

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS

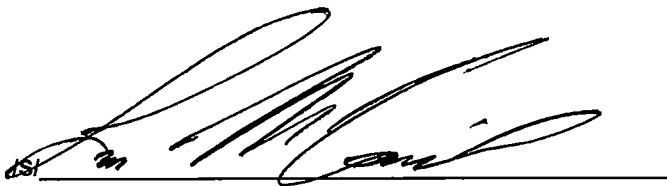
LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000882921

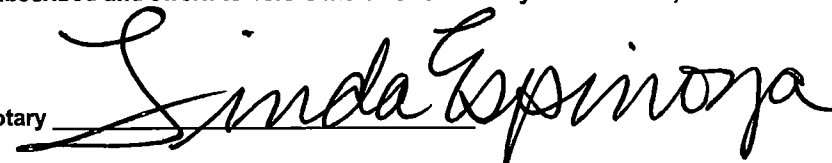
Leslie McCormick, being 1st duly sworn, deposes and says That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/29/2016 to 12/29/2016, on the following days

12 / 29 / 16




LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of December, 2016

Notary 

**NOTICES OF PUBLIC
HEARINGS
JANUARY 10, 2017**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 10, 2017, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Map:

TMP-67900 - TENTATIVE MAP RELATED TO GPA-67898, SUP-67953, SDR-67899 AND VAC-68131 - MURPHY EXPRESS (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - APPLICANT: MURPHY OIL, USA - OWNER: LVG #5, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.55 acres at the southeast corner of Charleston Boulevard and Jones Boulevard (APNs 163-01-102-001, 002, 007 and 037), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67307].

TMP-67940 - TENTATIVE MAP RELATED TO ZON-67938, VAR-66443, SUP-66444, SUP-66445, SUP-66446, SDR-66447 AND VAC-67939 - DEER SPRINGS VILLAGE - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A TWO-LOT COMMERCIAL SUBDIVISION on 14.63 acres at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001, 002, 003 and 010), C-1 (Limited Commercial) and R-E (Residence Estates) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross) [PRJ-66309].

TMP-67922 - TENTATIVE MAP RELATED TO GPA-67918, VAR-67919, VAR-67920 AND SDR-67921 - DOWNTOWN BUSINESS PARK - PUBLIC HEARING - APPLICANT/OWNER: THE CONRAD ROGERS GROUP, INC. - For possible action on a request for a Tentative Map FOR A PROPOSED ONE-LOT COMMERCIAL SUBDIVISION on 2.74 acres on the west side of Main Street, approximately 610 feet south of Washington Avenue (APNs 139-27-702-009, 012, 013 and 015), M (Industrial) Zone, Ward 5 (Barlow) [PRJ-67234].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: December 29, 2016
LV Review-Journal