

S.V.

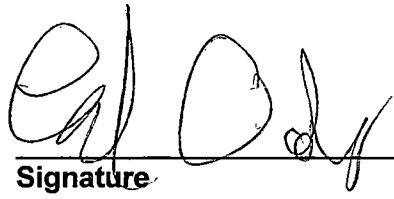
# **CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**ED OAKLEY**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
 says that on the 6<sup>TH</sup> day of DECEMBER, 2016, at the hour of  
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy  
 of a PLANNING COMMISSION AGENDA, said meeting to be held on the 13<sup>TH</sup>  
 day of DECEMBER, 2016, at 6:00PM, in Las Vegas, Nevada, on  
 Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor

  
 \_\_\_\_\_  
 Signature

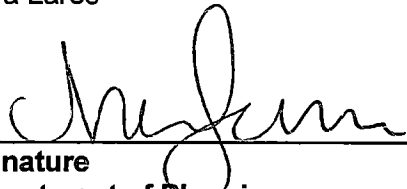
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**CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Nora Lares**  
\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 6<sup>TH</sup> day of DECEMBER, 2016, a copy of a  
NOTICE, the attached of which is a true and correct copy of a  
**PLANNING COMMISSION AGENDA**, said meeting to be held on the 13<sup>TH</sup> day of  
DECEMBER, 2016, at 6:00PM, in Las Vegas, Nevada, was  
electronically mailed (emailed) to each person and/or organization whose name appears on the list  
maintained in the Department of Planning.

Nora Lares

  
\_\_\_\_\_  
**Signature**  
**Department of Planning**

**Nora Lares**

---

**Contact Group Name:**

Agenda Mailing

## Members:

/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC\_Container/cn=swolfson  
/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC\_Container/cn=swolfson

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# **CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Nora Lares**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 6<sup>TH</sup> day of DECEMBER, 2016, a copy of a  
NOTICE, the attached of which is a true and correct copy of a  
**PLANNING COMMISSION AGENDA**, said meeting to be held on the 13<sup>TH</sup> day of  
DECEMBER, 2016, at 6:00PM, in Las Vegas, Nevada, was  
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or  
organization whose name appears on the list maintained in the Department of Planning.

Nora Lares

  
\_\_\_\_\_  
**Signature**  
**Department of Planning**

Mr. Pete Cipro  
5515 McLeod  
Las Vegas, Nevada 89120

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Las Vegas, Nevada 89107

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Henderson, Nevada 89052-6658

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Victory Missionary Baptist Church  
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Las Vegas, Nevada 89106

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Koala Motel & Apartments  
520 South Casino Center Boulevard  
Las Vegas, Nevada 89101

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Las Vegas, Nevada 89107

Mr. Ron Lurie  
Arizona Charlie's  
740 South Decatur Boulevard  
Las Vegas, Nevada 89107

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Las Vegas, Nevada 89102

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4412 Sunrise Avenue  
Las Vegas, Nevada 89101

Ms. Diana Howe  
Peccole Ranch Community Association  
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Las Vegas, Nevada 89117

Mr. Gene Lonardo  
Charleston Neighborhood Preservation  
6300 Blair Way  
Las Vegas, Nevada 89107

Rev. James M. Rogers, Sr.  
Greater New Jerusalem MBC  
1100 North "D" Street  
Las Vegas, Nevada 89106

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Reporter  
Las Vegas Review Journal  
PO Box 70  
Las Vegas, Nevada 89125

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Latin American Press  
PO Box 12599  
Las Vegas, Nevada 89112

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McCarran International Airport  
PO Box 11005  
Las Vegas, Nevada 89111

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Las Vegas, Nevada 89108

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VTN Nevada  
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Las Vegas, Nevada 89146

Ms. Rose Honrath  
6109 Borden Circle  
Las Vegas, Nevada 89107

Ms. Dorothy Orr  
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Las Vegas, Nevada 89107-1820

