

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22513  
Ad Number 0000974992**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/29/2018 to 03/29/2018, on the following days:

03 / 29 / 18

**NOTICES OF PUBLIC  
HEARINGS  
APRIL 10, 2018**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 10, 2018, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Director's Business Items for the following:

**DIR-72765 DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For discussion and possible action on a request to amend the City of Las Vegas Planning Commission Rules and Regulations.**

Any and all interested persons may appear before the City Planning Commission, either in person or by representative, and object to or express approval of this request, or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229 6301. (TDD 386 9108).

**DEPARTMENT OF PLANNING  
ROBERT SUMMERFIELD,  
DIRECTOR**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

**PUB: March 29, 2018  
LV Review-Journal**

*[Signature]*  
\_\_\_\_\_  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 29th day of March, 2018**

Notary *[Signature]*  
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