

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000882888**

Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/29/2016 to 12/29/2016, on the following days

12 / 29 / 16

**NOTICE OF PUBLIC HEARING
JANUARY 10, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 10, 2017, at the hour of 6:00 P.M. In the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-67898 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: MXU (MIXED USE) on 0.13 acres on the south side of Charleston Boulevard, approximately 105 feet east of Jones Boulevard (APN 163-01-102-037), Ward 1 (Tarkanian) [PRJ-67307].

GPA-67913 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT - For possible action on a request for a General Plan Amendment FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 8.34 acres at the southeast corner of Bonanza Road and 28th Street (APNs 139-36-110-031 and 032), Ward 3 (Coffin) [PRJ-67836].

GPA-66493 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: BUS YARD PROPERTIES, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) AND PF (PUBLIC FACILITIES) TO: M (MEDIUM DENSITY RESIDENTIAL) on 15.00 acres on the west side of Shamburger Road, approximately 700 feet south of Ann Road (APNs 126-36-101-006, 007 and 027), Ward 6 (Ross) [PRJ-66429].

GPA-67883 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: AQUA BAMBOO, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.42 acres on the east side of Rainbow Boulevard, approximately 85 feet north of Ann Road (APNs 125-26-410-004 through 006), Ward 6 (Ross) [PRJ-67774].

GPA-67918 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a General Plan Amendment FROM: C (COMMERCIAL) TO: LI/R (LIGHT INDUSTRY/RESEARCH) on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue (APNs 139-27-702-009, 012, 013 and 015), Ward 5 (Barlow) [PRJ-67234].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: December 29, 2016
LV Review-Journal



[Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of December, 2016

[Signature]
Notary