

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0000842985

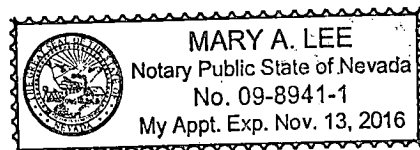
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/28/2016 to 07/28/2016, on the following days:

07 / 28 / 16

ISI   
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of July, 2016

Notary 



NOTICES OF  
PUBLIC HEARINGS  
AUGUST 9, 2016

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, AUGUST 9, 2016, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Director's Business items for the following:

\*RESCISSION,  
RECONSIDERATION AND  
RESCHEDULING OF THE  
FOLLOWING ITEMS:  
DIR-63602 [PRJ-63491]

\*ABEYANCE - RENOTIFICATION  
DIR-63602 - DIRECTOR'S  
BUSINESS, RELATED TO MOD-  
63600 - PUBLIC HEARING -  
APPLICANT/OWNER: 180 LAND  
CO, LLC, ET AL - For possible  
action on a request for a  
Development Agreement  
between 180 Land Co. LLC, et al.  
and the City of Las Vegas on  
250.92 acres at the southwest  
corner of Alta Drive and  
Rampart Boulevard (APNs 138-  
31-702-002; 138-31-801-002 and  
003; 138-32-202-001; and 138-32-  
301-005 and 007), Ward 2  
(Beers) [PRJ-63491].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Following the hearing by the Planning Commission, this item will be forwarded to the City Council. The date(s) of the City Council meeting, will be published when determined. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING  
TOM PERRIGO, DIRECTOR

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)  
PUB: July 28, 2016  
LV Review-Journal