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Rancho/Oakey Neighborhood Association  
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Las Vegas, Nevada 89102

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Las Vegas, Nevada 89108

Charleston Neighborhood Preservation  
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Las Vegas, Nevada 89107

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Las Vegas Review Journal  
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Las Vegas Nevada 89101

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Las Vegas, Nevada 89137

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Nevada Department of Transportation  
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Las Vegas, Nevada 89106

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Kids n' Motion  
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Henderson, Nevada 89074-1765

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Las Vegas, Nevada 89134

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UFCW 711  
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Assistant City Editor  
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Las Vegas, Nevada 89125

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Las Vegas, Nevada 89104

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Derrigo Demographic Studies  
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Fallbrook, California 92028

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LVRC Holdings, LLC  
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Las Vegas, Nevada 89129

Charleston Neighborhood Preservation  
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Las Vegas, Nevada 89107

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KCRGF  
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Las Vegas, Nevada 89113

Ms. Dottie Miller  
8213 Mountain Heather Court  
Las Vegas, Nevada 89149

John's Loans and Jewelry  
Attn: Howard Bock  
2230 South Paradise Road  
Las Vegas, Nevada 89104

Mr. Bob Coffin  
1139 5th Place  
Las Vegas, Nevada 89104-1413

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1931 Fair Avenue  
Las Vegas, Nevada 89106

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Southwest Engineering  
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Las Vegas, Nevada 89130-3489

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Las Vegas, Nevada 89128

Mr. Stephen Reilly  
269 Wilted Jasmine Court  
Las Vegas, Nevada 89106-3983

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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89107

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Napa, California 94558

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Strategic Solutions  
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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89108

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Las Vegas, Nevada 89141

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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89106

Boulder Dam Home Site Addition Association  
1909 East Mesquite Avenue  
Las Vegas, Nevada 89101

Mr. and Mrs. James Seward  
6341 Ressler Avenue  
Las Vegas, Nevada 89107

Mr. Timothy Voltz  
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Las Vegas, Nevada 89145

G. Norton  
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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89129

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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89146

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Ms Paula Hutchison  
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Las Vegas, Nevada 89131



## PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

### LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)  
Mayor Pro-Tem Steven D. Ross, (Ward 6)  
Councilwoman Lois Tarkanian, (Ward 1)  
Councilman Ricki Y. Barlow (Ward 5)  
Councilman Stavros S. Anthony, (Ward 4)  
Councilman Bob Coffin, (Ward 3)  
Councilman Bob Beers, (Ward 2)  
City Manager Elizabeth N. Fretwell

### COMMISSIONERS

Todd L. Moody, Chair  
Trinity Haven Schlottman, Vice Chair  
Vicki Quinn  
Gus W. Flangas  
Glen Trowbridge  
Cedric Crear  
Sam Cherry

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 702-229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**December 13, 2016**

6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM MILES ESCUIN, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

**PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

**BUSINESS ITEMS:**

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF OCTOBER 11, 2016, THE SPECIAL PLANNING COMMISSION MEETING OF OCTOBER 18, 2016 AND THE PLANNING COMMISSION MEETING OF NOVEMBER 1, 2016.
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

## CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **EOT-67225 - EXTENSION OF TIME - VARIANCE - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on a request for an Extension of Time of an approved Variance (VAR-55721) TO ALLOW 119 PARKING SPACES WHERE 338 SPACES ARE REQUIRED on a portion of 4.99 acres generally located at the southwest corner of Cliff Shadows Parkway and Clark County 215 (APN 137-12-401-011), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-66961]. Staff recommends APPROVAL.
8. **EOT-67226 - EXTENSION OF TIME RELATED TO EOT-67225 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: PRAYER MOUNTAIN/INTERNATIONAL CHURCH OF LAS VEGAS - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC., ET AL** - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-55723) FOR A PROPOSED TWO-STORY, 35-FOOT TALL, 66,192 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP AND SCHOOL WITH WAIVERS OF THE LONE MOUNTAIN WEST WALL AND LANDSCAPE STANDARDS TO ALLOW RETAINING WALLS UP TO 16 FEET IN HEIGHT WHERE THREE-FOOT, SIX-INCH WALLS ARE REQUIRED AND ZERO-FOOT LANDSCAPE BUFFERS ALONG PORTIONS OF THE NORTH, SOUTH, EAST AND WEST PERIMETERS WHERE SEVEN FEET IS REQUIRED on a portion of 9.12 acres at the southwest corner of Cliff Shadows Parkway and Clark County 215 (portions of APNs 137-12-401-001, 137-12-401-011 and 040; and 137-12-410-003), PD (Planned Development) and C-V (Civic) Zones, Ward 4 (Anthony) [PRJ-66961]. Staff recommends APPROVAL.
9. **TMP-66454 - TENTATIVE MAP - CRAIG MARKETPLACE - APPLICANT: NELSON TRESSLER - OWNER: BANK WELLS FARGO NATIONAL ASSOCIATION** - For possible action on a request for a Tentative Map FOR A PROPOSED ONE-LOT COMMERCIAL SUBDIVISION on 3.53 acres at the southwest corner of Craig Road and US 95 (APN 138-03-701-003) C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-66400]. Staff recommends APPROVAL.
10. **TMP-67494 - TENTATIVE MAP - 18 FREMONT STREET ACQUISITION - APPLICANT/OWNER: 18 FREMONT STREET ACQUISITION, LLC** - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.75 acres at the northeast corner of Fremont Street and Main Street (APNs 139-34-101-013; and 139-34-111-027, 028, 031, 032 and 033), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-67363]. Staff recommends APPROVAL.
11. **TMP-67495 - TENTATIVE MAP - GOLDEN GATE - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO, INC., ET AL** - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 1.42 acres at the southeast corner of Fremont Street and Main Street (APNs 139-34-101-012 and 139-34-111-035), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67364]. Staff recommends APPROVAL.

## ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

12. **ABEYANCE - VAR-66138 - VARIANCE - PUBLIC HEARING - APPLICANT: FAITH TEMPLE - OWNER: COGIC FAITH TEMPLE TRUE HOLINESS, ET AL** - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED at 903 and 907 West Adams Avenue and 906 West Washington Avenue (APNs 139-28-609-005, 006, and 013), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-64699]. Staff recommends APPROVAL.

