

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22513
Ad Number 0000794086**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/14/2016 to 05/14/2016, on the following days:

05 / 14 / 16

**NOTICE OF PLANNING
COMMISSION WORKSHOP
MAY 24, 2016**

NOTICE IS HEREBY GIVEN THAT on Tuesday, MAY 24, 2016, at the hour of 3:00 P.M. in the Development Services Center, 333 North Rancho Drive, 5th Floor, Great Basin Conference Room, Las Vegas, Nevada, members of the Planning Commission and City staff will discuss the following:

1. Ethics and Law
2. Planning Commission Process
3. New Staff Report
4. Proposed Beverly Green Historic District Nomination on the city's Historic Property Register
5. Review of analysis on Variances and Site Development Plan Reviews
6. Code Enforcement Report
7. Next steps on the Downtown Master Plan

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. For further information, please call 702.229.6301 (TDD 386-9108).

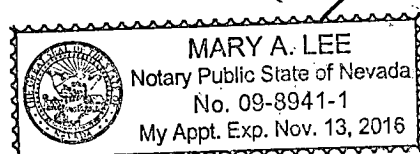
**DEPARTMENT OF PLANNING
TOM PERRIGO, DIRECTOR**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: May 14, 2016
LV Review-Journal

is/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of May, 2016

Notary Mary Lee



CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

ED OAKLEY

_____, an employee of the City of Las Vegas, Nevada,
says that on the 18th day of MAY, 2016, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a Planning Commission Workshop Agenda, said meeting to be held on the 24th
day of MAY, 2016, at 9:00am, in Las Vegas, Nevada, on
Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



Signature

City of Las Vegas

MAY 24, 2016

3:00 P.M.

PLANNING COMMISSION WORKSHOP AGENDA

GREAT BASIN CONFERENCE ROOM · 333 NORTH RANCHO DRIVE, 5th FLOOR · PHONE 702.229.6301

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman (At Large)
Mayor Pro-Tem Steven D. Ross (Ward 6)
Councilwoman Lois Tarkanian (Ward 1)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Stavros S. Anthony (Ward 4)
Councilman Bob Coffin (Ward 3)
Councilman Bob Beers (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Todd L. Moody, Chairman
Trinity Haven Schlottman, Vice-Chairman
Vicki Quinn
Gus W. Flangas
Glenn Trowbridge
Cedric Crear
Sam Cherry

CALL TO ORDER: 3:00 P.M. in Great Basin Conference Room at the City of Las Vegas Development Services Center, 333 North Rancho Drive, 5th Floor, Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall Plaza, 495 South Main Street, 1st Floor
City of Las Vegas, Development Services Center, 333 North Rancho Drive, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue

A. TOPICS TO BE DISCUSSED/PRESENTED

1. Ethics and Law
2. Planning Commission Process
3. New Staff Report
4. Proposed Beverly Green Historic District Nomination on the city's Historic Property Register
5. Review of analysis on Variances and Site Development Plan Reviews
6. Code Enforcement Report
7. Next steps on the Downtown Master Plan

B. CITIZENS PARTICIPATION:

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Facilities are provided throughout the Development Services Center for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada

C. ADJOURNMENT