

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

ROMEO GUMARANG, an employee of the City of Las Vegas, Nevada,
says that on the **31ST** day of **DECEMBER**, **2018**, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a **PLANNING COMMISSION AGENDA**, said meeting to be held on the **8TH**
day of **JANUARY**, **2019**, at **6:00PM**, in Las Vegas, Nevada, on
Public Bulletin Boards at the following locations

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor

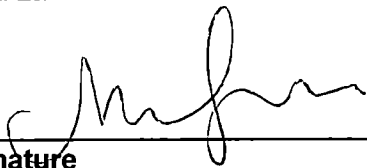

Signature

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares _____, an employee of the City of Las Vegas, Nevada,
says that on the **31ST** day of **DECEMBER**, **2018**, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA, said meeting to be held on the **8TH** day of
JANUARY, **2019**, at **6:00PM**, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning

Nora Lares



Signature
Department of Planning

Nora Lares

1-8-2019 PC

Contact Group Name:

Agenda Mailing_updated 10.18 18

1-8-2019 PC

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1-8-2019 PC

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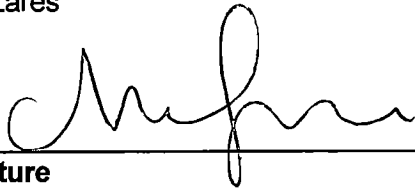
CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 31ST day of DECEMBER, 2018, a copy of a
NOTICE, the attached of which is a true and correct copy of a
PLANNING COMMISSION AGENDA, said meeting to be held on the 8TH day of
JANUARY, 2019, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

1-8-2019 PC

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Las Vegas, Nevada 89107

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Victory Missionary Baptist Church
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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89102

Ms. Jean Hall
4412 Sunrise Avenue
Las Vegas, Nevada 89101

Ms. Diana Howe
Peccole Ranch Community Association
9501 Red Hills Road
Las Vegas, Nevada 89117

Mr. Gene Lonardo
Charleston Neighborhood Preservation
6300 Blair Way
Las Vegas, Nevada 89107

Rev. James M. Rogers, Sr.
Greater New Jerusalem MBC
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Las Vegas, Nevada 89106

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Latin American Press
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1-8-2019 PC

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Las Vegas, Nevada 89108

Mrs. Joann
VTN Nevada
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Las Vegas, Nevada 89146

Ms. Rose Honrath
6109 Borden Circle
Las Vegas, Nevada 89107

Ms. Dorothy Orr
7132 Tropical Island Circle
Las Vegas, Nevada 89129-6570

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Rancho/Oakey Neighborhood Association
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Las Vegas, Nevada 89129

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Las Vegas Nevada 89101

Mr. Timothy Voltz
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Las Vegas, Nevada 89145

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Nevada Department of Transportation
600 South Grand Central Parkway, Ste. 135
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1-8-2019 PC

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Assistant City Editor
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Las Vegas, Nevada 89104

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Las Vegas, Nevada 89119

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Las Vegas, Nevada 89129

Charleston Neighborhood Preservation
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Las Vegas, Nevada 89107

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KCRGF
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Las Vegas, Nevada 89113

Ms. Dottie Miller
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Las Vegas, Nevada 89149

John's Loans and Jewelry
Attn: Howard Bock
2230 South Paradise Road
Las Vegas, Nevada 89104

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Las Vegas, Nevada 89104-1413

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Las Vegas, Nevada 89101

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1-8-2019 PC

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Denver, Colorado 80222

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Nevada Land
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Las Vegas, Nevada 89121

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Las Vegas, Nevada 89107

Ms Paula Hutchison
5704 Ano Drive
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Boulder Dam Home Site Addition Association
1909 East Mesquite Avenue
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Mr. and Mrs. James Seward
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Las Vegas, Nevada 89107



PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Lois Tarkanian, (Ward 1)
Councilman Stavros S. Anthony, (Ward 4)
Councilman Bob Coffin, (Ward 3)
Councilman Steven G. Seroka, (Ward 2)
Councilwoman Michele Fiore, (Ward 6)
Councilman Cedric Crear (Ward 5)
City Manager Scott D. Adams

COMMISSIONERS

Sam Cherry, Chair
Louis De Salvio, Vice Chair
Vicki Quinn
Trinity Haven Schlottman
Donna Toussaint
Christina E. Roush
Brenda J. Williams

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 702-229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

January 8, 2019
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM MILAGROS ESCUIN, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. YOU CAN ALSO WATCH THIS MEETING LIVE ON APPLE TV, ROKU AND AMAZON FIRE TV ON THE GO-VEGAS APP. THE PLANNING COMMISSION MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV AND THE WEB THE SATURDAY OF THE MEETING AT 10:00 AM, MONDAY AT MIDNIGHT AND THE FOLLOWING TUESDAY AT 6:00 PM.

