

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of DECEMBER, 2020, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a PLANNING COMMISSION AGENDA, said meeting to be held on the 8th day
of DECEMBER, 2020, at 6:00PM, in Las Vegas, Nevada, on Public
Bulletin Boards at the following locations:

The City of Las Vegas website – www.lasvegasnevada.gov
and
The Nevada Public Notice Website – notice.nv.gov



Signature

Mayor Carolyn G. Goodman (At-Large)
Mayor Pro Tem Stavros S. Anthony (Ward 4)
Councilman Brian Knudsen (Ward 1)
Councilwoman Victoria Seaman (Ward 2)
Councilwoman Olivia Diaz (Ward 3)
Councilman Cedric Crear (Ward 5)
Councilwoman Michele Fiore (Ward 6)



Commissioner Louis De Salvio, Chair
Commissioner Trinity Haven Schlottman, Vice Chair
Commissioner Sam Cherry
Commissioner Donna Toussaint
Commissioner Anthony Williams
Commissioner Jeff Rogan
Commissioner Sigal Chattah

Planning Commission Agenda

Council Chambers - 495 South Main Street - Phone 229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Should you choose to attend in person, a medical screening will be administered before you can enter the building. Alternatively, any and all persons are encouraged to send comments and written objections electronically prior to the meeting via e-mail to meetingcomments@lasvegasnevada.gov, by mailing to the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101 or fax to (702) 382-4803. Emails must contain the meeting name, date and item number in the subject. Emails received up to an hour before the meeting will be considered public record, read during the meeting where appropriate and will be included in the backup. A time limit may be imposed on the Emails read for the record.

Online comments can also be submitted via the e-mail provided above or from the City's website at https://cityoflasvegas.formstack.com/forms/plan_app_comments_2018 during the meeting. All comments received will be considered public record and included in the backup. Comments received on an item after action has been taken will not be read. A time limit may be imposed on the comments read for the record.

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 702-229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

December 8, 2020
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2, and are Closed Captioned for our hearing-impaired viewers. Please note customers of CenturyLink and Cox Communications can view this program in High Definition on Channel 1002 and in Standard Definition on Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The Planning Commission Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV and the web the Saturday of the meeting at 10:00 AM, Monday at Midnight and the following Tuesday at 6:00 PM.

Backup material for this agenda may be obtained from Milagros Escuin, Department of Planning, 333 North Rancho Drive, 3RD Floor, (702)-229-6301 or on the City's webpage at www.lasvegasnevada.gov.

ACTIONS: All actions except general plan amendments, rezonings, and related cases thereto are final unless an

appeal is filed by the applicant or an aggrieved person, or a review is requested by a member of the city council within ten days and payment of those costs shall be made upon filing of the application.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input have been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.
- 9.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. Call to Order
2. Announcement: Compliance with Open Meeting Law
3. Roll Call
4. Public Comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
5. For Possible Action to Approve the Final Minutes for the Planning Commission Meeting of November 10, 2020.
6. For Possible Action - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

Consent items are considered routine by the Planning Commission and may be enacted by one motion. However, any item may be discussed if a Commission member or applicant so desires.

