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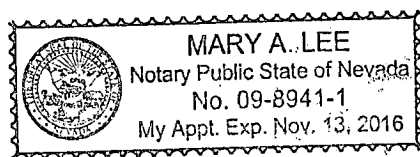
Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/22/2015 to 10/22/2015, on the following days:

10 / 22 / 15

/s/ Eileen Gallagher
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of October, 2015

Notary *Mary Lee*



NOTICES OF
PUBLIC HEARINGS
NOVEMBER 3, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 3, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-61347 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 515 FREMONT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,250 SQUARE-FOOT T A V E R N - L I M I T E D ESTABLISHMENT WITH 300 SQUARE FEET OF OUTDOOR SEATING AREA at 515 Fremont Street (APN 139-34-611-015), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61287].

SUP-61348 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOHN CHASE - OWNER: IKE GAMING, INC. - For possible action on a request for a Special Use Permit FOR A 2,892 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW 24-HOUR OPERATING HOURS WHERE THE HOURS OF OPERATION ARE LIMITED TO BETWEEN 6:00 A.M. TO 10:00 P.M. at 600 Fremont Street (APN 139-34-612-004), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61281].

SUP-61096 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FELIPE HARO LIMON - OWNER: VILLAGE CENTER, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING 1,549 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 334-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS THE MINIMUM REQUIRED at 1002 North Rancho Drive (APN 139-29-201-004), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60049].

SUP-61299 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARCUS SGRIZZI - OWNER: DURANGO SAHARA, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,537 SQUARE-FOOT RESTAURANT WITH 800 SQUARE FEET OF OUTDOOR SEATING AREA AND A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM AN INDIVIDUAL CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN WHERE 400 FEET IS REQUIRED at 8615 West Sahara Avenue (APN 163-08-510-009), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-61176].

SUP-61410 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DORAL ACADEMY - OWNER: THE HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 502 PARKING SPACES WHERE 560 SPACES ARE REQUIRED FOR A PROPOSED PRIMARY AND SECONDARY SCHOOL at the southwest corner of Alta Drive and Sky Vista Drive (APN 137-34-219-001), P-C (Planned Community) Zone [MF2 (Medium Density Multi-Family) Summerlin West Special Land Use Designation], Ward 2 (Beers) [PRJ-61401].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>.

DEPARTMENT OF PLANNING
ANDY REED, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: October 22, 2015
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