

**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0000479972

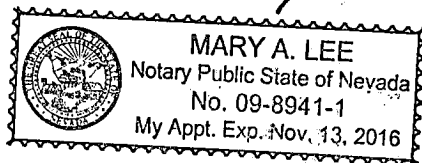
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/02/2015 to 04/02/2015, on the following days:

04 / 02 / 15

*Stacey M. Lewis*  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of April, 2015

Notary *Mary Lee*  
\_\_\_\_\_



NOTICE OF  
PUBLIC HEARINGS  
APRIL 14, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 14, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-58133 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: M.O. CONSTRUCTION, LLC - OWNER: 1025 MAIN STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THREE PROPOSED COMMERCIAL BUILDINGS TOTALING 14,410 SQUARE FEET on 0.46 acres at 1025 and 1039 South Main Street (APNs 139-33-811-020 and 021), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-57565].

SDR-58140 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-58134, ZON-58138 AND SUP-58139 - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN, MEMORY CARE, LLLP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 36,333 SQUARE-FOOT CONVALESCENT CARE FACILITY/NURSING HOME WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTHERN PERIMETER OF THE PROPERTY WHERE EIGHT FEET IS REQUIRED on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-5 (Neighborhood Service) Zone [PROPOSED: R-2 (Medium-Low Density Residential)], Ward 4 (Anthony) [PRJ-58019].

SDR-58147 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-58144 AND ZON-58146 - PUBLIC HEARING - APPLICANT/OWNER: THOMAS LOZZI AND VALARIE ADAIR - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,680 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH AND GENERAL RETAIL DEVELOPMENT on 0.82 acres located at 5620 North Rainbow Boulevard (APN 125-26-410-007), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Ross) [PRJ-58037].

SDR-58124 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-58121, VAR-58122 AND VAR-58123 - PUBLIC HEARING - APPLICANT/OWNER: HAND PROPERTY HOLDING COMPANY - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 228-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER WHERE SIX FEET IS REQUIRED ALONG THE WEST, NORTH AND SOUTH PERIMETERS on 12.65 acres at 501 North Lamb Boulevard (APN 140-31-501-021), R-3 (Medium Density Residential) Zone, Ward 3 (Coffin) [PRJ-58035].

SDR-58128 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58125, SUP-58126 AND SUP-58127 - PUBLIC HEARING - APPLICANT/OWNER: REMINGTON COMMERCIAL VIII, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 37,220 SQUARE-FOOT SHOPPING CENTER WITH A WAIVER TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PERIMETER WHERE A MINIMUM OF EIGHT-FOOT IS REQUIRED located on 6.49 acres at the northwest corner of Oso Blanco Road and Durango Drive (APN 125-17-301-012), T-C (Town Center) Zone [GC-TC (General Commercial-Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-58098].

SDR-58166 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58165 - PUBLIC HEARING - APPLICANT/OWNER: THREE TWENTY TWO, LLC - For possible action on a request for a Site Development Plan Review TO-ADD 3,600 SQUARE FEET OF FLOOR AREA TO AN EXISTING 6,300 SQUARE-FOOT COMMERCIAL SPACE WITH FACADE IMPROVEMENTS at 322 Fremont Street (APN 139-34-510-026), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-57868].

SDR-58164 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT - OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 261-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT CONSISTING OF SIX, 35-FOOT TALL, THREE-STORY BUILDINGS AND ACCESSORY CLUBHOUSE WITH A WAIVER TO ALLOW NO SINGLE-STORY STRUCTURES ACTING AS A BUFFER TO THE SINGLE-FAMILY RESIDENTIAL USES TO THE NORTH on a 10.56-acre portion of a 30.25-acre parcel at the northwest corner of Centennial Parkway and Tenaya Way (APN 125-22-401-014), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward, 6 (Ross) [PRJ-58104].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
PETER LOWENSTEIN, AICP,  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: April 2, 2015  
LV Review-Journal