

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000404792

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/31/2014 to 12/31/2014, on the following days:

12 / 31 / 14

NOTICE OF PUBLIC HEARING JANUARY 13, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JANUARY 13, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-56713 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: MERLIN HARDY - OWNER: BONANZA SPRINGS, LLC - For possible action on a request for a General Plan Amendment FROM: MLA (MEDIUM LOW ATTACHED DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 7.27 acres at 4901 East Bonanza Road (APN 140-32-502-002), Ward 3 (Coffin) [PRJ-55891].

GPA-56915 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: MXU (MIXED USE) on a portion of 3.51 acres at 821V North Las Vegas Boulevard (APN 139-27-708-019), Ward 5 (Barlow) [PRJ-56913].

GPA-57029 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CRYSTAL VIEW CAPITAL FUND IA, LLC - For possible action on a request for a General Plan Amendment FROM: L (LOW

DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.43 acres located on the east side of San Jose Avenue 100 feet north of Sahara Avenue (APNs 162-02-811-155, 156, 157 and 163), Ward 3 (Coffin) [PRJ-56817].

GPA-57254 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: NEVADA HAND - OWNER: SOUTHWEST REGIONAL COUNCIL OF CARPENTERS - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 12.59 acres located at 501 North Lamb Boulevard (APN 140-31-501-021), Ward 3 (Coffin) [PRJ-57248].

GPA-56918 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to Amend the Trails Element of the General Plan and all related maps TO REMOVE A PORTION OF AN EXISTING MULTI-USE TRANSPORTATION TRAIL ON 9TH STREET BETWEEN FREMONT STREET AND CLARK AVENUE, Ward 3 (Coffin) [PRJ-56917].

GPA-56951 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE PUBLIC FACILITIES AND BUILDING ELEMENT UTILITY PLAN, All Wards [PRJ-56950].

GPA-57033 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: MOSAIC LAND 1, LLC - OWNER: SIC NEVADA ONE, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 10.42 acres on the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-56965].

GPA-57114 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment TO AMEND THE LAND USE TABLES OF THE LAS VEGAS 2020 MASTER PLAN LAND USE ELEMENT, All Wards [PRJ-57113].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on

General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: December 31, 2014
LV Review-Journal

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of December, 2014

Notary



MARY A. LEE
Notary Public State of Nevada
No. 09-8941-1
My Appt. Exp. Nov. 13, 2016