

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

**LV PLANNING & DEVELOPMENT
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495 S MAIN ST
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**Account # 22513
Ad Number 0000890788**

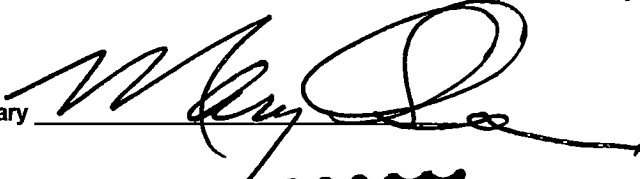
Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/02/2017 to 02/02/2017, on the following days

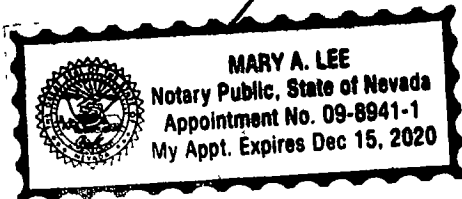
02 / 02 / 17



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of February, 2017

Notary 



NOTICES OF PUBLIC HEARINGS
FEBRUARY 14, 2017

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, FEBRUARY 14 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modifications:

MOD-68579 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Major Modification of the Town Center Land Use Plan TO AMEND MAP FOUR TO ADD THE MC-TC (MONTECITO - TOWN CENTER) LAND USE DESIGNATION AND REMOVE THE MONTECITO TOWN CENTER MIXED USE COMMERCIAL OVERLAY DESIGNATION on approximately 202.00 acres generally located north of Clark County 215, east of Durango Drive (APNs multiple), Ward 6 (Ross) [PRJ-68578].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: February 2, 2017
LV Review-Journal