7. **20-0219 - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on the following Land Use Entitlement project requests at the southwest corner of Cliff Shadows Parkway and Clark County 215 (APNs 137-12-401-001, 011 and 040; and 137-12-410-003), PD (Planned Development) and C-V (Civic) Zones, Ward 4 (Anthony). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 7a. **20-0219-EOT1** - Third Extension of Time of an approved Variance (VAR-55721) TO ALLOW 119 PARKING SPACES WHERE 338 SPACES ARE REQUIRED on a portion of 4.99 acres (APN 137-12-401-011). Staff recommends APPROVAL.
 - 7b. **20-0219-EOT2** - Third Extension of Time of an approved Site Development Plan Review (SDR-55723) FOR A PROPOSED TWO-STORY, 35-FOOT TALL, 66,192 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND SCHOOL WITH WAIVERS OF LONE MOUNTAIN WEST WALL AND LANDSCAPE STANDARDS TO ALLOW RETAINING WALLS UP TO 16 FEET IN HEIGHT WHERE THREE-FOOT, SIX-INCH WALLS ARE REQUIRED AND ZERO-FOOT LANDSCAPE BUFFERS ALONG PORTIONS OF THE NORTH, SOUTH, EAST AND WEST PERIMETERS WHERE SEVEN FEET IS REQUIRED. Staff recommends APPROVAL.
8. **20-0232 - APPLICANT/OWNER: STATE OF NEVADA DIVISION OF LANDS** - For possible action on the following Land Use Entitlement project requests on 22.77 acres at 555 East Washington Avenue (APN 139-26-201-012), C-V (Civic) Zone, Ward 5 (Crear). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 8a. **20-0232-EOT1** - First Extension of Time of an approved Variance (VAR-74336) TO ALLOW A PROPOSED BUILDING TO NOT BE PLACED AT THE ESTABLISHED SETBACK LINE AND TO ALLOW THE PROPOSED PARKING LOT TO BE LOCATED ALONG THE STREET FRONTAGE WHERE SUCH IS NOT ALLOWED IN THE CIVIC ZONING DISTRICT. Staff recommends APPROVAL.
 - 8b. **20-0232-EOT2** - First Extension of Time of an approved Site Development Plan Review (SDR-74337) for a Major Amendment to a previously approved Civic Review (CV-0001-92) FOR A PROPOSED ONE-STORY, 6,148 SQUARE-FOOT BUILDING AND PARKING LOT EXPANSION TO AN EXISTING 250,000 SQUARE-FOOT GOVERNMENT FACILITY. Staff recommends APPROVAL.
9. **20-0248-EOT1 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: NULEAF CLV DISPENSARY, LLC - OWNER: HERD PROPERTIES, LLC, ET AL** - For possible action on a Land Use Entitlement project request for the first Extension of Time of an approved Special Use Permit (SUP-74295) FOR A MARIJUANA DISPENSARY USE at 1600 South Las Vegas Boulevard, Suite #150 (APN 162-03-210-058), C-2 (General Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
10. **20-0246-TMP1 - TENTATIVE MAP - HOME 2 AT DEER SPRINGS - APPLICANT: SUN WEST CUSTOM HOMES - OWNER: DEERSPRINGS H6, LLC** - For possible action on a Land Use Entitlement project request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 3.39 acres on the south side of Hitt Family Court, approximately 455 feet west of Durango Drive (APN 125-20-201-034), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL.

ONE MOTION - ONE VOTE:

The following are items that may be considered in one motion/one vote. They are considered routine non-public and public hearing items. All public hearings and non-public hearings will be opened at one time. Any person representing an application or a member of the public or a member of the Planning Commission not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

11. **20-0267-SCD1 - SUMMERLIN MAJOR DEVIATION - PUBLIC HEARING - APPLICANT: HOWARD HUGHES COMPANY, LLC - OWNER: SCHOOL BOARD OF TRUSTEES AND SUMMERLIN COUNCIL** - For possible action on a Land Use Entitlement project request for a Major Deviation of the Summerlin Development Standards TO ALLOW A NON-STANDARD CUL-DE-SAC WHERE SUCH IS REQUIRED on a portion of 28.62 acres at 215 and 231 Antelope Ridge Drive (APN 137-27-813-001 and 137-27-720-001), P-C (Planned Community) Zone [SF3/NF (Single Family Detached/Neighborhood Focus) and COS (Community Open Space) Summerlin Special Land Use Designations], Ward 2 (Seaman). Staff recommends APPROVAL.
12. **20-0276-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD.** - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW PRIVATE STREETS ON PRIVATE LOTS WHERE COMMON LOTS MAINTAINED BY A PRIVATE MAINTENANCE ORGANIZATION ARE REQUIRED, NONSTANDARD PRIVATE STREETS BEHIND A GATE AND DEAD-END STREET TERMINATIONS WHERE CULS-DE-SAC OR HAMMERHEADS ARE REQUIRED on 4.24 acres at the northwest corner of Charleston Boulevard and 25th Street (APN 139-35-815-002), R-TH (Single Family Attached) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
13. **20-0295-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON RANCHO, LLC** - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW A 12-FOOT PERIMETER WALL HEIGHT WHERE EIGHT FEET IS THE MAXIMUM ALLOWED ALONG THE EAST AND THE WEST PROPERTY LINES at 2324 West Charleston Boulevard (APN 139-32-802-032), T4-C (T4 Corridor) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
14. **20-0104-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER TOLL NORTH LV, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE USE at the northeast corner of Canyon View Lane and Skye Village Road (APN 125-07-212-012 and 013), T-D (Traditional Development) Zone [ML (Medium-Low) Skye Canyon Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL.
15. **20-0114-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAFT STUDIOS, INC. DBA PINSPARATION - OWNER: 7208-7290 LAKE MEAD BOULEVARD HOLDINGS, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 2,380 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW AN 80-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 7210 West Lake Mead Boulevard, Suites #7 and #8 (APN 138-22-601-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
16. **20-0189-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TRAVIS PATTERSON** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 772 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) [CASITA] USE at 5009 Maverick Street (APN 125-35-712-032), R-D (Single Family Residential-Restricted), Ward 4 (Anthony). Staff recommends APPROVAL.
17. **20-0191-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JASPER & JADE STUDIOS - OWNER: 401 BUFFALO HOLDINGS, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 1,209 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 400 FEET IS REQUIRED AND A 990-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 231 North Buffalo Drive, Suite A (APN 138-28-819-015), C-1 (Limited Commercial) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.
18. **20-0192-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TOLL NORTH LV, LLC - OWNER: ARROYO CAP IA, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE USE at 9007 Sky Village Road (APN 126-12-511-004), T-D (Traditional Development) Zone [L (Low Residential) Skye Canyon Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL.