13. **ABEYANCE - SUP-66140 - SPECIAL USE PERMIT RELATED TO VAR-66138 - PUBLIC HEARING - APPLICANT: FAITH TEMPLE - OWNER: COGIC FAITH TEMPLE TRUE HOLINESS, ET AL** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,408 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP at 903 and 907 West Adams Avenue and 906 West Washington Avenue (APNs 139-28-609-005, 006, and 013), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-64699]. Staff recommends APPROVAL.
14. **ABEYANCE - SDR-66141 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-66138 AND SUP-66140 - PUBLIC HEARING - APPLICANT: FAITH TEMPLE - OWNER: COGIC FAITH TEMPLE TRUE HOLINESS, ET AL** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,073 SQUARE-FOOT ADDITION TO AN EXISTING 1,335 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A TEN-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED AND TO ALLOW ZERO-FOOT WIDE LANDSCAPE BUFFERS ON PORTIONS OF THE WEST AND EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0.54 acres at 903 and 907 West Adams Avenue and 906 West Washington Avenue (APNs 139-28-609-005, 006, and 013), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-64699]. Staff recommends APPROVAL.
15. **ZON-67385 - REZONING - PUBLIC HEARING - APPLICANT: SUNRISE CHILDREN'S FOUNDATION - OWNER: CHURCH TRINITY LIFE CENTER** - For possible action on a request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) AND C-1 (LIMITED COMMERCIAL) TO: C-V (CIVIC) on 3.09 acres located at 950 and 1000 East St. Louis Avenue (APN 162-03-801-003), Ward 3 (Coffin) [PRJ-67381]. Staff recommends APPROVAL.
16. **VAR-67490 - VARIANCE - PUBLIC HEARING - APPLICANT: THUNDERBIRD HOTEL - OWNER: 1215 S LAS VEGAS BLVD, LLC** - For possible action on a request for a Variance TO ALLOW A 76 SQUARE-FOOT PROJECTING SIGN WHERE 32 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO ALLOW THE SIGN TO BE FOUR FEET ABOVE THE RAFTER LINE WHERE ONE FOOT IS THE MAXIMUM ALLOWED on 1.72 acres at 1215 South Las Vegas Boulevard (APN 162-03-112-029), C-2 (General Commercial) and C-1 (Limited Commercial) Zones, Ward 3 (Coffin) [PRJ-67404]. Staff recommends APPROVAL.
17. **WVR-67425 - WAIVER - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: SECTION 12, LLC** - For possible action on a request for a Waiver TO ALLOW AN 84-FOOT INTERNAL INTERSECTION OFFSET WHERE 125 FEET IS THE MINIMUM REQUIRED on 22.60 acres at the northwest corner of Grand Teton Drive and Skye Village Road (APN portion of 126-12-000-001), T-D (Traditional Development) Zone, [ML (Residential Medium-Low) Skye Canyon Special Land Use Designation], Ward 6 (Ross) [PRJ-67365]. Staff recommends APPROVAL.
18. **TMP-67366 - TENTATIVE MAP RELATED TO WVR-67425 - SKYE CANYON PARCEL 2.28 - PUBLIC HEARING - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNER: SECTION 12, LLC** - For possible action on a request for a Tentative Map FOR A 100-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 22.60 acres at the northwest corner of Grand Teton Drive and Skye Village Road (APN portion of 126-12-000-001), T-D (Traditional Development) Zone, [ML (Residential Medium-Low) Skye Canyon Special Land Use Designation], Ward 6 (Ross) [PRJ-67365]. Staff recommends APPROVAL.
19. **SUP-67403 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TRADER JOE'S COMPANY - OWNER: KRG LAS VEGAS CENTENNIAL GATEWAY, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 14,000 SQUARE-FOOT GENERAL RETAIL STORE at 5639 Centennial Center Boulevard (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-67129]. Staff recommends APPROVAL.
20. **SUP-67440 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ELKHORN HUALAPAI, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTOMOBILE MAINTENANCE USE (AUTO SMOG CHECK) at 7165 North Hualapai Way (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross) [PRJ-67399]. Staff recommends APPROVAL.

21. **SUP-67458 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JOSEPH AND JODI GARCIA** - For possible action on a request for a Special Use Permit FOR A PROPOSED ACCESSORY STRUCTURE (CLASS I) [CASITA] USE at 5921 Huff Mountain Avenue (APN 125-12-311-012), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Ross) [PRJ-67315]. Staff recommends APPROVAL.
22. **SUP-67488 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LUCKY DRAGON, LP** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,200 SQUARE-FOOT MASSAGE ESTABLISHMENT WITHIN A GAMING ESTABLISHMENT, NON-RESTRICTED WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PARCEL WHERE 400 FEET IS THE MINIMUM DISTANCE REQUIRED at 300 West Sahara Avenue (APN 162-04-816-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67446]. Staff recommends APPROVAL.
23. **SUP-67546 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBERTA LYNN MENAGH LIVING TRUST** - For possible action on a request for a Special Use Permit FOR AN ACCESSORY STRUCTURE (CLASS I) [CASITA] USE at 4107 Del Monte Avenue (APN 162-06-601-006), R-E (Residential Estates) Zone, Ward 1 (Tarkanian) [PRJ-66891]. Staff recommends APPROVAL.
24. **SDR-67388 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KHUSROW ROOHANI FAMILY TRUST** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-41886) FOR A PROPOSED 15,000 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (INDOOR) FACILITY AND A 4,800 SQUARE-FOOT RESTAURANT on 2.57 acres on the west side of Rock Springs Drive, approximately 330 feet south of Lake Mead Boulevard (APN 138-22-714-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67387]. Staff recommends APPROVAL.
25. **VAC-67371 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PRE RANCHO JONES, LLC** - For possible action on a request for a Petition to Vacate a portion of Alexander Road east of Rancho Drive, Ward 5 (Barlow) [PRJ-66718]. Staff recommends APPROVAL.
26. **VAC-67410 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TA LAS VEGAS 4760 EBR, LLC** - For possible action on a request for a Petition to Vacate the public drainage easement located on the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), Ward 3 (Coffin) [PRJ-65891]. Staff recommends APPROVAL.
27. **VAC-67457 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Petition to Vacate portions of Commerce Street, Wyoming Avenue and Main Street adjacent to Block 6 of Boulder Addition, Ward 3 (Coffin) [PRJ-67452]. Staff recommends APPROVAL.

