF AMERICA NATIONAL SERVICES - OWNER: LAS VEGAS VOA ELDERLY HOUSING, INC.** - For possible action on a request for a Tentative Map FOR A PROPOSED TWO-UNIT CONDOMINIUM SUBDIVISION on 4.87 acres at 4445 Diamond Head Drive (APN 140-32-103-002), R-3 (Medium Density Residential), Ward 3 (Diaz) [PRJ-77830]. Staff recommends APPROVAL.
19. **VAC-78128 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: SECTION 12, LLC** - For possible action on a request for a Petition to Vacate Public Drainage Easements and Sewer Easements generally located at the northwest corner of W Skye Canyon Park Drive and Skye Village Road (APN 126-12-501-004), Ward 6 (Fiore) [PRJ-78078]. Staff recommends APPROVAL.
20. **TMP-78129 - TENTATIVE MAP RELATED TO VAC-78128 - PUBLIC HEARING - SKYE CANYON 2.08 & 2.09 - APPLICANT/OWNER: SECTION 12, LLC** - For possible action on a request for a Tentative Map FOR A 164-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 30.04 acres at the northwest corner of W Skye Canyon Park Drive and Skye Village Road (APN 126-12-501-004), T-D (Traditional Development) Zone [ML (Medium Low) Skye Canyon Special Land Use Designation], Ward 6 (Fiore) [PRJ-78078]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS:

21. **ABEYANCE - VAR-78088 - VARIANCE - PUBLIC HEARING - APPLICANT: MARIOS MARKET - OWNER: JOHNSON FAMILY TRUST II** - For possible action on a request for a Variance TO ALLOW A ROOF SIGN, WALL SIGNS AND MARQUEE SIGNS TO COVER 100 PERCENT OF THE BUILDING ELEVATION WHERE 20 IS THE MAXIMUM ALLOWED; AND TO ALLOW A NINE-FOOT TALL ROOF SIGN WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED on 2.11 acres at 1960 North Martin L. King Boulevard and 1425 Lake Mead Boulevard (APNs 139-21-701-009 and 010), C-1 (Limited Commercial) Zone, Ward 5 (Cear) [PRJ-77553]. Staff recommends DENIAL.
22. **ABEYANCE - SUP-77686 - SPECIAL USE PERMIT RELATED TO VAR-78088 - PUBLIC HEARING - APPLICANT: MARIOS MARKET - OWNER: JOHNSON FAMILY TRUST II** - For possible action on a request for a Special Use Permit FOR A PROPOSED OPEN AIR VENDING/TRANSIENT SALES LOT USE on 2.11 acres at 1960 North Martin L. King Boulevard and 1425 Lake Mead Boulevard (APNs 139-21-701-009 and 010), C-1 (Limited Commercial) Zone, Ward 5 (Cear) [PRJ-77553]. Staff recommends DENIAL.
23. **ABEYANCE - MSP-77687 - MASTER SIGN PLAN RELATED TO VAR-78088 AND SUP-77686 - PUBLIC HEARING - APPLICANT: MARIOS MARKET - OWNER: JOHNSON FAMILY TRUST II** - For possible action on a request for a Major Amendment to an existing Master Sign Plan (MSP-0004-02) FOR A PROPOSED LED DISPLAY ROOF SIGN at 1960 North Martin L. King Boulevard (APN 139-21-701-009), C-1 (Limited Commercial) Zone, Ward 5 (Cear) [PRJ-77553]. Staff recommends DENIAL.
24. **ABEYANCE - SDR-77688 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-78088, SUP-77686 AND MSP-77687 - PUBLIC HEARING - APPLICANT: MARIOS MARKET - OWNER: JOHNSON FAMILY TRUST II** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 250 SQUARE-FOOT RESTAURANT on 1.11 acres at 1960 North Martin L. King Boulevard (APN 139-21-701-009), C-1 (Limited Commercial) Zone, Ward 5 (Cear) [PRJ-77553]. Staff recommends DENIAL.
25. **ABEYANCE - GPA-77891 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DAPPER COMPANIES - OWNER: MLK CAREY, LLC** - For possible action on a request for a General Plan Amendment FROM: MXU (MIXED USE) TO: SC (SERVICE COMMERCIAL) on 0.59 acres at 2360 North Martin L. King Boulevard (APN 139-21-510-001), Ward 5 (Cear) [PRJ-77889]. Staff recommends APPROVAL.
26. **VAR-78100 - VARIANCE - PUBLIC HEARING - APPLICANT: DAPPER COMPANIES - OWNER: MLK CAREY, LLC** - For possible action on a request for a Variance TO ALLOW 72 PARKING SPACES WHERE 131 ARE REQUIRED on 1.77 acres at 2360 North Martin L. King Boulevard (APN 139-21-510-001 through 004), C-1 (Limited Commercial) Zone, Ward 5 (Cear) [PRJ-78077]. Staff recommends DENIAL.