19. **20-0197-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: CS 4015, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 12,000 SQUARE-FOOT LIQUOR SALES USE at 10591 West Lone Mountain Road (APN 137-01-101-030), PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony). Staff recommends APPROVAL.
20. **20-0220-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MIGUEL ZAVALA - OWNER: FIVE TALENTS PROPERTIES NV, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1500 East Charleston Boulevard (APN 162-02-110-009), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
21. **20-0228-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GREAT PIES, LLC - OWNER: GREAT WASH PARK, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 1,832 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITH A 1,141 SQUARE-FOOT OUTDOOR PATIO AREA at 410 South Rampart Boulevard, Suite #120 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.
22. **20-0244-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON SKYE, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A 2,946 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH 768 SQUARE FEET OF OUTDOOR SEATING on 1.43 acres at 9800 W Skye Canyon Park Dr (APN 125-07-210-036), T-D (Traditional Development) Zone, Ward 6 (Fiore). Staff recommends APPROVAL.
23. **20-0250-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NV FLOAT LLC DBA NV FLOAT THERAPY - OWNER: EDWARD HSIEH** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 1,500 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPERATION FROM A CHURCH/HOUSE OF WORSHIP AND A PARCEL ZONED FOR RESIDENTIAL USE WHERE 400 FEET IS REQUIRED; AND A ZERO-FOOT DISTANCE SEPERATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED at 2291 South Fort Apache Road, Suite #106 (APN 163-06-816-033), C-1 (Limited Commercial) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.
24. **20-0251-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RICHARD CAMAROTA - OWNER: PROVIEW SERIES 32 LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED 2,916 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH A 1,581 SQUARE-FOOT OUTDOOR SEATING AREA at 1327 Main Street (APNs 162-03-105-008), C-M (Commercial/Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
25. **20-0263-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MALCO ENTERPRISES OF NEVADA, INC. - OWNER: CANYON LAKES, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED AUTOMOBILE RENTAL USE WITH A WAIVER TO ALLOW 15 VEHICLES WHERE FIVE IS THE MAXIMUM ALLOWED at 9232 West Sahara Avenue (APN 163-05-410-002), C-1 (Limited Commercial) Zone, Ward 2 (Seaman). Staff recommends APPROVAL.
26. **20-0258 - PUBLIC HEARING - APPLICANT: NEXMETRO - OWNER: CENTURY COMMUNITIES NEVADA, LLC** - For possible action on the following Land Use Entitlement project requests on 12.67 acres on the west side of Oso Blanca Road, approximately 1,680 feet north of W Skye Canyon Park Dr (APNs 125-07-110-002 and 125-07-501-006), T-D (Traditional Development) Zone [Skye R-2 (Medium-Low Density Residential District) Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 26a. **20-0258-SDR1** - FOR A PROPOSED 127-UNIT, SINGLE-STORY MULTI-FAMILY DEVELOPMENT. Staff recommends APPROVAL.
 - 26b. **20-0258-VAC1** - Petition TO VACATE PUBLIC SEWER AND DRAINAGE EASEMENTS. Staff recommends APPROVAL.