### PUBLIC HEARING ITEMS

28. **ABEYANCE - SDR-66170 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NIM MEISHAR - OWNER: B-Y LOMA VISTA, LLC** - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0102-73) FOR A WAIVER OF TITLE 19.08 LANDSCAPING IRRIGATION REQUIREMENTS on 2.34 acres located at 4600 Meadows Lane (APN 139-31-110-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-65854]. Staff recommends DENIAL.
29. **ABEYANCE - VAR-66443 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC** - For possible action on a request for a Variance TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 9.27 acres at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 and 002), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-66309]. Staff recommends DENIAL.
30. **ABEYANCE - SUP-66444 - SPECIAL USE PERMIT RELATED TO VAR-66443 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC** - For possible action on a request for a Special Use Permit FOR A CAR WASH, FULL SERVICE at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 and 002), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-66309]. Staff recommends DENIAL.
31. **ABEYANCE - RENOTIFICATION - SUP-66445 - SPECIAL USE PERMIT RELATED TO VAR-66443 AND SUP-66444 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC** - For possible action on a request for a Special Use Permit FOR A 4,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 1,500 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 and 002), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-66309]. Staff recommends DENIAL.

32. **ABEYANCE - RENOTIFICATION - SUP-66446 - SPECIAL USE PERMIT RELATED TO VAR-66443, SUP-66444 AND SUP-66445 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 339-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 and 002), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-66309]. Staff recommends DENIAL.
33. **ABEYANCE - SDR-66447 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-66443, SUP-66444, SUP-66445 AND SUP-66446 - PUBLIC HEARING - APPLICANT/OWNER: DEER SPRINGS VILLAGE, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 100,719 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS TO ALLOW BUILDINGS TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED, TO ALLOW A FIVE-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH AND WEST PROPERTY LINES AND A TWO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED, TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW A CAR WASH BAY TO FACE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT ALLOWED on 9.27 acres at the southeast corner of Deer Springs Way and Hualapai Way (APNs 125-19-301-001 and 002), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-66309]. Staff recommends DENIAL.
34. **ABEYANCE - VAR-66657 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: REGELIO CRUZ** - For possible action on a request for a Variance TO ALLOW 11 PARKING SPACES WHERE 22 PARKING SPACES ARE REQUIRED on 0.50 acres at 3808 Melody Lane (APN 139-19-704-011), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-66212]. Staff recommends DENIAL.
35. **ABEYANCE - SDR-66658 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-66657 - PUBLIC HEARING - APPLICANT/OWNER: REGELIO CRUZ** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,604 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES BUILDING, WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFERS TO ALLOW 10 FEET ALONG THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND TO ALLOW ZERO FEET ALONG A PORTION OF THE NORTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.50 acres at 3808 Melody Lane (APN 139-19-704-011), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-66212]. Staff recommends DENIAL.
36. **ABEYANCE - VAR-66689 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WINOGRAD YUDKA** - For possible action on a request for a Variance TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED HOME ADDITION on 0.17 acres located at 4609 Del Monte Avenue (APN 162-06-213-011), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-66548]. Staff recommends DENIAL.
37. **ABEYANCE - SUP-66806 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/ OWNER: ZEUSI INVESTMENTS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 241-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1612 South 6th Street (APN 162-03-213-001), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-66759]. Staff recommends DENIAL.
38. **VAR-67706 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 7470, LLC** - For possible action on a request for a Variance TO ALLOW A 35-FOOT RESIDENTIAL ADJACENCY SETBACK ALONG THE NORTH PROPERTY LINE WHERE 51 FEET IS REQUIRED on 5.30 acres at the northeast corner of Deer Springs Way and Hualapai Way (APN 125-19-202-006), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-67402]. Staff recommends DENIAL.
39. **SUP-67486 - SPECIAL USE PERMIT RELATED TO VAR-67706 - PUBLIC HEARING - APPLICANT/OWNER: 7470, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING at the northeast corner of Deer Springs Way and Hualapai Way (APN 125-19-202-006), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-67402]. Staff recommends DENIAL.
40. **SUP-67487 - SPECIAL USE PERMIT RELATED TO VAR-67706 AND SUP-67486 - PUBLIC HEARING - APPLICANT/OWNER: 7470, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY at the northeast corner of Deer Springs Way and Hualapai Way (APN 125-19-202-006), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-67402]. Staff recommends DENIAL.