NOTICE: This meeting has been properly noticed and posted at the following locations.

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

- 1 Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
- 2 The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
- 7 Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT. COMPLIANCE WITH OPEN MEETING LAW
- 3 ROLL CALL
- 4 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETINGS OF NOVEMBER 27, 2018 AND DECEMBER 11, 2018.
- 6 FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

7. **ZON-75115 - REZONING - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC** - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-O (PROFESSIONAL OFFICE) on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), Ward 3 (Coffin) [PRJ-75014]. Staff recommends APPROVAL.
8. **SDR-75117 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-75115 - PUBLIC HEARING - APPLICANT: SYLVIA ESPARZA LAW - OWNER: DOWNTOWN SANCHEZ, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 6,500 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF TITLE 19.08 DEVELOPMENT STANDARDS AND TITLE 19.12 PARKING STANDARDS on 0.16 acres at 728 Garces Avenue (APN 139-34-810-029), R-1 (Single Family Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 3 (Coffin) [PRJ-75014]. Staff recommends APPROVAL.
9. **ZON-75031 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CMK 2300 CHARLESTON, LLC** - For possible action on a request for a Rezoning FROM: C-D (DESIGNED COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.44 acres at 2316 West Charleston Boulevard (APNs 139-32-802-033 and 034), Ward 1 (Tarkanian) [PRJ-75023]. Staff recommends APPROVAL.
10. **SUP-75063 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEGACY WELLNESS, LLC - OWNER: KRG LAS VEGAS CENTENNIAL CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,320 SQUARE-FOOT MASSAGE ESTABLISHMENT USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIAL PROPERTY WHERE 400 FEET IS REQUIRED at 7901 West Tropical Parkway, Suite #110 (APN 125-28-713-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore) [PRJ-74900]. Staff recommends APPROVAL.
11. **SUP-75094 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE I SPE, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,154 SQUARE-FOOT RESTAURANT WITH ALCOHOL USE at 495 South Grand Central Parkway, Suite #116 (APN 139-33-610-023), PD (Planned Development) Zone, Ward 5 (Crear) [PRJ-74607] Staff recommends APPROVAL.
12. **SUP-75104 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,662 SQUARE-FOOT NIGHTCLUB USE WITH WAIVERS TO ALLOW A 313-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP AND A 1,041-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED on 0.80 acres at 700 Fremont Street, Suite A (APN 139-34-601-011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-75078]. Staff recommends APPROVAL.

- 13 **ROC-74999 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: THE CALIDA GROUP - OWNER: SEQUOIA USA, LLC, ET AL** - For possible action on a request for a Review of Condition of an approved Site Development Plan Review (SDR-73050) TO AMEND CONDITION #13 WHICH STATES, "DEDICATE AN EXCLUSIVE RIGHT TURN LANE/BUS TURNOUT FOR THE ENTRY ON BUFFALO DRIVE PER STANDARD DRAWING #234 4 AND GRANT A BUS SHELTER PAD EASEMENT TO THE REGIONAL TRANSPORTATION COMMISSION PRIOR TO ISSUANCE OF PERMITS FOR THIS SITE CONSTRUCT THE REQUIRED BUS TURNOUT CONCURRENT WITH ON-SITE DEVELOPMENT ACTIVITIES." on 7.26 acres at the northeast corner of Trinity Peak Avenue and Buffalo Drive (APN 138-15-310-058), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-74773] Staff recommends APPROVAL.
- 14 **VAC-74914 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC**- For possible action on a request for a Petition to Vacate an existing 20-foot wide Public Sewer Easement located at the southwest corner of Sirius Avenue and Rancho Drive (APN 162-08-418-002), Ward 1 (Tarkanian) [PRJ-74550] Staff recommends APPROVAL.
15. **VAC-75087 - VACATION - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: SUMMERLIN PKWY & CIMARRON, LLC** - For possible action on a request for a Petition to Vacate a 20-foot wide Public Sewer Easement and a 30-foot wide Government Patent Easement generally located 650 feet south of the intersection of Westcliff Drive and Rockmoss Street (APNs 138-28-801-002 and 003), Ward 2 (Seroka) [PRJ-75085] Staff recommends APPROVAL

