

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22513
Ad Number 0000504563

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/30/2015 to 04/30/2015, on the following days:

04 / 30 / 15

NOTICE OF PUBLIC HEARINGS MAY 12, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 12, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-58550 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58548 AND SUP-58549 - PUBLIC HEARING - APPLICANT: PREMIER EDUCATIONAL FACILITIES, LLC - OWNER: SOUTHWEST CARPENTERS TRAINING - For possible action on a request for a Site Development Plan Review FOR A CONVERSION OF AN EXISTING 60,000 SQUARE-FOOT OFFICE BUILDING FOR A PUBLIC PRIMARY AND SECONDARY SCHOOL USE on 6.86 acres at 4131 East Bonanza Road. (APN 140-31-501-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-58512].

SDR-58520 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-58518 AND VAR-58519 - PUBLIC HEARING - APPLICANT: BEACH CITIES INVESTMENTS - OWNER: SARAH ANN JOHNSON, ET AL - For possible action on a request for a Site Development Plan

Review TO CONVERT AN EXISTING 3,298 SQUARE-FOOT MULTI-FAMILY RESIDENTIAL BUILDING TO AN OFFICE BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND SOUTH PROPERTY LINES WHERE AN EIGHT-FOOT LANDSCAPE BUFFER IS REQUIRED on 0.19 acres at 510 South 10th Street (APN 139-34-810-090), R-3 (Medium Density Residential) Zone [PROPOSED: P-O (Professional Office)], Ward 3 (Coffin) [PRJ-58313].

SDR-58412 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-58410 AND VAR-58411 - PUBLIC HEARING - APPLICANT: PAYLESS TIRE SHOP - OWNER: 530 HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review TO CHANGE THE PARKING LOT CIRCULATION AND OTHER ON-SITE IMPROVEMENTS TO AN EXISTING AUTO REPAIR GARAGE, MINOR USE on 0.37 acres at 530 North Las Vegas Boulevard (APN 139-27-804-001), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-57975].

SDR-58540 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58539 - PUBLIC HEARING - APPLICANT/OWNER: SENIOR NEVADA BENEFIT GROUP, LP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH WAIVERS TO ALLOW A SEVEN-FOOT WIDE LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE AND A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED ADJACENT TO RIGHT-OF-WAY on 0.42 acres at 2600 Fremont Street (APN 162-01-103-001), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-57899].

SDR-58562 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-58561 - PUBLIC HEARING - APPLICANT: TOWER DISTRIBUTION CENTER, LLC - OWNER: SOUTHWEST COLLEGE OF MEDICAL-DENTAL ASSISTANTS & PRACTICAL NURSES - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-16503) FOR NINE PROPOSED DETACHED MODULAR BUILDINGS TOTALING 14,816 SQUARE FEET on 6.42 acres at 4624-4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-58523].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, NEVADA 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
SECTION MANAGER
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: April 30, 2015
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LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of April, 2015

Notary



