

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS.

**LV PLANNING & DEVELOPMENT**  
**4TH FLR**  
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**LAS VEGAS NV 89101**

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**2017 JUL 13 A 11:42**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/29/2017 to 06/29/2017, on the following days:

**06 / 29 / 17**

**NOTICES OF PUBLIC  
HEARINGS  
JULY 11, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 11, 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Map:

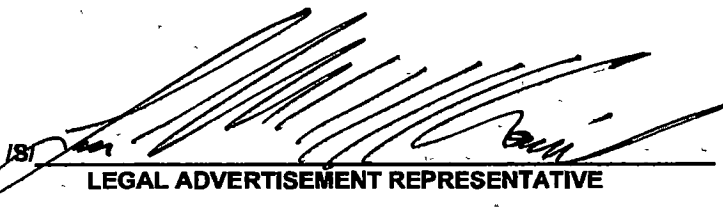
TMP-70766 TENTATIVE MAP RELATED TO ZON-70762, WVR-70763, AND VAC-70765 - CONNOR HILLS 3 - PUBLIC HEARING APPLICANT: RICHMOND AMERICAN HOMES - OWNER: VFR-SOUTHWEST DESERT EQUITIES - For possible action on a request for a Tentative Map FOR AN 18-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.24 acres located at the northeast corner of Dorrell Lane and Hualapai Way, (APN 125-19-101-003), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Ross) [PRJ-70527].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

**DEPARTMENT OF PLANNING  
STEVE GEBEKE, AICP,  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

**PUB: June 29, 2017  
LV Review-Journal**

  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 29th day of June, 2017**

  
**Notary**