27. **SDR-78101 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-78100 - PUBLIC HEARING - APPLICANT: DAPPER COMPANIES - OWNER: MLK CAREY, LLC** - For possible action on a request for a Site Development Plan Review FOR A 18,180 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS FOR ALL PERIMETER LANDSCAPE REQUIREMENTS on 1.77 acres at 2360 North Martin L King Boulevard (APN 139-21-510-001 through 004), C-1 (Limited Commercial) Zone, Ward 5 (Crear) [PRJ-78077]. Staff recommends DENIAL.
28. **VAR-78073 - VARIANCE - PUBLIC HEARING - APPLICANT: ROBERT J. COLVIN - OWNER: COLVIN LIVING TRUST** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; A ZERO-FOOT DISTANCE SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED; AN ACCESSORY STRUCTURE THAT IS NOT AESTHETICALLY COMPATIBLE AND IN FRONT OF THE MAIN BUILDING WHERE SUCH IS PROHIBITED FOR A PROPOSED 237 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [CARPORT] on 0.14 acres at 1425 Norman Avenue (APN 162-02-115-071), R-1 (Single Family Residential) Zone, Ward 3 (Diaz) [PRJ-77823]. Staff recommends DENIAL.
29. **VAR-78119 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: AMIR JOHNSON** - For possible action on a request for a Variance TO ALLOW AN EXISTING EIGHT-FOOT TALL FENCE WHERE FIVE FEET IS THE MAXIMUM ALLOWED on 0.87 acres at 2905 Pinto Lane (APN 139-32-306-024), R-A (Ranch Acres) Zone, Ward 1 (Knudsen) [PRJ-78053]. Staff recommends DENIAL.
30. **VAR-78133 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND LORI WERNER** - For possible action on a request for a Variance TO ALLOW AN EXISTING SINGLE FAMILY DWELLING ADDITION [CARPORT] WITH A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED AND A SIX-FOOT TALL FRONT YARD FENCE WHERE FIVE FEET IS ALLOWED on 0.16 acres at 4613 Del Monte Avenue (APN 162-06-213-010), R-1 (Single Family Residential) Zone, Ward 1 (Knudsen) [PRJ-78095]. Staff recommends DENIAL.
31. **VAR-78137 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES** - For possible action on a request for a Variance TO ALLOW NO OFFSITE IMPROVEMENTS ON VIRGINIA CITY AVENUE WHERE SUCH ARE REQUIRED on 7.03 acres at 950 North Tonopah Drive (APN 139-28-210-007), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-77865]. Staff recommends DENIAL.
32. **VAR-78142 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ERIC H. WOODS** - For possible action on a request for a Variance TO ALLOW A 28-FOOT TALL FREESTANDING SIGN WHERE 20 FEET IS THE MAXIMUM ALLOWED, A 298 SQUARE-FOOT SIGN AREA WHERE 100 SQUARE FEET IS THE MAXIMUM ALLOWED AND A 140-FOOT SEPARATION FROM AN EXISTING RESIDENTIAL PROPERTY WHERE 200 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED FREESTANDING SIGN WITH VISIBLE INTERNAL AND EXTERNAL ILLUMINATION AND TO ALLOW AN ELECTRONIC MESSAGE UNIT WHERE SUCH IS PROHIBITED on 1.10 acres at 2055 West Charleston Boulevard (APN 162-04-116-001), C-D (Designed Commercial) Zone, Ward 1 (Knudsen) [PRJ-78122]. Staff recommends DENIAL.
33. **VAR-78182 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TERRY R. HELMS LIVING TRUST** - For possible action on a request for a Variance TO ALLOW A THREE-FOOT DISTANCE SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [SHADE STRUCTURE] on 0.49 acres at 800 Campbell Drive (APN 139-32-404-010), R-E (Residence Estates) Zone, Ward 1 (Knudsen) [PRJ-78181]. Staff recommends DENIAL.
34. **VAR-78183 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROBERT M. PRATT JR. & SANDRA K. PRATT** - For possible action on a request for a Variance TO ALLOW A PROPOSED 1,400 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [GARAGE] WHERE 642 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.19 acres at 5616 Emperor Way (APN 125-27-810-008), R-1 (Single Family Residential) Zone, Ward 6 (Fiore) [PRJ-78156]. Staff recommends DENIAL.

