

**AFFIDAVIT OF PUBLICATION**

S. ✓

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

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LV PLANNING & DEVELOPMENT  
4TH FLR  
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LAS VEGAS NV 89101

Account # 22513  
2017 Ad Number P 0000927785

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/28/2017 to 07/28/2017, on the following days:

07 / 28 / 17

**NOTICE OF PUBLIC HEARING  
AUGUST 8, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, AUGUST 8, 2017, at the hour of 6:00 P.M. In the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendment:

TABLED - RENOTIFICATION - GPA-67883 GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DEBRA J. REOCH, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Fiore) [PRJ-67774].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request, or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
STEVE GEBEKE, AICP,  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: July 28, 2017  
LV Review-Journal

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of July, 2017

Notary 



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