41. **VAC-67470 - VACATION RELATED TO VAR-67706, SUP-67486 AND SUP-67487 - PUBLIC HEARING - APPLICANT/ OWNER: 7470, LLC** - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements on property located at the northeast corner of Hualapai Way and Deer Springs Way (APN 125-19-202-006), Ward 6 (Ross) [PRJ-67468]. Staff recommends DENIAL.
42. **SDR-67484 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-67706, SUP-67486, SUP-67487 AND VAC-67470 - PUBLIC HEARING - APPLICANT/OWNER: 7470, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,868 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED [CONVENIENCE STORE] WITH FUEL PUMPS AND A 4,212 SQUARE-FOOT CANOPY; A 1,112 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED; A 2,300 SQUARE-FOOT CAR WASH, FULL SERVICE WITH A WAIVER TO ALLOW THE CAR WASH BAY TO FACE THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS NOT PERMITTED; A 2,220 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH; A 2,061 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH; AND A 699-UNIT, 93,876 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO NOT ORIENT THE BUILDINGS TO THE CORNER AND STREET FRONTS WHERE SUCH IS REQUIRED; AND A WAIVER TO ALLOW A 10-FOOT LANDSCAPE BUFFER ALONG THE SOUTH AND WEST PERIMETER WHERE 15 FEET IS REQUIRED on 5.30 acres at the northeast corner of Deer Springs Way and Hualapai Way (APN 125-19-202-006), C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-67402]. Staff recommends DENIAL.
43. **TMP-67469 - TENTATIVE MAP RELATED TO VAR-67706, SUP-67486, SUP-67487, VAC-67470 AND SDR-67484 - DEER SPRINGS AND HUALAPAI - PUBLIC HEARING - APPLICANT/ OWNER: 7470, LLC** - For possible action on a request for a Tentative Map FOR A PROPOSED ONE-LOT COMMERCIAL SUBDIVISION on 5.49 acres at the northeast corner of Hualapai Way and Deer Springs Way (APN 125-19-202-006) C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-67468]. Staff recommends DENIAL.
44. **VAR-67735 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA H&C DISTILLERY - OWNER: CITY PARKWAY V, INC** - For possible action on a request for a Variance TO ALLOW AN UNPAVED PARKING LOT WHERE A PAVED PARKING LOT IS REQUIRED on 3.11 acres at the terminus of Mesquite Avenue, approximately 880 feet east of City Parkway (APN 139-27-401-035), M (Industrial) Zone, Ward 5 (Barlow) [PRJ-67417]. Staff recommends DENIAL.
45. **SDR-67419 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-67735 - PUBLIC HEARING - APPLICANT: NEVADA H&C DISTILLERY - OWNER: CITY PARKWAY V, INC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,650 SQUARE-FOOT WAREHOUSE BUILDING, A 5,100 SQUARE-FOOT MANUFACTURING (HEAVY) AND OFFICE BUILDING, AN 8,500 SQUARE-FOOT MANUFACTURING (HEAVY), OFFICE, AND RETAIL BUILDING, A 1,200 SQUARE-FOOT STORAGE BUILDING, AND A 3,200 SQUARE-FOOT BANQUET FACILITY WITH AN ANCILLARY CONCERT STAGE WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED on 3.11 acres at the terminus of Mesquite Avenue, approximately 880 feet east of City Parkway (APN 139-27-401-035), M (Industrial) Zone, Ward 5 (Barlow) [PRJ-67417]. Staff recommends DENIAL.
46. **VAR-66897 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ERIKA ACOSTA** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE AND REAR YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [CASITA] on 0.50 acres located at 7055 Del Rey Avenue (APN 163-03-603-001), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-65226]. Staff recommends DENIAL.
47. **VAR-66964 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: WHETTEN TRUST** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR A PROPOSED EXPANSION OF AN EXISTING ACCESSORY STRUCTURE (CLASS II) [GARAGE] on 0.52 acre at 1830 Terra Vista Way (APN 163-03-304-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-64659]. Staff recommends DENIAL.
48. **VAR-67420- VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EMILIO SOTO-VELAZQUEZ** - For possible action on a request for a Variance TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED FOR TWO EXISTING ACCESSORY STRUCTURES (CLASS II) [SHED AND GARAGE] AND TO ALLOW A FIVE-FOOT DISTANCE SEPARATION BETWEEN AN ACCESSORY STRUCTURE (CLASS II) [GARAGE] AND PRIMARY DWELLING WHERE SIX FEET IS REQUIRED on 0.26 acres at 3725 Glen Ridge Way (APN 138-11-610-018), R-D (Single Family Residential-Restricted) Zone, Ward 5 (Barlow) [PRJ-66340]. Staff recommends DENIAL.

