

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000260066

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/31/2014 to 07/31/2014, on the following days:

07 / 31 / 14

**NOTICES OF
PUBLIC HEARINGS**
AUGUST 12, 2014

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, AUGUST 12, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modification:

MOD-54816 MAJOR
MODIFICATION PUBLIC
HEARING - APPLICANT/OWNER:
RYAN O'NEILL - For possible
action on a request for a Major
Modification of the Town Center
Land Use Plan FROM: SX-TC
(SUBURBAN MIXED USE - TOWN
CENTER) AND SC-TC (SERVICE
COMMERCIAL - TOWN CENTER)
TO: GC-TC (GENERAL
COMMERCIAL - TOWN CENTER)
on 1.77 acres at 7610 Oso
Blanca Road (APN 125-17-210-
448), Ward 6 (Ross) [PRJ-54764].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR CASE
PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: July 31, 2014
LV Review-Journal

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of July, 2014

Notary *Mary Lee*

