

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

2015 APR 04 A 8:20
LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000483368

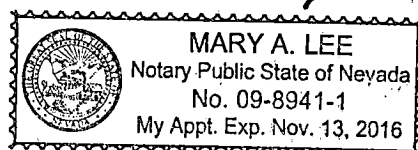
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/02/2015 to 04/02/2015, on the following days:

04 / 02 / 15

181 *Stacey M. Lewis*
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of April, 2015

Notary *Mary Lee*



NOTICES OF
PUBLIC HEARINGS
APRIL 14, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 14, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-57894 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PRABHU RACHAKONDA - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,196 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) at 2801 Alta Drive (APN 139-32-304-008), - R-A (Ranch Acres) Zone, Ward 1 (Tarkanian) [PRJ-57836].

SUP-57969 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AMC THEATERS, INC - OWNER: 2199 NORTH RAINBOW BOULEVARD HOLDINGS, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 49,827 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING COMMERCIAL RECREATION/AMUSEMENT (INDOOR) [MOVIE THEATER] at 2321 North Rainbow Boulevard (APN 138-22-503-001), - C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-57785].

SUP-58092 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YUMMY GRILL & SUSHI - OWNER: VERONA GROUP, LLC - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-29867) FOR A PROPOSED 1,216 SQUARE-FOOT EXPANSION TO AN EXISTING 1,428 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 7331 West Lake Mead Boulevard, Suite #105 (APN 138-22-317-005), - C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-58105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHIPOTLE MEXICAN GRILL, INC - OWNER: DECATUR 215 OF NEVADA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A PROPOSED 2,200 SQUARE-FOOT RESTAURANT at 6211 North Decatur Boulevard, Suite #110 (APN 125-25-614-002), - C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-57623].

SUP-58109 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAVE-A-LOT - OWNER: HUNTRIDGE SHOPPING CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE WITHIN A PROPOSED 20,623 SQUARE-FOOT GENERAL RETAIL STORE (OTHER THAN LISTED) [GROCERY] WITH A WAIVER TO ALLOW A 245-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE A MINIMUM OF 400 FEET IS REQUIRED at 1110 East Charleston Boulevard (APN 162-03-513-005), - C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-57880].

SUP-58158 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ASAKI RESTAURANT ONE, LLC - OWNER: TRAILWOOD CENTER, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,700 SQUARE-FOOT RESTAURANT WITH A 900 SQUARE-FOOT OUTDOOR SEATING AREA at 9691 Trailwood Drive, Suite #105 (APN 138-19-420-004), - P-C (Planned Community) Zone [VC (Village Center) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-58007].

SUP-58139 - SPECIAL USE PERMIT RELATED TO GPA-58134 AND ZON-58138 - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-BED CONVALESCENT CARE FACILITY/NURSING HOME at 7395 Smoke Ranch Road (APN 138-22-102-004), - N-S (Neighborhood Service) Zone [PROPOSED: R-2 (Medium-Low Density Residential)], Ward 4 (Anthony) [PRJ-58019].

SUP-58125 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON COMMERCIAL VIII, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED RESTAURANT (WITH DRIVE-THROUGH) located on the northwest corner of Oso Blanco Road and Durango Drive (APN 125-17-301-012), - T-C (Town Center) Zone [GC-TC (General Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58098].

SUP-58126 - SPECIAL USE PERMIT RELATED TO SUP-58125 - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON COMMERCIAL VIII, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED RESTAURANT (WITH DRIVE-THROUGH) located on the northwest corner of Oso Blanco Road and Durango Drive (APN 125-17-301-012), - T-C (Town Center) Zone [GC-TC (General Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58098].

SUP-58127 - SPECIAL USE PERMIT RELATED TO SUP-58125 AND SUP-58126 - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON COMMERCIAL VIII, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) WITH A WAIVER TO ALLOW A 250-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY, DETACHED PROPERTY WHERE 330 FEET IS REQUIRED, located on the northwest corner of Oso Blanco Road and Durango Drive (APN 125-17-301-012), - T-C (Town Center) Zone [GC-TC (General Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58098].

SUP-58148 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHARLOTTE LEE - For possible action on a request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) USE at 5771 West Rosada Way (APN 125-36-302-004), - R-E (Residence Estates) Zone, Ward 6 (Ross).

SUP-58149 - SPECIAL USE PERMIT RELATED TO SUP-58148 - PUBLIC HEARING - APPLICANT/OWNER: CHARLOTTE LEE - For possible action on a request for a Special Use Permit FOR A PROPOSED ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 60 DOMESTIC ANIMALS (HORSES AND CATTLE) WHERE A MAXIMUM OF 25 DOMESTIC ANIMALS ARE ALLOWED at 5771 West Rosada Way (APN 125-36-302-004), - R-E (Residence Estates) Zone, Ward 6 (Ross).

SUP-58165 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: THREE TWENTY TWO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,562 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT at 322 Fremont Street (APN 139-34-510-026), - C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-57868].

SUP-58161 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARKET & SMOKES - OWNER: PATRICIA WONG - For possible action on a request for a Special Use Permit FOR A

PROPOSED "RETAIL" ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 5,300 SQUARE-FOOT GENERAL RETAIL STORE at 5900 West Cheyenne Avenue (APN 138-12-416-007), - C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-58053].

SUP-58162 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SMART CLEANING SOLUTIONS, LLC - OWNER: 2834 EAST CHARLESTON SUB-SER, LLC - For possible action on a request for a Special Use Permit FOR A 1,155 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES USE at 2834 East Charleston Boulevard (APN 139-36-402-013), - C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-58048].

SUP-58169 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DESIGN TIME, INC - OWNER: CENTENNIAL PHD, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A PROPOSED 1,121 SQUARE-FOOT GENERAL PERSONAL SERVICE USE [ART STUDIO] WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM AN INDIVIDUAL CARE CENTER USE WHERE 400 FEET IS REQUIRED at 6535 North Buffalo Drive, Suite #130 (APN 125-21-711-004), - T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58089].

SUP-58173 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOLIDAY HOUSE WINE AND SPIRITS - OWNER: RAINBOW COMMERCIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,029 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 2300 North Rainbow Boulevard, Suite #101 (APN 138-23-110-041), - C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-58088].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: April 2, 2015
LV Review-Journal