PUBLIC HEARING ITEMS

16. **ABEYANCE - VAR-71768 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 4221 CHARLESTON, LLC** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED AND A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.81 acres at 4221 West Charleston Boulevard (APN 162-06-510-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-71314] Staff recommends DENIAL.
17. **ABEYANCE - SDR-71769 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71768 - PUBLIC HEARING - APPLICANT/OWNER: 4221 CHARLESTON, LLC** - For possible action on a request for a Site Development Plan Review FOR SIX EXISTING BUILDINGS on 0.81 acres at 4221 West Charleston Boulevard (APN 162-06-510-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-71314] Staff recommends DENIAL.
- 18 **ABEYANCE - SUP-73268 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SABA TAILOR-AKBER** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1013 (APN 139-34-613-053), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72861] Staff recommends DENIAL
19. **ABEYANCE - SUP-73920 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: T-MOBILE - OWNER: BUFFALO ALTA CENTER, LLC** - For possible action on a request for a Special Use Permit FOR THE CONVERSION OF AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN [FLAGPOLE] TO A NON-STEALTH DESIGN at 450 South Buffalo Drive (APN 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-73836] Staff recommends DENIAL.
- 20 **ABEYANCE - SUP-74277 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANCISCO A GARCIA** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 3340 Ascona Court (APN 138-08-414-046), R-CL (Single Family Compact-Lot) Zone, Ward 4 (Anthony) [PRJ-74179]. Staff recommends APPROVAL.
- 21 **ABEYANCE - SUP-74282 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ILONA VONGUE - OWNER: LPP LAS VEGAS LIMITED CO** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 617-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 2200 Nordica Court (APN 163-04-810-006), R-E (Residential Estates) Zone, Ward 1 (Tarkanian) [PRJ-74196]. Staff recommends DENIAL.

22. **ABEYANCE - RENOTIFICATION - GPA-74312 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CENTURA DEVELOPMENT - OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL** - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian) [PRJ-74089] Staff recommends DENIAL.
23. **ABEYANCE - RENOTIFICATION - ZON-74313 - REZONING RELATED TO GPA-74312 - PUBLIC HEARING - APPLICANT: CENTURA DEVELOPMENT - OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL** - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO R-4 (HIGH DENSITY RESIDENTIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian) [PRJ-74089]. Staff recommends DENIAL.
24. **ABEYANCE - VAR-74314 - VARIANCE RELATED TO GPA-74312 AND ZON-74313 - PUBLIC HEARING - APPLICANT: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL** - For possible action on a request for a Variance TO ALLOW 172 PARKING SPACES WHERE 189 SPACES ARE REQUIRED on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 1 (Tarkanian) [PRJ-74089] Staff recommends DENIAL.
25. **ABEYANCE - SDR-74315 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-74312, ZON-74313 AND VAR-74314 - PUBLIC HEARING - APPLICANT: CENTURA DEVELOPMENT - OWNER: CHARLIE RAH RAH IRREVOCABLE BUSINESS TRUST, ET AL** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 106-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE SIX FEET IS REQUIRED on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 1 (Tarkanian) [PRJ-74089] Staff recommends DENIAL.
26. **ABEYANCE - SUP-74735 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HOME VACAY LV, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6417 Peppermill Drive (APN 163-02-414-031), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74734] Staff recommends APPROVAL
27. **GPA-75109 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP** - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL.
28. **ZON-75110 - REZONING RELATED TO GPA-75109 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL
29. **VAR-75111 - VARIANCE RELATED TO GPA-75109 AND ZON-75110 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP** - For possible action on a request for a Variance TO ALLOW A 41-FOOT SETBACK TO THE EAST AND A 58-FOOT SETBACK TO THE SOUTH WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 99 FEET on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL.
30. **SUP-75112 - SPECIAL USE PERMIT RELATED TO GPA-75109, ZON-75110 AND VAR-75111 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP** - For possible action on a request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY USE on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL.

