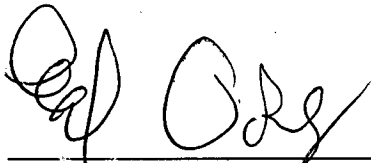


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of JULY, 2014, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a Planning Commission Agenda, said meeting to be held on the 8TH
day of JULY, 2014, at 6:00PM, in Las Vegas, Nevada, on
Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



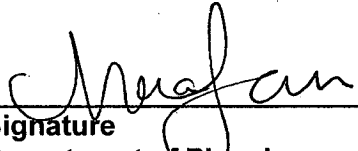
Signature
Department of Planning

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares _____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of JULY, 2014, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda _____, said meeting to be held on the 8TH day of
JULY, 2014, at 6:00PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

Nora Lares

PC 7-8-14

Distribution List Name: Agenda Mailing

Members:

PC 7-8-14

/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson	/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson
Adrian Viesca	adrian.viesca@alumni.unlv.edu
Alan Choate	achoate@reviewjournal.com
Allan Helms	a.helms@tntre.com
Angela Torres	torresa@rtcsonv.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Belete E. Diriba	bdiriba@LasVegasNevada.GOV
Betsy Fretwell	efretwell@LasVegasNevada.GOV
Beverly Bridges	bbridges@LasVegasNevada.GOV
Bob Genzer (genzerconsulting@cox.net)	genzerconsulting@cox.net
Brian Petruzzelli	petruzzellib@gmail.com
Bryan Scott	BScott@LasVegasNevada.GOV
Carolyn Marinello	CMarinello@LasVegasNevada.GOV
Cedric Kerns	ckerns@LasVegasNevada.GOV
Chris Dingell	cdingell@fcglv.com
Chris Morgan	CMorgan@LasVegasNevada.GOV
Christopher Knight	chknight@LasVegasNevada.GOV
Cissy Green	CGreen@LasVegasNevada.GOV
Connie Chau	Connie.chau@mail.house.gov
Darlene Nepp-Rockwood	darlene.rockwood@rgglv.com
David Riggelman	DRiggelman@LasVegasNevada.GOV
Dennis Moyer	dmoyer@LasVegasNevada.GOV
Detrick Sanford	Detrivk.sanford@mail.house.gov
Diane Phomininh	dphomininh@LasVegasNevada.GOV
Eric Fahs	ejfahs@gmail.com
Frank Nason	franknason@residentialresources.com
Gina Venglass	gvenglass@LasVegasNevada.GOV
Gwen Barnes	gbarnes@LasVegasNevada.GOV
James B. Lewis	jblewis@LasVegasNevada.GOV
James Dee	jdee@LasVegasNevada.GOV
Jay Lean	Jay@jaylean.com
Jean Miniaci	jmmiaci@interact.ccsd.net
Joe Pantuso	joe@snhba.com
John Curran	john.curran@rgglv.com
Kami Dempsey	kdempsey@strategicsolutionsnv.com
Karen Hertberg	khertberg@voitco.com
Kathleen Ray	KRAYENT2@aol.com
Keith Spencer	Keith.Spencer@cbre.com
Kim Bush	kbush@ClarkCountyNV.gov
Kimberly Crawford	twojs3@cox.net
Kimberly Reid	kreid@LasVegasNevada.GOV
Lisa K Bach	lbach@reviewjournal.com
Liz Carrasco	liz.carrasco@clarkcountynv.gov
Lois Tarkanian	ltarkanian@LasVegasNevada.GOV
Lora Kalkman	lkalkman@LasVegasNevada.GOV
Maddie Gugino	mgugino@kkbrf.com
Marvin Guthart	mguthart@acilv.com
Mayor's Office, All Staff	mthackston@LasVegasNevada.GOV
Michelle Thackston	moserglea@gmail.com
Moser Glea	nwagner@acilv.com
Nancy Wagner	pcabrera@LasVegasNevada.GOV
Patricia Cabrera	metroeditions@lasvegassun.com
Patrick McDonnell	pjackson@LasVegasNevada.GOV
Peter Jackson	
Phyllis Coleman (collmangroup1@cox.net)	collmangroup1@cox.net
Planning, All Staff	
Randy Fultz	rfultz@LasVegasNevada.GOV
Richard	Richard@TeamEmanuele.com
Rick Schroder	rschroder@LasVegasNevada.GOV
Ricki Y. Barlow	RBarlow@LasVegasNevada.GOV
Robin Hedden	rhedden@skytex.net

