

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

2016 OCT -6 A 11:20
Account #

22513

Ad Number 0000856840

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/01/2016 to 09/01/2016, on the following days:

09 / 01 / 16

NOTICES OF PUBLIC
HEARINGS
SEPTEMBER 13, 2016

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 13, 2016, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modifications:

MOD-65948 MAJOR
MODIFICATION PUBLIC
HEARING - APPLICANT/OWNER:
THM ENTERPRISES, INC. - For possible action on a request for a Major Modification of the Lone Mountain West Land Use Plan FROM: L (LOW DENSITY RESIDENTIAL) AND ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 0.41 acres on the west side of Eagle Nest Peak Street at the western terminus of Stange Avenue (portion of APNs 137-01-201-003 and 012), Ward 4 (Anthony) [PRJ-65882].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: September 1, 2016
LV Review-Journal

IS/


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of September, 2016

Notary



