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LV PLANNING & DEVELOPMENT
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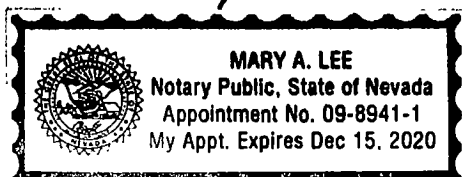
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/31/2017 to 08/31/2017, on the following days:

08 / 31 / 17


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of August, 2017

Notary 



**NOTICE OF PUBLIC HEARINGS
SEPTEMBER 12, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 12, 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-71310 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71306, VAR-71307 AND VAR-71308 - PUBLIC HEARING
APPLICANT: SF 601, LLC
OWNER: 601 BRIDGER, LLC AND DEVO, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 15,723 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS TO ALLOW ZERO-FOOT WIDE LANDSCAPE BUFFERS ALONG THE NORTH AND WEST PERIMETER WHERE 15-FOOT WIDE BUFFERS ARE REQUIRED AND ZERO-FOOT WIDE LANDSCAPE BUFFERS ALONG THE SOUTH AND EAST PERIMETER WHERE EIGHT-FOOT WIDE BUFFERS ARE REQUIRED on 0.54 acres located at the southeast corner of Bridger Avenue and 6th Street (APNs 139-34-710-002 through 004), C-2 (General Commercial) and R-4 (High Density Residential) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Coffin) [PRJ-71204].

SDR-71197 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71196 - PUBLIC HEARING
APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 30,000 SQUARE-FOOT ADDITION TO AN EXISTING 53,855 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY on 8.31 acres at 2501 Winwood Street (APN 138-13-402-001), C-V (Civic) Zone, Ward 5 (Bariow) [PRJ-71060].

SDR-71213 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71212 - PUBLIC HEARING
APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 36,400 SQUARE-FOOT ADDITION TO AN EXISTING 54,935 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY on 8.07 acres at 4000 El Parque Avenue (APN 162-06-701-001), C-V (Civic) Zone, Ward 1 (Tarkanian) [PRJ-71069].

SDR-71266 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71265 - PUBLIC HEARING
APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 36,400 SQUARE-FOOT ADDITION TO AN EXISTING 66,145 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY on 7.94 acres at 6350 Peak Drive (APNs 138-14-601-021, 022, 027 and 028), C-V (Civic) Zone, Ward 5 (Bariow) [PRJ-71061].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

**DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

**PUB: August 31, 2017
LV Review-Journal**