31. **SDR-75114 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-75109, ZON-75110, VAR-75111 AND SUP-75112 - PUBLIC HEARING - APPLICANT: NORTHPOINT DEVELOPMENT - OWNER: OMNI FAMILY, LP** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 140,988 SQUARE-FOOT, 914-UNIT MINI-STORAGE FACILITY WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED on 2.86 acres at the southeast corner of Buckskin Avenue and Rainbow Boulevard (APN 138-11-401-001), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Crear) [PRJ-75003]. Staff recommends DENIAL.
32. **MOD-75206 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: RD INVESTMENTS, LLC - OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Major Modification of the Peccole Ranch Master Plan TO CHANGE THE LAND USE DESIGNATION FROM: GOLF COURSE/OPEN SPACE/DRAINAGE, COMMERCIAL CENTER AND NEIGHBORHOOD COMMERCIAL/OFFICE TO: MIXED USE VILLAGE CENTER on 28.43 acres at the northeast corner of Alta Drive and Rampart Boulevard (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Seroka) [PRJ-74736] Staff recommends APPROVAL.
33. **SDR-74852 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-75206 - PUBLIC HEARING - APPLICANT: RD INVESTMENTS, LLC - OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Major Amendment of a previously approved Site Development Plan Review (SDR-10770) FOR A PROPOSED SIX-STORY, 340-UNIT MULTI-FAMILY RESIDENTIAL BUILDING WHERE A 10-STORY, 300-UNIT MULTI-FAMILY RESIDENTIAL BUILDING WAS PREVIOUSLY APPROVED on 28.43 acres at the northeast corner of Alta Drive and Rampart Boulevard (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Seroka) [PRJ-74736]. Staff recommends APPROVAL.
34. **ZON-75126 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC.** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL-RESTRICTED) on 3.36 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-007 through 009), Ward 4 (Anthony) [PRJ-75095]. Staff recommends APPROVAL.
35. **VAR-75127 - VARIANCE RELATED TO ZON-75126 - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC.** - For possible action on a request for a Variance TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS REQUIRED on 6.43 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-005 through 009), R-E (Residence Estates) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-75095]. Staff recommends DENIAL.
36. **TMP-75128 - TENTATIVE MAP RELATED TO ZON-75126 AND VAR-75127 - LA MADRE & JONES - PHASE II - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON, INC.** - For possible action on a request for a Tentative Map FOR A 20-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 6.43 acres at the northwest corner of La Madre Way and Jones Boulevard (APNs 125-35-702-005 through 009), R-E (Residence Estates) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 4 (Anthony) [PRJ-75095] Staff recommends DENIAL.
37. **MDR-75107 - DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Development Plan Review for Summerlin Village 25 on 534.99 acres at the northwest corner of Far Hills Avenue and Fox Hill Drive (APNs 137-22-101-001 and portions of 137-15-000-005 and 137-21-000-002), P-C (Planned Community) Zone, Ward 2 (Seroka) [PRJ-75011]. Staff recommends APPROVAL.
38. **VAR-73454 - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Variance TO ALLOW A PROPOSED 90-FOOT TALL OFF-PREMISE SIGN WHERE 40 FEET IS ALLOWED AND A ZERO-FOOT SETBACK FROM FREEWAY RIGHT-OF-WAY WHERE 10 FEET IS REQUIRED on 0.20 acres on the south side of Adams Avenue, west of Interstate 15 (APN 139-27-211-061), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-72235]. Staff recommends APPROVAL.
39. **SUP-72606 - SPECIAL USE PERMIT RELATED TO VAR-73454 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit FOR A 14-FOOT BY 48-FOOT OFF-PREMISE SIGN USE on the south side of Adams Avenue, west of Interstate 15 (APN 139-27-211-061), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-72235] Staff recommends APPROVAL.

