

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000718360

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/28/2016 to 01/28/2016, on the following days:

01 / 28 / 16

NOTICES OF PUBLIC HEARINGS FEBRUARY 9, 2016
NOTICE IS HEREBY GIVEN THAT ON TUESDAY, FEBRUARY 9, 2016, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Tentative Map:
TMP-62787 - TENTATIVE MAP RELATED TO ZON-62784, VAR-62756, VAR-62765 THROUGH VAR-62783, VAR-62785 AND WVR-62786 - AZURE & TORREY PINES NORTH PUBLIC HEARING APPLICANT: DR. HORTON OWNER: AZURE & TORREY PINES 24, LLC -For possible action on a request for a Tentative Map FOR A 20-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 6.08 acres at the southwest corner of Azure Drive and Torrey Pines Drive (APNs 125-26-203-002 through 004), R-E (Residence Estates) Zone, [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 6 (Ross) [PRJ-62712].
Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Tentative Maps may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) http://www.lasvegasnevada.gov.
DEPARTMENT OF PLANNING ANDY REED, AICP, PLANNING SUPERVISOR CASE PLANNING DIVISION
(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: Jan. 28, 2016
LV Review-Journal

Handwritten signature of Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of January, 2016

Handwritten signature of Notary
Notary

