

# PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

**CASE NO:** **21-0149-SUP1**

**APPLICANT:** **APPLICANT: TEAM FORD LINCOLN -  
OWNER: M E RYAN, LLC**

**ADDRESS:** **5445 Drexel Road**

**MEETING DATE:** **MAY 11, 2021**

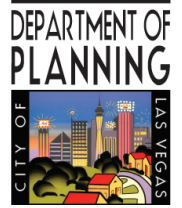
**MEETING TYPE:** **PLANNING COMMISSION**

**SIRE CABINET:** **LEGAL NOTICES**

**DOCUMENT  
NAME:** **AFFIDAVIT OF SIGN POSTING**



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **May 11, 2021 Planning Commission**

Case Number: **21-0149-SUP1**

### Posted Location

North:



West:

East:

South:

  
Signature

04/28/21  
Date

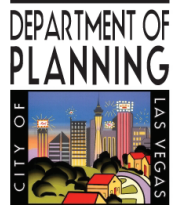
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_



# CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **May 11, 2021 Planning Commission**

Case Number: **21-0149-SUP1**

### Posted Location

North:



West:

East:

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**Advantix Media Ltd.** does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.

  
Signature

04/28/21  
Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3<sup>rd</sup> Floor by noon the day after the scheduled sign posting date.

### OFFICE USE ONLY

CLV QC By: \_\_\_\_\_ on \_\_\_\_\_