27. **20-0264-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEIGHBORHOOD HOUSING SERVICES OF SOUTHERN NEVADA - OWNER: NORTH EASTERN, LLC** - For possible action on a Land Use Entitlement project request for a Site Development Plan Review FOR A PROPOSED 43-FOOT TALL, THREE-STORY, 60-UNIT SENIOR CITIZEN APARTMENTS DEVELOPMENT WITH A WAIVER OF THE PERIMETER LANDSCAPE DEVELOPMENT STANDARDS on 2.99 acres at 832 North Eastern Avenue (APN 139-25-301-001), Ward 3 (Diaz). Staff recommends APPROVAL.
28. **20-0260 - PUBLIC HEARING - APPLICANT: WOODSIDE HOMES - OWNER: NORTHLAND, LLC** - For possible action on the following Land Use Entitlement project requests on 23.05 acres on the northwest corner of Iron Mountain Road and N Skye Canyon Park Dr (APN 125-06-810-004), T-D (Traditional Neighborhood) Zone [L (Residential Low) Sunstone Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL on the Land Use Entitlement project.
 - 28a. **20-0260-VAC1** - Petition TO VACATE PUBLIC DRAINAGE AND SEWER EASEMENTS adjacent to the eastern property line. Staff recommends APPROVAL.
 - 28b. **20-0260-TMP1** - LUNA AT SUNSTONE - FOR A PROPOSED 162-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION. Staff recommends APPROVAL.
29. **20-0273-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ALHAMBRA PLACE PARTNERSHIP** - For possible action on a Land Use Entitlement project request for a Petition TO VACATE GOVERNMENT PATENT EASEMENTS generally located on the south side of Deer Springs Way, approximately 320 feet west of Durango Drive (APNs 125-20-301-008 and 020), Ward 6 (Fiore). Staff recommends APPROVAL.

PUBLIC HEARING ITEMS:

30. **ABEYANCE - 20-0142 - PUBLIC HEARING - APPLICANT/OWNER: MARLON L JOHNSON** - For the possible action on the following Land Use Entitlement project requests on 0.92 acres at southwest corner of Mountain Trail and Sunset Drive (APNs 139-19-812-038 and 039), Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project.
 - 30a. **ABEYANCE - 20-0142-GPA1** - FROM: R (RURAL DENSITY RESIDENTIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH). Staff recommends DENIAL.
 - 30b. **ABEYANCE - 20-0142-ZON1** - FROM: R-E (RESIDENCE ESTATES) AND U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: M (INDUSTRIAL). Staff recommends DENIAL.
 - 30c. **ABEYANCE - 20-0142-VAR1** - TO ALLOW AN EIGHT-FOOT FRONT YARD WALL WHERE FIVE FEET IS THE MAXIMUM ALLOWED. Staff recommends DENIAL.
 - 30d. **ABEYANCE - 20-0142-VAR2** - TO ALLOW NO OFFSITE IMPROVEMENTS (CURB, SIDEWALKS, GUTTERS) WHERE SUCH ARE REQUIRED. Staff recommends DENIAL.
 - 30e. **ABEYANCE - 20-0142-SDR1** - FOR A PROPOSED HEAVY MACHINERY AND EQUIPMENT STORAGE DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPING DEVELOPMENT STANDARDS. Staff recommends DENIAL.

31. **ABEYANCE - 20-0092 - PUBLIC HEARING - APPLICANT/OWNER: MAIN STREET INVESTMENTS II, LLC** - For possible action on the following Land Use Entitlement project requests on 0.48 acres at 1205 South Main Street and 1208 South Casino Center Boulevard (APNs 162-03-105-011 and 162-03-110-067), C-M (Commercial-Industrial) and C-1 (Limited Commercial) Zones, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 31a. **ABEYANCE - 20-0092-SUP1** - FOR AN OPEN AIR VENDING USE. Staff recommends DENIAL.
- 31b. **ABEYANCE - RENOTIFICATION - 20-0092-SDR1** - FOR A PROPOSED OUTDOOR FOOD COURT AND DINING AREA WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS. Staff recommends DENIAL.
32. **ABEYANCE - 20-0026 - PUBLIC HEARING - APPLICANT/OWNER: SURETE SIETE, LLC** - For possible action on the following Land Use Entitlement project requests on 1.43 acres on the west side of Jones Boulevard, approximately 360 feet north of Smoke Ranch Road (APN 138-14-802-007), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project.
- 32a. **ABEYANCE - 20-0026-GPA1** - FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL). Staff recommends DENIAL.
- 32b. **ABEYANCE - 20-0026-ZON1** - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL). Staff recommends DENIAL.
- 32c. **ABEYANCE - 20-0026-VAR1** - TO ALLOW A PROPOSED UNPAVED SURFACE PARKING LOT WHERE SUCH IS SUCH IS NOT ALLOWED; A SOLID SCREEN WALL IN THE FRONT YARD OF A COMMERCIAL PROPERTY WHERE SUCH IS PROHIBITED; A NINE-FOOT TALL PERIMETER METAL FENCE WHERE EIGHT FEET IS ALLOWED; AND NON-DECORATIVE, NON-CONTRASTING MATERIALS WHERE SUCH IS NOT ALLOWED. Staff recommends DENIAL.
- 32d. **ABEYANCE - 20-0026-SUP1** - FOR A PROPOSED TRUCKING COMPANY USE WITH WAIVERS TO ALLOW MORE THAN 5 TRUCKS OR TRAILERS, AND TO ALLOW THE USE TO BE VISIBLE FROM ADJOINING STREETS. Staff recommends DENIAL.
- 32e. **ABEYANCE - 20-0026-SDR1** - FOR A PROPOSED PARKING FACILITY WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO ALLOW AN EXISTING CHAIN LINK FENCE ADJACENT TO THE WEST PROPERTY LINE TO REMAIN, WHERE SUCH MATERIAL IS PROHIBITED. Staff recommends DENIAL.
33. **ABEYANCE - 20-0166 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on the following Land Use Entitlement project requests on approximately 603.00 acres bounded by Owens Avenue on the north, Interstate 15 and Main Street on the east, U.S. 95 on the south and Martin L. King Boulevard on the west (APNs multiple), Ward 5 (Crear). Staff recommends APPROVAL on the Land Use Entitlement project.
- 33a. **ABEYANCE - 20-0166-GPA1** - To amend a portion of the Southeast Sector Land Use Map of the General Plan FROM: L (LOW DENSITY RESIDENTIAL), ML (MEDIUM LOW DENSITY RESIDENTIAL), M (MEDIUM DENSITY RESIDENTIAL), H (HIGH DENSITY RESIDENTIAL), MXU (MIXED USE), C (COMMERCIAL), LI/R (LIGHT INDUSTRY/RESEARCH) AND PF (PUBLIC FACILITIES) TO: FBC (FORM-BASED CODE). Staff recommends APPROVAL.

