

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000227374**

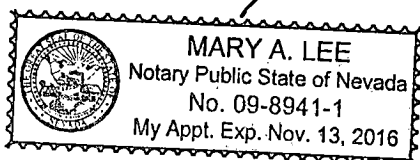
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/26/2014 to 06/26/2014, on the following days:

06 / 26 / 14

Stacey M. Lewis
1st _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of June, 2014

Notary _____



NOTICES OF
PUBLIC HEARINGS
JULY 8, 2014

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 8, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-54300 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,662 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT WITH 408 SQUARE FEET OF OUTDOOR SEATING AREA on 0.82 acres at 700 Fremont Street (APN 139-34-612-006), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54156].

SUP-54332 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: TRINITY PEAK III, LLC - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE located at the northeast corner of Trinity Peak Avenue and Fire Mesa Street (APN 138-15-410-055), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-53932].

SUP-54000 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OAK BROOK REALTY INVESTMENT II, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 321 South Casino Center Boulevard, Suite #115 (APN 139-34-201-020), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53703].

SUP-54204 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEX MORENO - OWNER: FONG FAMILY TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 2017 East Charleston Boulevard (APN 139-35-803-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53968].

SUP-54292 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JUAN M. BERRERA - OWNER: RAINBOW COMMERCIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,000 SQUARE-FOOT RESTAURANT at 2300 North Rainbow Boulevard, Suite #108 (APN 138-23-110-041), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53537].

SUP-54331 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MALL ENTERTAINMENT, LLC - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,095 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 885 South Grand Central Parkway, Suite #55 (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-54027].

ABEYANCE - RENOTIFICATION - SUP-53907 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SAHARA CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,800 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) at 10000 West Sahara Avenue, Suite #100 (APN 163-06-416-006), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-53804]. Staff recommends APPROVAL.

SUP-54334 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TRINITY PEAK III, LLC - For possible action on a request for a Special Use Permit TO ALLOW A MIXED-USE DEVELOPMENT on 10.25 acres at the southeast corner of Peak Drive and Buffalo Drive (APNs 138-15-310-034 and 035), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-54137].

SUP-54235 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOHNSON RESTAURANT GROUP - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,934 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH 980 SQUARE FEET OF OUTDOOR SEATING AREA at 5990 Centennial Center Boulevard (APN 125-28-610-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54145].

SUP-54308 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RACHEL ROBERTS - OWNER: P K I CHEYENNE COMMONS, LLC - For possible action on request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,323 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 382-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 3175 North Rainbow Boulevard (APN 138-15-502-006), C-1 (Limited Commercial), Ward 5 (Barlow) [PRJ-54193].

SUP-54326 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AT&T - MOBILITY, LLC - OWNER: OXFORD TECHNOLOGY, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 164 West Cincinnati Avenue (APN 162-04-813-069), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54026].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108).

<http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: June 26, 2014
LV Review-Journal