

**Affidavit of Publication**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT  
4TH FLR  
495 S MAIN ST  
LAS VEGAS NV 89101

Account # 22513  
Ad Number 0000561836

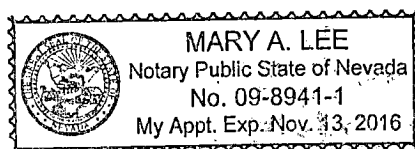
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/02/2015 to 07/02/2015, on the following days:

07 / 02 / 15

ISI Eileen Gallagher  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of July, 2015

Notary Mary Lee



NOTICES OF  
PUBLIC HEARINGS  
JULY 14, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, JULY 14, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Major Modifications:

MOD-59457 - MAJOR  
MODIFICATION - PUBLIC  
HEARING - APPLICANT/OWNER:  
SKYE CANYON VILLAGE, LLC -  
For possible action on a request  
for a Major Modification of the  
Grand Canyon Village Plan TO  
ADD 0.84 ACRES OF COMMUNITY  
COMMERCIAL TO THE PLAN  
(Multiple APNs), Ward 6 (Ross)  
[PRJ-59394].

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on the Major Modifications may be determined by the Planning Commission or forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after the discussion of this item. For further information, please call 229-6301 (TDD 386-9108).

DEPARTMENT OF PLANNING  
ANDY REED, AICP,  
PLANNING SUPERVISOR  
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)  
PUB: July 2, 2015  
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