

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
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495 S MAIN ST
LAS VEGAS NV 89101

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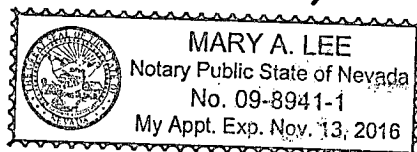
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/01/2015 to 10/01/2015, on the following days:

10 / 01 / 15

/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of October, 2015

Notary Mary Lee



**NOTICE OF
PUBLIC HEARINGS
OCTOBER 13, 2015**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, OCTOBER 13, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Site Development Plan Reviews:

SDR-61050 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61048 - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY MIXED-USE DEVELOPMENT, INCLUDING 1,750 SQUARE FEET OF COMMERCIAL SPACE AND 60 MULTI-FAMILY RESIDENTIAL UNITS, WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN REQUIREMENTS on 0.69 acres at the northeast corner of Charleston Boulevard and 3rd Street (APNs 139-34-410-093 through 096), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61025].

SDR-61079 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61078 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL HILLS MOB OWNERS, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-4985) FOR A PROPOSED 40-BED CONVALESCENT CARE FACILITY/NURSING HOME on 24.33 acres at the northwest corner of Durango Drive and Grand Montecito Parkway (APN 125-29-512-005), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-60928].

SDR-60891 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61367 - PUBLIC HEARING - APPLICANT/OWNER: SOUTHERN NEVADA SIGHTLESS INC. - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 26,536 SQUARE-FOOT WAREHOUSE, OFFICE AND BANQUET FACILITY WITH A WAIVER TO ALLOW A TEN-FOOT LANDSCAPE BUFFER ON A PORTION OF THE NORTH AND EAST PERIMETERS WHERE FIFTEEN FEET IS THE MINIMUM REQUIRED on 3.00 acres located at 997 North Bruce Street and 1600 Grason Avenue (APNs 139-26-201-010 and 011), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-60630].

SDR-61069 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Major Amendment to a previously approved Plot Plan Review (Z-0053-98) FOR A PROPOSED 9,892 SQUARE-FOOT EXPANSION TO AN EXISTING 66,533 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY BUILDING COMPLEX on 9.68 acres at 5701 Stacey Avenue (APN 138-24-202-001), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-60644].

SDR-60983 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-60977, ZON-60978, SUP-60980 AND SUP-60982 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW ANN (I), LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,600 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH, A 3,675 SQUARE-FOOT GENERAL RETAIL AND A 1,905 SQUARE-FOOT CAR WASH, FULL SERVICE OR AUTO DETAILING USE DEVELOPMENT WITH A WAIVER OF THE CORNER LOT BUILDING ORIENTATION AND TO ALLOW A SERVICE OR WASH BAY TO FACE A PUBLIC RIGHT-OF-WAY on

1.64 acres on the southeast corner of Ann Road and Rainbow Boulevard (APNs 35-101-001 and 002), C-1 (Residential Commercial) Zone, Ward 5 (Barlow) [PRJ-60825].

SDR-61057 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61055 AND ZON-61056 - PUBLIC HEARING - APPLICANT/OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 60,900 SQUARE-FOOT COMMERCIAL SHOPPING CENTER AND A WAIVER TO ALLOW COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM CORNER PUBLIC RIGHTS-OF-WAY on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), R-E (Residential Estates) [PROPOSED: C-1 (Limited Commercial) Zone, Ward 6 (Ross) [PRJ-60894].

SDR-61267 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61258 AND ZON-61259 - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 55,000 SQUARE-FOOT BUILDING FOR A PUBLIC SCHOOL, PRIMARY USE on 4.85 acres at the southeast corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-001), R-E (Residential Estates) Zone [PROPOSED: C-V (Civic) Zone], Ward 5 (Barlow) [PRJ-61257].

SDR-61074 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-61253, SUP-61067, SUP-61068 AND SUP-61071 - PUBLIC HEARING - APPLICANT/OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 65,935 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS OF THE TOWN CENTER STANDARDS MANUAL AND TITLE 19.08 TO ALLOW MINIMAL COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM PUBLIC RIGHTS-OF-WAY AND LANDSCAPE BUFFERS, AND TO ALLOW ONE 40-FOOT TALL PYLON SIGN WHERE 24 FEET IS ALLOWED on 9.61 acres at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716].

SDR-61033 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-61027, VAR-61029, VAR-61030 AND VAR-61032 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Site Development Plan Review FOR A TWO-STORY, THREE-UNIT MULTI-FAMILY DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED AND A FOUR-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529].

SDR-61034 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61031 - PUBLIC HEARING - APPLICANT: CRESCENT CAPITAL PARTNERS - OWNER: MONACO PROPERTIES, LLC - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-17735) FOR A 2,795 SQUARE-FOOT EXPANSION TO AN APPROVED 45,447 SQUARE-FOOT SHOPPING CENTER on 3.5 acres at 6408-6446 North Durango Drive (APN 125-20-801-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-60845].

SDR-60932 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: WESTERN CAB COMPANY - OWNER: SOLTERRA HOLDING NEVADA, LLC - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS on 1.26 acres on the northeast corner of 1st Street and Hoover Avenue (Multiple APNs), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60873].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action Site Development Plan Reviews may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108). <http://www.lasvegasnevada.gov>

**DEPARTMENT OF PLANNING
ANDY REED, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: October 1, 2015
LV Review-Journal