

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000230185**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/26/2014 to 06/26/2014, on the following days:

06 / 26 / 14

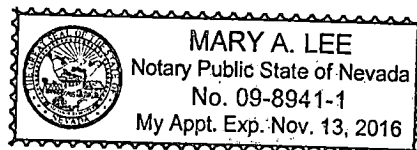
Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of June, 2014

Mary Lee

Notary



**NOTICE OF
PUBLIC HEARING
JULY 8, 2014**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 8, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-54247 - GENERAL PLAN AMENOMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: PCO (PLANNEO COMMUNITY DEVELOPMENT) TO: PF (PUBLIC FACILITIES) on 4.51 acres at 9043 Ackerman Avenue (APN 125-08-401-004), Ward 6 (Ross) [PRJ-54208].

GPA-54270 - GENERAL PLAN AMENOMENT - PUBLIC HEARING - APPLICANT: DANIEL TOUIZER - OWNER: AQUINO FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: ML (MEOIUM LOW OENSITY RESIOENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.5 acres at the northwest corner of Smoke Ranch Road and Michael Way (APN 138-13-403-001), Ward 5 (Barlow) [PRJ-54163].

GPA-54321 - GENERAL PLAN AMENOMENT - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND OEBBIE A. FROMMER - For possible action on a request for a General Plan Amendment FROM: OR (OESERT RURAL OENSITY RESIOENTIAL) TO: GC (GENERAL COMMERCIAL) on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), Ward 5 (Barlow) [PRJ-53789].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TOD 386-9108) <http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
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