35. **SDR-78094 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THE DOUBLE D GROUP, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-76440) FOR A PROPOSED ONE-UNIT ADDITION TO A PREVIOUSLY APPROVED 18-UNIT, THREE-STORY MIXED-USE DEVELOPMENT WITH A WAIVER TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE TWO ARE REQUIRED on 0.24 acres at 625 South 10th Street (APN 139-34-801-012), R-4 (High Density Residential) Zone, Ward 3 (Diaz) [PRJ-78050]. Staff recommends DENIAL.
36. **ROC-78043 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WALMART STORES, INC. - OWNER: WRI CHARLESTON COMMONS, LLC** - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-49152) TO REMOVE CONDITION #7 WHICH STATES, "ALL BEER AND WINE COOLERS SHALL REMAIN IN THE ORIGINAL MANUFACTURER'S CONFIGURATION INTENDED FOR OFF-SALE RESALE" on 10.51 acres at 201 North Nellis Boulevard (APN 140-32-701-003), C-1 (Limited Commercial) Zone, Ward 3 (Diaz) [PRJ-78042]. Staff recommends DENIAL.

DIRECTOR'S BUSINESS:

37. **TXT-78225 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to amend LVMC Title 19.12.070 Permissible Use Descriptions and Applicable Conditions and Requirements and 19.18.030 Measurement Rules regarding Waivers of distance separation requirements, and to provide for other related matters. Staff has NO RECOMMENDATION.
38. **DIR-78185 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: KAG PROPERTY, LLC, ET AL** - For possible action on a request for AN AMENDMENT TO SECTION 7.06 OF THE FIFTH AMENDMENT AND RESTATEMENT OF THE SKYE CANYON DEVELOPMENT AGREEMENT on approximately 1,032 acres at the northwest corner of Grand Teton Drive and Grand Canyon Drive (APNs Multiple), Ward 6 (Fiore) [PRJ-78186]. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

39. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Planning Commission. No subject may be acted upon by the Planning Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

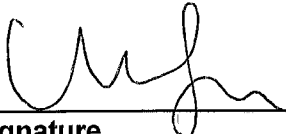
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares _____, an employee of the City of Las Vegas, Nevada,
says that on the **4TH** day of **FEBRUARY**, **2020**, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA _____, said meeting to be held on the **11TH** day of
FEBRUARY, **2020**, at **6:00PM**, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

Nora Lares

Contact Group Name: Agenda Mailing_updated 01.29.2020

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David Riggleman
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Helen Coombs
Jennifer Davies
John Andrews
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Karina Saucedo
Katherine Duncan
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CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 4TH day of FEBRUARY, 2020, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA, said meeting to be held on the 11TH day of
FEBRUARY, 2020, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

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