

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000908334**

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/27/2017 to 04/27/2017, on the following days

04 / 27 / 17

**NOTICES OF PUBLIC
HEARINGS
MAY 9, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 9, 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Map:

TMP-69646 - TENTATIVE MAP RELATED TO ZON-69642, WVR-69643, WVR-69644 AND VAR-69645 - JONES HICKAM - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: PRE RANCHO JONES, LLC - For possible action on a request for a Tentative Map FOR A 176-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 29.22 acres located on the west side of Leon Avenue, 600 feet north of Alexander Road (APNs 138-01-401-001, 002 and 004), U (Undeveloped) Zone [ML (Medium Low Density Residential) General Plan Designation] [PROPOSED R-SL (Residential Small Lot)], Ward 5 (Barlow) [PRJ-69605].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests, or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 27, 2017
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of April, 2017

Notary 

