

# Affidavit of Publication

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT Account # 22513  
4TH FLR 2015 APR 14 A 9:10 Ad Number 0000479991  
495 S MAIN ST  
LAS VEGAS NV 89101

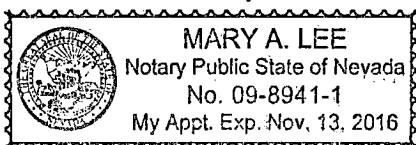
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/02/2015 to 04/02/2015, on the following days:

04 / 02 / 15

  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of April, 2015

Notary 



## NOTICE OF PUBLIC HEARING APRIL 14, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, APRIL 14, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendments:

GPA-57590 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: 303 COTTON, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: L (LOW DENSITY RESIDENTIAL) on 20.0 acres at the northeast corner of Elkhorn Road and Hualapai Way (APNs 125-18-401-001, 002, 009 and 010), Ward 6 (Ross) [PRJ-57289].

GPA-58134 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SUMMERLIN MEMORY CARE, LLLP - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 2.63 acres at 7395 Smoke Ranch Road (APN 138-22-102-004), N-S (Neighborhood Service) Zone, Ward 4 (Anthony) [PRJ-58019].

GPA-58144 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THOMAS LOZZI AND VALARIE ADAIR - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.82 acres located at 5620 North Rainbow Boulevard (APN 125-26-410-007), Ward 6 (Ross) [PRJ-58037].

GPA-58199 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - For possible action on a request for a General Plan Amendment FROM: MIXU (MIXED USE) AND C (COMMERCIAL) TO: LI/R (LIGHT INDUSTRY /RESEARCH) on 28.55 acres at the northeast corner of Bonanza Road and Clarkway Drive (APNs 139-28-302-001, 002, 003, 012, 014, 031, 032 and 034; and 139-28-303-001 and 003), Ward 5 (Barlow) [PRJ-58196].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
PETER LOWENSTEIN, AICP,  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)  
PUB: April 2, 2015  
LV Review-Journal