- 33b. **ABEYANCE - 20-0166-ZON1** - FROM: R-E (RESIDENCE ESTATES), R-1 (SINGLE FAMILY RESIDENTIAL), R-2 (MEDIUM-LOW DENSITY RESIDENTIAL), R-3 (MEDIUM DENSITY RESIDENTIAL), R-4 (HIGH DENSITY RESIDENTIAL), R-5 (APARTMENT), C-1 (LIMITED COMMERCIAL), C-2 (GENERAL COMMERCIAL), C-M (COMMERCIAL/INDUSTRIAL), M (INDUSTRIAL), C-V (CIVIC) AND UNDESIGNATED (FORMERLY RIGHT-OF-WAY) TO: T3-N (T3 NEIGHBORHOOD), T3-N-O (T3 NEIGHBORHOOD-OPEN), T4-N (T4 NEIGHBORHOOD), T4-MS (T4 MAIN STREET), T4-C (T4 CORRIDOR), T4-M (T4 MAKER), T5-N (T5 NEIGHBORHOOD), T5-C (T5 CORRIDOR) AND T5-M (T5 MAKER). Staff recommends APPROVAL.
34. **ABEYANCE - 20-0111-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SLA 2121, LLC** - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW 222 PARKING SPACES WHERE 230 ARE REQUIRED on 5.31 acres at 2121 North Jones Boulevard (APN 138-24-201-001), R-PD32 (Residential Planned Development - 32 Units Per Acre) Zone, Ward 5 (Crear). Staff recommends DENIAL.
35. **ABEYANCE - 20-0167 - PUBLIC HEARING - APPLICANT: ACG DESIGN - OWNER: DP HOLDINGS, INC.** - For possible action on the following Land Use Entitlement project requests on 0.39 acres at 2603 Highland Drive (APN 162-09-110-016), M (Industrial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL on the Land Use Entitlement project.
- 35a. **20-0167-VAR1** - TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED. Staff recommends APPROVAL.
- 35b. **ABEYANCE - 20-0167-SUP1** - FOR A PROPOSED MAJOR AMENDMENT TO PREVIOUSLY APPROVED SPECIAL USE PERMIT (SUP-73838) TO ALLOW A 576 SQUARE-FOOT EXPANSION TO AN EXISTING MARIJUANA CULTIVATION FACILITY USE RESULTING IN AN OVERALL SQUARE-FOOTAGE OF 11,343 SQUARE FEET. Staff recommends APPROVAL.
- 35c. **ABEYANCE - 20-0167-SDR1** - FOR A PROPOSED MARIJUANA CULTIVATION FACILITY DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS. Staff recommends APPROVAL.
36. **ABEYANCE - 20-0171-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO VARGAS - OWNER: PACIFIC ENTERPRISES I, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A PROPOSED OPEN AIR VENDING/ TRANSIENT SALES LOT USE on 0.31 acres at the southwest corner of Washington Avenue and Main Street (APN 139-27-703-001), M (Industrial) Zone, Ward 5 (Crear). Staff recommends DENIAL.
37. **ABEYANCE - 20-0144-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: EPIC VENUES LAS VEGAS, LLC** - For possible action on a Land Use Entitlement project request for a Site Development Plan Review FOR A PROPOSED PARKING LOT EXPANSION WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 1.58 acres at 525 Park Paseo and 1044 South 6th Street (APNs 162-03-112-035 and 036), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
38. **20-0207 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: LAS VEGAS VALLEY WATER DISTRICT AND BUREAU OF LAND MANAGEMENT** - For possible action on the following Land Use Entitlement project requests on a portion of 23.37 acres at the southeast corner of Deer Springs Way and Conquistador Street (APNs 125-19-301-006 and -014), Ward 6 (Fiore). Staff recommends APPROVAL on 20-0201-ZON1. Staff recommends DENIAL on 20-0201-VAR1 and 20-0207-SDR1.
- 38a. **20-0207-ZON1** - FROM: U (UNDEVELOPED) [PF (PUBLIC FACILITIES) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on a 20.0 acre portion of 23.29 acres. Staff recommends APPROVAL.
- 38b. **20-0207-VAR1** - TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS. Staff recommends DENIAL.

