

PLANNING DEPARTMENT SCANNING COVER SHEET (E-PLAN)

CASE NO: **20-0394-SUP1**

APPLICANT: **APPLICANT: CHRISTOPHER A. BREKSA -
OWNER: MARKICH HALL BLDG CORP**

ADDRESS: **921 East Ogden Avenue**

MEETING DATE: **NOVEMBER 1, 2016**

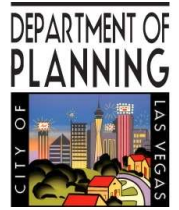
MEETING TYPE: **PLANNING COMMISSION**

SIRE CABINET: **LEGAL NOTICES**

**DOCUMENT
NAME:** **AFFIDAVIT OF SIGN POSTING**



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT



Meeting Date: **March 9, 2021 Planning Commission**

Case Number: **20-0394-SUP1**

Posted Location

North:

West:



East:

10TH ST

South: **OGDEN AVE**


Signature

02/26/21
Date

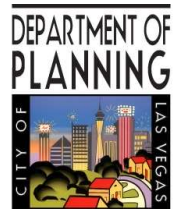
This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

OFFICE USE ONLY

CLV QC By: _____ on _____



CITY OF LAS VEGAS SIGN POSTING AFFIDAVIT

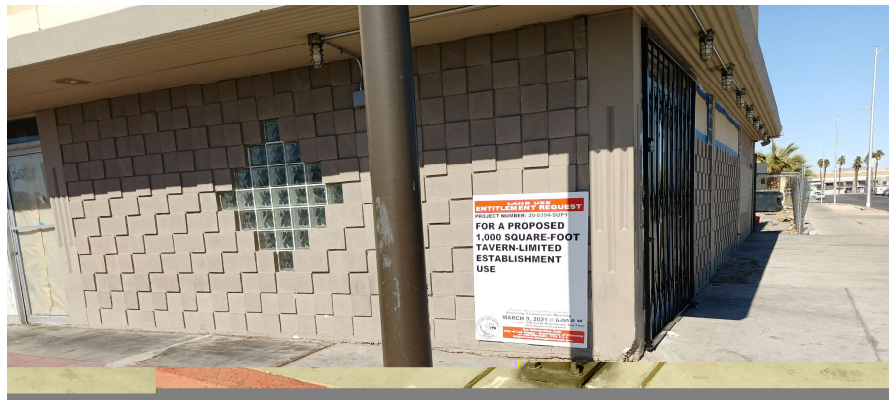


Meeting Date: **March 9, 2021 Planning Commission**

Case Number: **20-0394-SUP1**

Posted Location

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West:

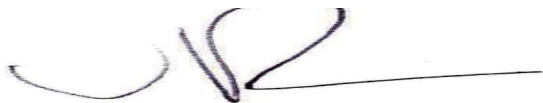


East:

10TH ST

South: **OGDEN AVE**

Advantix Media Ltd. does hereby certify that a notice as required by Chapter 19.16.010(D) of the Zoning Code, was visibly posted for a period of not less than ten (10) calendar days prior to the first scheduled hearing.


Signature

02/26/21
Date

This affidavit must be returned to the Department of Planning, Case Planning Division at 333 North Rancho Drive, 3rd Floor by noon the day after the scheduled sign posting date.

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CLV QC By: _____ on _____