

Affidavit of Publication

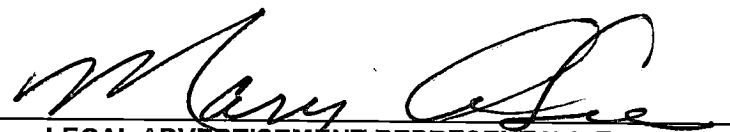
STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
4TH FLR
495 S MAIN ST
LAS VEGAS NV 89101**

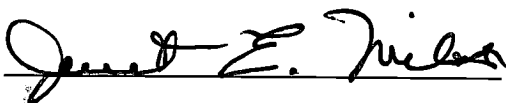
**Account # 22513
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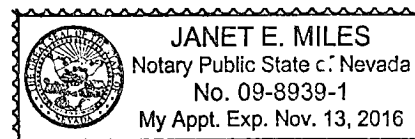
Mary A Lee, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/25/2015 to 11/25/2015, on the following days:

11 / 25 / 15

ISI 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of November, 2015

Notary 



NOTICES OF
PUBLIC HEARINGS
DECEMBER 8, 2015

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, DECEMBER 8, 2015, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-61864 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TALON NV MANAGEMENT, LLC - For possible action on a request for a Special Use Permit TO ALLOW A GUEST HOUSE/CASITA WITH THREE ROOMS AND A BATHROOM at 9732 Highridge Drive (APN 138-18-419-008), P-C (Planned Community) Zone, Ward 2 (Beers) [PRJ-61856].

ABEYANCE - RENOTIFICATION - SUP-61097 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 100 10TH STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,268 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 3,152 SQUARE FEET OF OUTDOOR SEATING AREA at 927 Fremont Street (APN 139-34-612-076), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60880].

SUP-61698 - SPECIAL USE PERMIT RELATED TO GPA-59270 AND ZON-59271 - PUBLIC HEARING - APPLICANT: POSITIVELY KIDS - OWNER: SWAN FOUNDATION, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 37-BED CONVALESCENT CARE FACILITY/NURSING HOME at 2496 West Charleston Boulevard (APN 139-32-802-036), C-D (Commercial-Development) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Tarkanian) [PRJ-58502].

ABEYANCE - RENOTIFICATION - SUP-60378 - SPECIAL USE PERMIT RELATED TO VAR-61938 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS BIBLE CHURCH - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,344 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP USE at the northwest corner of Donald Nelson Avenue and Jones Boulevard (APN 125-14-604-005), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-60315].

SUP-61047 - SPECIAL USE PERMIT RELATED TO VAR-61046 - PUBLIC HEARING - APPLICANT/OWNER: KIM LECLAIR - For possible action on a request for a Special Use Permit FOR AN EXISTING ANIMAL KEEPING & HUSBANDRY USE TO ALLOW 22 HORSES, ONE ALPACA AND 10 GOATS WHERE A MAXIMUM OF SEVEN HORSES AND SEVEN GOATS ARE ALLOWED at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862].

SUP-61183 - SPECIAL USE PERMIT RELATED TO VAR-61046 AND SUP-61047 - PUBLIC HEARING - APPLICANT/OWNER: KIM J LECLAIR - For possible action on a request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (COMMERCIAL) USE TO PROVIDE INSTRUCTIONAL OR RECREATIONAL ACTIVITIES FOR OTHER THAN OCCUPANTS OF THE PREMISES at 5525 West Rome Boulevard (APN 125-24-403-001), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-59862].

SUP-61648 - SPECIAL USE PERMIT RELATED TO VAR-61644 - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ALTA - DECATUR SHOPPING CENTER, LLC - For possible action on a request for a Special Use Permit TO INSTALL A NEW 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (CONCEALMENT SCREEN) USE located on the northeast corner of Alta Drive and Decatur Boulevard (APN 139-31-221-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian) [PRJ-61587].

SUP-61802 - SPECIAL USE PERMIT REALATED TO VAR-62029 - PUBLIC HEARING - APPLICANT: HELLFIRE MEDIA, LLC - OWNER: STATE BAR OF NEVADA - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,248 SQUARE-FOOT MUSEUM, ART DISPLAY, OR ART SALES (PRIVATE) on 0.78 acres at 600 East Charleston Boulevard (APN 162-03-501-001), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin) [PRJ-61465].

SUP-61781 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MURPHY OIL USA - OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,400 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Craig Road and Jones Boulevard (portion of APN 138-02-702-001), C-2 (General Commercial) Zone, Ward 4 (Anthony) [PRJ-61694].

SUP-61789 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RED HOOK CAPITAL PARTNERS II, LLC - OWNER: WELLS FARGO BANK, N.A. TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED PUBLIC OR PRIVATE SCHOOL, PRIMARY at 7951 West Deer Springs Way (APN 125-21-710-008), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-61708].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada.

89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108)

<http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
ANDY REED, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: November 25, 2015
LV/Review-Journal