- 38c. **20-0207-SDR1** - FOR A PROPOSED WATER RESERVOIR AND 9,819 SQUARE-FOOT PUMPING STATION AND PRESSURE-REDUCING VALVES DEVELOPMENT. Staff recommends DENIAL.
39. **20-0269 - PUBLIC HEARING - APPLICANT: PARDEE HOMES - OWNER: HOWARD HUGHES COMPANY, LLC** - For possible action on the following Land Use Entitlement project requests on 10.41 acres of the east corner of Sky Vista Drive and Red Point Drive (APN 137-22-813-001), P-C (Planned Community) Zone, Ward 2 (Seaman). Staff recommends DENIAL on the Land Use Entitlement project.
- 39a. **20-0269-SCD1** - TO ALLOW PUBLIC STREETS THAT DO NOT MEET THE PUBLIC STREET STANDARDS. Staff recommends DENIAL.
- 39b. **20-0269-TMP1** - SUMMERLIN VILLAGE 25 PARCEL F - FOR A 68-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION. Staff recommends DENIAL.
40. **20-0194 - PUBLIC HEARING - APPLICANT/OWNER: RICHARD THOMAS** - For possible action on the following Land Use Entitlement project requests on 2.60 acres at 8109 Silver Sage Circle (APN 125-12-801-037), R-E (Residence Estates) Zone, Ward 6 (Fiore). Staff recommends DENIAL on the Land Use Entitlement project.
- 40a. **20-0194 -VAR1** - TO ALLOW ZERO PARKING SPACES WHERE 10 ARE REQUIRED. Staff recommends DENIAL.
- 40b. **20-0194 -VAR2** - TO ALLOW A FIVE-FOOT FRONT YARD SETBACK WHERE 30 FEET IS REQUIRED; A FIVE-FOOT CORNER-SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED; A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED; AN ACCESSORY STRUCTURE IN FRONT OF THE PRINCIPAL DWELLING WHERE SUCH IS PROHIBITED; ACCESSORY STRUCTURES THAT ARE NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING WHERE SUCH ARE REQUIRED AND A SIX-FOOT FRONT YARD CHAIN LINK FENCE WHERE FIVE FEET WITH A TWO-FOOT SOLID BASE IS ALLOWED. Staff recommends DENIAL.
- 40c. **20-0194 -SUP1** - TO ALLOW AN ANIMAL KEEPING & HUSBANDRY USE. Staff recommends DENIAL.
- 40d. **20-0194 -SUP2** - TO ALLOW A HORSE CORRAL OR STABLE (COMMERCIAL) USE. Staff recommends DENIAL.
41. **20-0223 - PUBLIC HEARING - APPLICANT: ACG DESIGN - OWNER: TIMOTHY MOTT, ETAL** - For possible action on the following Land Use Entitlement project requests on 3.99 acres located at the northwest corner of Log Cabin Way and Four Views Street (APN 125-05-606-010), R-E (Residence Estates), Ward 6 (Fiore). Staff recommends APPROVAL on 20-0223-VAR1 and 20-0223-TMP1. Staff recommends DENIAL on 20-0223-VAR2, 20-0223-VAR3, 20-0223-VAR4, 20-0223-VAR5 and 20-0223-VAR6.
- 41a. **20-0223-VAR1** - TO ALLOW RTC (REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA) RURAL OFFSITE IMPROVEMENTS WHERE TITLE 19 OFF-SITE IMPROVEMENTS ARE REQUIRED. Staff recommends APPROVAL.
- 41b. **20-0223-VAR2** - TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 4. Staff recommends DENIAL.
- 41c. **20-0223-VAR3** - TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 5. Staff recommends DENIAL.
- 41d. **20-0223-VAR4** - TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 3. Staff recommends DENIAL.