PL 7-8-14

Roger Bailey
Roz Holcomb
Sharon Linsenbardt
Stacey Campbell
Stavros Anthony
Stephen Harsin
Steve S. Horlock
Steven Ross
Sue Seawalt
Susie Martinez
Tanya Jackson-Renter
Todd
Tom Kruse
Trish Truesdell
Vanessa Aoun
Vickie Pertgen
Vicky Skilbred
Zurama Gomez

rbailey@LasVegasNevada.GOV
rholcomb@strategicsolutionsnv.com
sgo@lvcoxmail.com
sicampbell@LasVegasNevada.GOV
santhony@LasVegasNevada.GOV
sharsin@LasVegasNevada.GOV
shorlock@LasVegasNevada.GOV
sross@LasVegasNevada.GOV
sue.seawalt@clarkcountynv.gov
smartinez@LasVegasNevada.GOV
tjackson@LasVegasNevada.GOV
Todd@rgglv.com
tkruse@LasVegasNevada.GOV
ttruesdell@LasVegasNevada.GOV
VAoun@LasVegasNevada.GOV
vjp270@interact.ccsd.net
vskilbred@LasVegasNevada.GOV
zgomez@LasVegasNevada.GOV

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 1st day of JULY, 2014, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 8TH day of
JULY, 2014, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

PC 7-8-2014

Mr. Pete Cipro
5515 McLeod
Las Vegas, Nevada 89120

Mr. Woodrow Wagner
4618 Meadows Lane
Las Vegas, Nevada 89107

Ms. Marianne Clark
15 Holly Tree Court
Henderson, Nevada 89052-6658

Dr. Robert E. Fowler, Sr.
Victory Missionary Baptist Church
500 West Monroe Avenue
Las Vegas, Nevada 89106

Ms. Juanita Wilson
Koala Motel & Apartments
520 South Casino Center Boulevard
Las Vegas, Nevada 89101

Mr. Patrick Smith
3109 Connors Drive
Las Vegas, Nevada 89107

Mr. Ron Lurie
Arizona Charlie's
740 South Decatur Boulevard
Las Vegas, Nevada 89107

Ms. Linda Foster
3721 Capella Avenue
Las Vegas, Nevada 89102

Ms. Jean Hall
4412 Sunrise Avenue
Las Vegas, Nevada 89101

Ms. Diana Howe
Peccole Ranch Community Association
9501 Red Hills Road
Las Vegas, Nevada 89117

Mr. Gene Lonardo
Charleston Neighborhood Preservation
6300 Blair Way
Las Vegas, Nevada 89107

Rev. James M. Rogers, Sr.
Greater New Jerusalem MBC
1100 North "D" Street
Las Vegas, Nevada 89106

Mr. Alan Choate
Reporter
Las Vegas Review Journal
PO Box 70
Las Vegas, Nevada 89125

Ms. Maggy Ruiz
Latin American Press
PO Box 12599
Las Vegas, Nevada 89112

PC 7-8-2014

Mr. Jeff Jacquart
McCarran International Airport
PO Box 11005
Las Vegas, Nevada 89111

Mr. and Mrs. George Muns
5916 Paseo Del Mar
Las Vegas, Nevada 89108

Mrs. Kathy Dancho
VTN Nevada
2727 South Rainbow Boulevard
Las Vegas, Nevada 89146

Ms. Rose Honrath
6109 Borden Circle
Las Vegas, Nevada 89107

Ms. Dorothy Orr
104 North Minnesota Street
Las Vegas, Nevada 89107-1820

Mr. Donald M. Mosley
Rancho/Oakey Neighborhood Association
1127 Westlund Drive
Las Vegas, Nevada 89102

Ms. Lynn Bessent
5076 Auburn Avenue
Las Vegas, Nevada 89108

Charleston Neighborhood Preservation
505 North Torrey Pines Drive
Las Vegas, Nevada 89107

Mr. Mike Kalil
Reporter
Las Vegas Review Journal
PO Box 70
Las Vegas, Nevada 89125

Mr. Kenneth Williams
130 Palm Lane
Las Vegas Nevada 89101

Ms. Ronni Land
Box 370645
Las Vegas, Nevada 89137

Ms. Tracy Larkin-Thomason
Nevada Department of Transportation
1263 South Stewart Street
Carson City, Nevada 89712