49. **VAR-67451 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN LEE AND DUREL FAMILY TRUST** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED AND A FIVE-FOOT DISTANCE SEPARATION FROM THE PRINCIPAL DWELLING WHERE SIX FEET IS REQUIRED FOR A PROPOSED ACCESSORY STRUCTURE (CLASS II) [DETACHED PATIO COVER] on 0.62 acres located at 5854 Del Rey Avenue (APN 163-01-102-029), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (Tarkanian) [PRJ-67438]. Staff recommends DENIAL.
50. **WVR-67370 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: PRE RANCHO JONES, LLC** - For possible action on a request for a Waiver TO ALLOW NO STREETLIGHTS ALONG LEON AVENUE on 17.08 acres at the northwest corner of Alexander Road and Leon Avenue (APN 138-01-401-003), Ward 5 (Barlow) [PRJ-66718]. Staff recommends DENIAL.
51. **SUP-67136 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AVRIO PROPERTIES, INC - OWNER: 824 SOUTH DECATUR, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED HOTEL RESIDENCE at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67134]. Staff recommends APPROVAL.
52. **SDR-67137 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-67136 - PUBLIC HEARING - APPLICANT: AVRIO PROPERTIES, INC - OWNER: 824 SOUTH DECATUR, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR STORY, 140-UNIT HOTEL RESIDENCE USE WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS ON A PORTION OF THE NORTH AND SOUTH PROPERTY LINES on 1.90 acres at 824 South Decatur Boulevard (APNs 138-36-802-004 and 005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-67134]. Staff recommends APPROVAL.
53. **SUP-67464 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,073 SQUARE-FOOT EXPANSION TO AN EXISTING NONCONFORMING GAMING ESTABLISHMENT, NON-RESTRICTED USE at 1 Fremont Street (APN 139-34-101-012), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67301]. Staff recommends APPROVAL.
54. **SUP-67465 - SPECIAL USE PERMIT RELATED TO SUP-67464 - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: HAROLD J AND MAYME STOCKER TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,168 SQUARE-FOOT EXPANSION TO AN EXISTING NONCONFORMING GAMING ESTABLISHMENT, NON-RESTRICTED USE at 15 Fremont Street (APN 139-34-111-035), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67301]. Staff recommends APPROVAL.
55. **SDR-67466 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-67464 AND SUP-67465 - PUBLIC HEARING - APPLICANT: GOLDEN GATE CASINO, LLC - OWNER: SAL SAGEV HOTEL CO INC. AND HAROLD J AND MAYME STOCKER TRUST** - For possible action on a request for a Site Development Plan Review FOR A 5,200 SQUARE-FOOT EXPANSION OF AN EXISTING HOTEL/CASINO on 1.36 acres at 1 and 15 Fremont Street (APNs 139-34-101-012 and 139-34-111-035), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67301]. Staff recommends APPROVAL.
56. **SUP-67039 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 4461 DECATUR, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MINOR at 4461 North Decatur Boulevard, Suites #110 and #120 (APN 138-01-619-010), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-67009]. Staff recommends DENIAL.
57. **SDR-67705 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-67039 - PUBLIC HEARING - APPLICANT/OWNER: 4461 DECATUR, LLC** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-4882) TO ALLOW A 4,144 SQUARE FOOT AUTO REPAIR GARAGE, MINOR WITH A WAIVER TO ALLOW SERVICE BAYS FACING A PUBLIC RIGHT-OF-WAY on 0.48 acres at 4461 North Decatur Boulevard, Suites #110 and #120 (APN 138-01-619-010), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-67009]. Staff recommends DENIAL.

