

**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101**

**Account # 22513  
Ad Number 0000504558**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/30/2015 to 04/30/2015, on the following days:

**04 / 30 / 15**

**NOTICE OF  
PUBLIC HEARING  
MAY 12, 2015**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 12, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following General Plan Amendment:

GPA-58319 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment to amend the Master Plan of Streets and Highways TO ADD 6TH STREET, 7TH STREET, 8TH STREET, 9TH STREET, 10TH STREET, 11TH STREET, CARSON AVENUE WEST, BRIDGER AVENUE WEST, CLARK AVENUE WEST, PROMENADE PLACE, CITY PARKWAY SOUTH AND SYMPHONY PARK EAST AND WEST AS COLLECTOR STREETS, Ward 3 (Coffin) and Ward 5 (Barlow) [PRJ-58551].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, 333 North Rancho Drive, 3rd Floor, Las Vegas, NEVADA 89106. Final Action on General Plan Amendments will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING  
PETER LOWENSTEIN, AICP,  
SECTION MANAGER  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)  
PUB: April 30, 2015  
LV Review-Journal

*Stacey M. Lewis*  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of April, 2015

Notary

*Mary Lee*