40. **VAR-74857 - VARIANCE - PUBLIC HEARING - APPLICANT: AREA 15 LAS VEGAS, LLC - OWNER: THAIBARUS, LLC** - For possible action on a request for a Variance TO ALLOW A 95-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED FOR LOT 1 IN A PROPOSED FOUR-LOT SUBDIVISION on 2.03 acres at the northwest corner of Deer Springs Way and Thom Boulevard (APN 125-24-602-017), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-74655] Staff recommends APPROVAL.
41. **VAR-74858 - VARIANCE - PUBLIC HEARING - APPLICANT: AREA 15 LAS VEGAS, LLC - OWNER: THAIBARUS, LLC** - For possible action on a request for a Variance TO ALLOW A 96-FOOT LOT WIDTH WHERE 100 FEET IS REQUIRED FOR LOT 4 IN A PROPOSED FOUR-LOT SUBDIVISION on 2.03 acres at the northwest corner of Deer Springs Way and Thom Boulevard (APN 125-24-602-017), R-E (Residence Estates) Zone, Ward 6 (Fiore) [PRJ-74655] Staff recommends APPROVAL.
42. **VAR-75116 - VARIANCE - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES** - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS on 9.01 acres at 4551 Diamond Head Drive (APN 140-32-104-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-74937] Staff recommends DENIAL.
43. **SDR-75118 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75116 - PUBLIC HEARING - APPLICANT: CLARK COUNTY SCHOOL DISTRICT - OWNER: SCHOOL BOARD OF TRUSTEES** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 93,490 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY DEVELOPMENT on 9.01 acres at 4551 Diamond Head Drive (APN 140-32-104-001), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-74937]. Staff recommends DENIAL.
44. **VAR-75123 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DZ ANN RAINBOW, LLC** - For possible action on a request for a Variance TO ALLOW A 25-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 70 FEET IS REQUIRED on 0.82 acres at the northeast corner of Ann Road and Rainbow Boulevard (APN 125-26-410-007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75062]. Staff recommends DENIAL.
45. **SUP-75124 - SPECIAL USE PERMIT RELATED TO VAR-75123 - PUBLIC HEARING - APPLICANT/OWNER: DZ ANN RAINBOW, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,985 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the northeast corner of Ann Road and Rainbow Boulevard (APN 125-26-410-007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75062]. Staff recommends DENIAL.
46. **SDR-75125 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75123 AND SUP-75124 - PUBLIC HEARING - APPLICANT/OWNER: DZ ANN RAINBOW, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,985 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY WITH WAIVERS TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED AND TO ALLOW PORTIONS OF THE LANDSCAPE BUFFER ADJACENT TO THE WEST AND SOUTH PROPERTY LINES TO BE FIVE FEET WHERE 15 FEET IS REQUIRED AND TO ALLOW PORTIONS OF THE LANDSCAPE BUFFER ADJACENT TO THE EAST AND NORTH PROPERTY LINES TO BE FIVE FEET WHERE EIGHT FEET IS REQUIRED on 0.82 acres at the northeast corner of Ann Road and Rainbow Boulevard (APN 125-26-410-007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore) [PRJ-75062]. Staff recommends DENIAL.
47. **VAR-75167 - VARIANCE - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL** - For possible action on a request for a Variance TO ALLOW DEVIATIONS FROM TITLE 19.10.020 C-V (CIVIC) DEVELOPMENT STANDARDS at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. Staff recommends APPROVAL.
48. **VAR-75168 - VARIANCE RELATED TO VAR-75167 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL** - For possible action on a request for a Variance TO ALLOW 31 PARKING SPACES WHERE 36 ARE REQUIRED at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. Staff recommends APPROVAL.
49. **SUP-75166 - SPECIAL USE PERMIT RELATED TO VAR-75167 AND VAR-75168 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL** - For possible action on a request for a Special Use Permit FOR A RESCUE MISSION OR SHELTER FOR THE HOMELESS USE at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) Zone, Ward 5 (Crear) [PRJ-75053]. Staff recommends APPROVAL.