58. **SUP-67292 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHAW AND ASSOCIATES, PLC - OWNER: FARM ROAD RETAIL, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 76-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) WITH A WAIVER TO ALLOW A 249-FOOT DISTANCE SEPARATION FROM A SINGLE FAMILY DETACHED DWELLING WHERE 330 FEET IS THE MINIMUM SEPARATION REQUIRED at 8414 Farm Road (APN 125-17-610-008), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-67180]. Staff recommends DENIAL.
59. **SUP-67447 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS, ET AL - OWNER: ROCKSPRINGS RETAIL INVESTORS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (CLOCK TOWER) at the southwest corner of Lake Mead Boulevard and Rock Springs Drive (APN 138-22-701-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-66664]. Staff recommends DENIAL.
60. **SUP-67474 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THE SILVIA BRUNN FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED BED & BREAKFAST INN USE WITH A WAIVER TO ALLOW ONE GUESTROOM WHERE TWO IS THE MINIMUM REQUIRED at 2508 Callita Court (APN 162-05-715-019), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian) [PRJ-67441]. Staff recommends DENIAL.
61. **SUP-67489 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HARRISON PROPERTIES, LTD** - For possible action on a request for a Special Use Permit TO ALLOW AN AUTOMOBILE RENTAL USE at 725 South Las Vegas Boulevard, Suite #260 (APN 139-34-401-020), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-67423]. Staff recommends DENIAL.

#### **DIRECTOR'S BUSINESS:**

62. **DIR-67375 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action on a request for the Election of the 2017 Planning Commission Officers. Staff has NO RECOMMENDATION.
63. **DIR-67582 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action on a presentation of the Rainbow Boulevard North Corridor Plan, Wards 4 (Anthony) and 6 (Ross). Staff recommends APPROVAL.

#### **CITIZENS PARTICIPATION:**

64. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**