- 41e. **20-0223-VAR5** - TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 2. Staff recommends DENIAL.
- 41f. **20-0223-VAR6** - TO ALLOW A 40-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR LOT 1. Staff recommends DENIAL.
- 41g. **20-0223-TMP1** - FOUR VIEWS - FOR A PROPOSED FIVE-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION. Staff recommends APPROVAL.
42. **20-0225 - PUBLIC HEARING - APPLICANT: CVL NEVADA - OWNER: KAMICHU, LLC** - For possible action on the following Land Use Entitlement project requests on 2.10 acres at the northeast corner of El Parque Avenue and Cimarron Road (APN 163-04-701-004), Ward 1 (Knudsen). Staff recommends APPROVAL on 20-0225-VAC1. Staff recommends DENIAL on 20-0225-VAR1 and 20-0225-TMP1.
- 42a. **20-0225-VAR1** - TO ALLOW A 14-FOOT TALL PERIMETER WALL HEIGHT WHERE 12 FEET IS THE MAXIMUM ALLOWED ON A GREATER THAN TWO PERCENT SLOPE AND TO ALLOW A 66-FOOT LOT WIDTH FOR LOT #5 WHERE 100 FEET IS THE MINIMUM ALLOWED. Staff recommends DENIAL.
- 42b. **20-0225-VAC1** - Petition TO VACATE AN EXISTING UNITED STATES GOVERNMENT PATENT EASEMENT. Staff recommends APPROVAL.
- 42c. **20-0225-TMP1** - HIDAMARI - FOR A PROPOSED FIVE-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION. Staff recommends DENIAL.
43. **20-0247 - PUBLIC HEARING - APPLICANT: KAVISON HOMES, LLC - OWNER: REXFORD DRIVE, LLC** - For possible action on the following Land Use Entitlement project requests on 2.57 acres on the east side of South 8th Street between Franklin Avenue and Sweeney Avenue (APN 162-03-604-004), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the Land Use Entitlement project.
- 43a. **20-0247-VAR1** - TO ALLOW 52-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43b. **20-0247-VAR2** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43c. **20-0247-VAR3** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43d. **20-0247-VAR4** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.

- 43e. **20-0247-VAR5** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43f. **20-0247-VAR6** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43g. **20-0247-VAR7** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43h. **20-0247-VAR8** - TO ALLOW A 45-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43i. **20-0247-VAR9** - TO ALLOW A 55-FOOT LOT WIDTH WHERE 60 FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A PROPOSED ZERO-FOOT SIDE YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED, AND A PROPOSED ZERO-FOOT REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE WHERE THREE FEET IS REQUIRED. Staff recommends DENIAL.
- 43j. **20-0247-TMP1** - THE PINES AT JOHN S. PARK - FOR A NINE-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION. Staff recommends DENIAL.
44. **20-0313 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on the following Land Use Entitlements project requests on the Clark Avenue alignment between Main Street and Transit Station Street, Ward 3 (Diaz). Staff recommends APPROVAL on the Land Use Entitlement project.
- 44a. **20-0313-VAR1** - TO ALLOW A STREET NAME CHANGE ALONG A PRIMARY STREET NAME ALIGNMENT WHERE SUCH IS NOT PERMITTED. Staff recommends APPROVAL.
- 44b. **20-0313-SNC1** - TO ALLOW A STREET NAME CHANGE FROM: CLARK AVENUE TO: IRWIN MOLASKY AVENUE. Staff recommends APPROVAL.
45. **20-0169-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROSIE LANDA** - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW A 20-FOOT FRONT YARD SETBACK FOR A PORTE COCHERE WHERE 30 FEET IS REQUIRED, A 42-FOOT FRONT YARD SETBACK FOR THE PRINCIPAL DWELLING WHERE 50 FEET IS REQUIRED, A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, AND A 15-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED FOR A PROPOSED SINGLE-FAMILY DETACHED DWELLING on 0.46 acres at 1110 Strong Drive (APN 162-05-512-009), R-E (Residence Estates) Zone, Ward 1 (Knudsen). Staff recommends DENIAL.

