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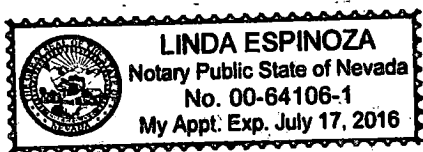
STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000199076**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/29/2014 to 05/29/2014, on the following days:

05 / 29 / 14



Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 29th day of May, 2014

Notary *Linda Espinoza*

**NOTICES OF
PUBLIC HEARINGS
JUNE 10, 2014**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JUNE 10, 2014, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-53557 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEW EL PORTAL, LLC - OWNER: OXFORD TECHNOLOGY INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,000 SQUARE-FOOT GENERAL RETAIL STORE at 2310 South Las Vegas Boulevard, Suite #100 (APN 162-04-813-072), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-53745 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAMAR KRUITBOSCH - OWNER: FUMO OSVALDO - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 503 East Boneville Avenue (APN 139-34-301-010), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53717].

SUP-53750 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FAITH LUTHERAN MIDDLE SCHOOL & HIGH SCHOOL - OWNER: O'BANNON PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED 6,020 SQUARE-FOOT THRIFT SHOP at 2211 South Rainbow Boulevard (APN 163-03-804-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53658].

SUP-53827 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARISCOS PLAYA ESCONDIDA, LLC - OWNER: GARDNER & ASSOCIATES - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,035 SQUARE-FOOT RESTAURANT at 1203 East Charleston Boulevard, Suite #140 (APN 139-34-814-002), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53641].

SUP-53889 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALLAN SILBERSTANG - OWNER: STUGOTS, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 746 SQUARE-FOOT RESTAURANT at 800 South Main Street (APN 139-34-310-005), C-2 (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-53835].

SDR-53792 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ED BERNSTEIN - OWNER: CROSSHILL 1, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 600 SQUARE-FOOT EXPANSION TO AN EXISTING 1,962 SQUARE-FOOT OFFICE BUILDING on 0.15 acres at 516 South 4th Street (APN 139-34-311-115), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53594].

SDR-53862 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COX COMMUNICATIONS LAS VEGAS, INC. - Request for a Site Development Plan Review FOR A 12,024 SQUARE-FOOT BUILDING AND 3,344 SQUARE-FOOT GENERATOR YARD EXPANSION TO AN EXISTING 3,450 SQUARE-FOOT UTILITY INSTALLATION on 3.9 acres at 2451 Ernest May Lane (APN 139-29-715-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53620].

SUP-53496 - SPECIAL USE PERMIT RELATED TO VAR-53671 - PUBLIC HEARING - APPLICANT/OWNER: VICTOR HECKER, ET AL - For possible action on a request for a Special Use Permit FOR A CONVALESCENT CARE FACILITY/NURSING HOME at the southwest corner of Elkhorn Road and Jones Boulevard (APN 125-23-502-008), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-53350].

SUP-53858 - SPECIAL USE PERMIT RELATED TO VAR-53860 - PUBLIC HEARING - APPLICANT: TAMMY CROSS - OWNER: SANDCASTLE ENTERPRISES, TENAYA SERIES - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY USE at 124 North Tenaya Way (APN 138-27-801-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53820].

SUP-53867 - SPECIAL USE PERMIT RELATED TO VAR-53865 - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM B. ENSIGN LIVING TRUST - For possible action on a Special Use Permit FOR ANIMAL KEEPING & HUSBANDRY (240 HOMING RACING PIGEONS) at 6500 West Ann Road (APN 125-26-403-016), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-53540].

SUP-53909 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: GRAGSON-BELTWAY BELCASTRO, LLC - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY USE on the west side of Rainbow Boulevard, approximately 610 feet north of Craig Road (APNs 138-03-602-009 and 010), C-PB (Planned Business Park) Zone, Ward 4 (Anthony) [PRJ-53552].

SUP-53624 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: PPLAND, LP - For possible action on a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 7755 North Durango Drive (APN 125-17-611-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53329].

SUP-53828 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: INTERSTATE PROPERTIES, INC. - OWNER: RIO VISTA PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE at 7145 West Ann Road, Suite #110 (APN 125-34-515-004), PD (Planned Development) Zone, Ward 4 (Anthony) [PRJ-53712].

SUP-53829 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHIPOTLE MEXICAN GRILL, INC. - OWNER: WRI CHARLESTON COMMONS, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A PROPOSED 2,400 SQUARE-FOOT RESTAURANT at 111 North Nellis Boulevard, Suite #150 (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-53735].

SUP-53863 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: LAMANZA, LLC - Request for a Special Use Permit FOR A PROPOSED 2,649 SQUARE-FOOT AUTO TITLE LOAN USE WITH WAIVERS TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 4700 Meadows Lane, Suite #110 (APN 139-31-111-001), C-1 (Limited

Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53278].

SUP-53907 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SAHARA CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,691 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) at 10000 West Sahara Avenue, Suite #100 (APN 163-06-416-006), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-53804].

SUP-53970 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DYNAMIC PROPERTY HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, SECONDARY USE at 7485 West Azure Drive (APN 125-27-114-023), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53983].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

**DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: May 29, 2014
LV Review Journal