50. **SDR-75169 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-75167, VAR-75168, AND SUP-75166 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 26,582 SQUARE-FOOT RESCUE MISSION/SHELTER FOR THE HOMELESS WITH A WAIVER TO ALLOW NO PERIMETER LANDSCAPING on 2.68 acres at the southwest corner of Foremaster Lane and Las Vegas Boulevard (APNs Multiple), C-V (Civic) and C-2 (General Commercial) Zones, Ward 5 (Crear) [PRJ-75053] Staff recommends APPROVAL
51. **SUP-75084 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ON 3010 SAHARA, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,000 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at 3010 West Sahara Avenue (APN 162-05-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74991] Staff recommends DENIAL.
52. **SDR-75082 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-75084 - PUBLIC HEARING - APPLICANT/OWNER: ON 3010 SAHARA, LLC** - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-56141) FOR A PROPOSED 3,000 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED [CONVENIENCE STORE] WITH FUEL PUMPS AND CANOPY WITH A WAIVER TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED AND A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER WIDTH ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.91 acres at 3010 West Sahara Avenue (APN 162-05-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-74991] Staff recommends DENIAL.
53. **SUP-75105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: GATEWAY MOTEL, INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,490 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE on 1.23 acres at the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APNs 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74995]. Staff recommends DENIAL.
54. **SDR-75106 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-75105 - PUBLIC HEARING - APPLICANT: TERRIBLE HERBST, INC. - OWNER: GATEWAY MOTEL, INC.** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,490 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS AND CANOPY AND A 1,150 SQUARE-FOOT CAR WASH, FULL SERVICE WITH WAIVERS OF THE INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS on 1.23 acres at the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APNs 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74995] Staff recommends DENIAL
55. **SUP-75092 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HOP, LLC** - For possible action on a request for a Major Amendment to an approved Special Use Permit (SUP-53471) FOR A PROPOSED 3,781 SQUARE-FOOT URBAN LOUNGE USE WITH 624 SQUARE FEET OF OUTDOOR SEATING WHERE A 17,321 SQUARE FOOT URBAN LOUNGE WITH 970 SQUARE FEET OF OUTDOOR SEATING WAS PREVIOUSLY APPROVED at 1310 South 3rd Street (APN 162-03-117-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-74875] Staff recommends APPROVAL.
56. **SUP-74899 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEPHANIE J. YOUNGBLOOD** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 803 South 6th Street (APN 139-34-410-208), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-74723]. Staff recommends APPROVAL.
57. **SUP-75017 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RB ASSET MANAGEMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 524-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660-FEET IS REQUIRED at 2632 Cabot Street (APN 162-08-211-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75016]. Staff recommends DENIAL.
58. **SUP-75033 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 308 Wisteria Avenue (APN 138-36-115-046), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-75032]. Staff recommends APPROVAL

59. **SUP-75038 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRECISION ASSETS** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2223 East Ogden Avenue (APN 139-35-713-036), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-75037]. Staff recommends APPROVAL.
60. **SUP-75044 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: VALERIE MARTINET** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 2112 Mission Peak Circle (APN 163-01-812-015), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-74500]. Staff recommends APPROVAL
61. **SUP-75150 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ANA ORTEGA** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8900 Condotti Court (APN 163-05-214-029), R-PD8 (Residential Planned Development - 8 Units per Acre) Zone, Ward 2 (Seroka) [PRJ-75050] Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

62. **ABEYANCE - TXT-74700 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to amend LVMC Title 19.12 Permissible Uses and 19.18 Definitions & Measures related to the Beer/Wine/Cooler On- and Off- Sale and Beer/Wine/Cooler Off-Sale Establishment uses, and to provide for other related matters Staff has NO RECOMMENDATION
63. **TXT-73972 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to amend LVMC Title 19.12 Permissible Uses and 19.18 Definitions & Measures to add Social Use Venue as a new marijuana related use permissible by means of a Special Use Permit and to provide for other related matters. Staff has NO RECOMMENDATION.
64. **TXT-74874 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to amend the provisions of LVMC Chapter 19.12 related to distance separation requirements for Nightclub and Liquor Establishment (Tavern) uses and to provide for other related matters. Staff has NO RECOMMENDATION.
65. **TXT-75290 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to amend LVMC 19 Appendix F Interim Downtown Las Vegas Development Standards to amend fences and walls standards within the DTLV-O (Downtown Las Vegas Overlay District), and to provide for other related matters. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

66. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**
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