46. **20-0243-VAR1 - VARIANCE- PUBLIC HEARING - APPLICANT/OWNER: MAUREEN E. AND GEOFFREY SANDT** - For possible action on a Land Use Entitlement project request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE CLASS II [CASITA] THAT IS TALLER THAN THE PRINCIPAL DWELLING WHERE SUCH IS NOT ALLOWED on 0.23 acres at 6300 Vista Verde North (APN 163-02-710-013), R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 1 (Knudsen). Staff recommends DENIAL.
47. **20-0257 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE, LLC** - For possible action on the following Land Use Entitlement project requests on 12.07 acres at the northeast corner of W Skye Canyon Park Dr and Grand Canyon Drive (APNs 125-07-601-009 and 010), Ward 6 (Fiore). Staff recommends APPROVAL on the Land Use Entitlement project.
- 47a. **20-0257-SUP1** - FOR PROPOSED BEER SALES. Staff recommends APPROVAL.
- 47b. **20-0257-SUP2** - FOR PROPOSED WINE SALES. Staff recommends APPROVAL.
- 47c. **20-0257-SUP3** - FOR PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY). Staff recommends APPROVAL.
- 47d. **20-0257-SUP4** - FOR A PROPOSED 4,931 SQUARE-FOOT CONVENIENCE STORE. Staff recommends APPROVAL.
- 47e. **20-0257-SUP5** - FOR PROPOSED GASOLINE SALES. Staff recommends APPROVAL.
- 47f. **20-0257-SUP6** - FOR A PROPOSED CAR WASH. Staff recommends APPROVAL.
- 47g. **20-0257-SDR1** - FOR A PROPOSED 71,168 SQUARE-FOOT SHOPPING CENTER. Staff recommends APPROVAL.
- 47h. **20-0257-TMP1** - GRAND CANYON COMMERCIAL - FOR A PROPOSED ONE-LOT COMMERCIAL SUBDIVISION. Staff recommends APPROVAL.
48. **20-0256-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1000 & 1018 S COMMERCE, LLC** - For possible action on a Land Use Entitlement project request for a Major Amendment to a previously approved Special Use Permit (SUP-77198) FOR A PROPOSED 10,908 SQUARE-FOOT MARIJUANA CULTIVATION FACILITY on 0.40 acres at 1018 South Commerce Street (APN 139-33-801-006), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.
49. **20-0272-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LABO FUNERAL HOME/CHAPEL - OWNER: JLC NUCLEUS, LLC** - For possible action on a Land Use Entitlement project request for a Special Use Permit FOR A MORTUARY OR FUNERAL CHAPEL USE on 6.14 acres at 940 West Owens Avenue (APN 139-21-806-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
50. **20-0274-ROC1 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: JAMES VANAS** - For possible action on a Land Use Entitlement request for a Review of Condition TO REMOVE CONDITION #1 FROM APPROVED SPECIAL USE PERMIT (SUP-77094) WHICH STATES, "ALL NECESSARY BUILDING PERMITS SHALL BE OBTAINED IN CONFORMANCE WITH TITLE 19 AND FINAL INSPECTIONS APPROVED WITHIN 120 DAYS FROM THE DATE OF FINAL APPROVAL" at 1301 South 6th Street (APN 162-03-610-003), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). Staff recommends DENIAL.

CITIZENS PARTICIPATION:

51. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Planning Commission. No subject may be acted upon by the Planning Commission unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE STATE OF NEVADA EXECUTIVE DEPARTMENT

DECLARATION OF EMERGENCY DIRECTIVE 006

The City of Las Vegas website - www.lasvegasnevada.gov
and

The Nevada Public Notice Website - notice.nv.gov

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of DECEMBER, 2020, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA, said meeting to be held on the 8th day of
DECEMBER, 2020, at 6:00PM, in Las Vegas, Nevada, was deposited
in the United States Mail, Postage prepaid, First Class Mail, to each person and/or organization
whose name appears on the list maintained in the Department of Planning.

Nora Lares



Signature

Department of Planning

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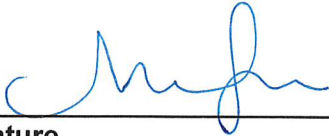
Mr. John Andrews
8022 S. Rainbow Blvd., Ste. 343
Las Vegas, Nevada 89139

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares _____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of DECEMBER, 2020, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA _____, said meeting to be held on the 8th day of
DECEMBER, 2020, at 6:00PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

Nora Lares

Contact Group Name:

Agenda Mailing_updated 11.03.2020

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