Mr. and Mrs. Brian Gilbert
Kids n' Motion
73 Ancient Hills Lane
Henderson, Nevada 89074-1765

Mr. Paul J. Christensen
710 Lacy Lane
Las Vegas, Nevada 89107

PC 7-8-2014

Mr. Michael Gittings
UFCW 711
1201 North Decatur Boulevard, Suite #116
Las Vegas, Nevada 89108

Ms. Sharon Linsenbardt
7222 West Grand Teton Drive
Las Vegas, Nevada 89131

Mr. Peter O'Connell
Assistant City Editor
Las Vegas Review Journal
PO Box 70
Las Vegas, Nevada 89125

Ms. Kathy Seest
P.O. Box 1830
Las Vegas, Nevada 89125

Mr. Marc Abelman
1119 South Main Street
Las Vegas, Nevada 89104

Ms. Lisa Derrigo
Derrigo Demographic Studies
4633 Olive Hill Road
Fallbrook, California 92028

Mr. Brad Greenstein
LVRC Holdings, LLC
3371 North Buffalo Drive
Las Vegas, Nevada 89129

Charleston Neighborhood Preservation
6633 Lowden Street
Las Vegas, Nevada 89107

Ms. Jennifer Lazovich
KCRGF
8345 West Sunset Road, Suite #250
Las Vegas, Nevada 89113

Ms. Dottie Miller
8213 Mountain Heather Court
Las Vegas, Nevada 89149

John's Loans and Jewelry
Attn: Howard Bock
2230 South Paradise Road
Las Vegas, Nevada 89104

Mr. Bob Coffin
1139 5th Place
Las Vegas, Nevada 89104-1413

Mr. Karl Armstrong
1931 Fair Avenue
Las Vegas, Nevada 89106

Ms. Sally Pelham
Southwest Engineering
4079 North Rancho Drive, Suite #180
Las Vegas, Nevada 89130-3489

PC 7-8-2014

Mr. Richard Geyer
8260 Hilton Head Court
Las Vegas, Nevada 89128

Mr. Stephen Reilly
269 Wilted Jasmine Court
Las Vegas, Nevada 89106-3983

Ms. Jean Zorn
2000 Sunland Ave
Las Vegas, Nevada 89106

Royal Construction Company
PO Box 461150
Leeds, Utah 84746-1150

Mr. Steve Sanson
Aggressive Business Consulting
PO Box 28211
Las Vegas, Nevada 89126

Ms. Elizabeth Williams
Regional Transportation Center
600 South Grand Central Parkway
Las Vegas, Nevada 89106

Ms. June Ingram
505 North Torrey Pines
Las Vegas, Nevada 89107

Ms. Maria Zaldivar-Vaught
8232 Fawn Heather Court
Las Vegas, Nevada 89149

Mr. Matt Connolly
305 Ashlar Drive
Napa, California 94559

Mr. Ryan Arnold
Skancke Companies
2620 Regatta Drive, Suite #102
Las Vegas, Nevada 89128

Ms. Kami Dempsey
Strategic Solutions
516 South Sixth Street, Suite #100
Las Vegas, Nevada 89101

Ms. Lindsey Madsen
704 South 9th Street
Las Vegas, Nevada 89101

Ms. Junaita Clark
137 Lorenzi Street
Las Vegas, Nevada 89107

PC 7-8-2014

Mr. David Clark
4950 Sawyer Avenue
Las Vegas, Nevada 89108

Mr. Brian Padgett
11274 Gamilla Drive
Las Vegas, Nevada 89141

Ms. Tami Lord
5150 East Yale Circle, Suite #400
Denver, Colorado 80222

Mr. Alberto Jauregui
Nevada Land
3505 East Harmon Avenue, Suite. B
Las Vegas, Nevada 89121

Ms. Erna Clark
6501 Burgundy Way
Las Vegas, Nevada 89107

Ms. Beatrice Turner
1300 Ralston Drive
Las Vegas, Nevada 89106

Boulder Dam Home Site Addition Association
1909 East Mesquite Avenue
Las Vegas, Nevada 89101

Mr. and Mrs. James Seward
6341 Rassler Avenue
Las Vegas, Nevada 89107

Mr. Timothy Voltz
325 Santa Fe Street
Las Vegas, Nevada 89145

G. Norton
412 Pontius Circle
Las Vegas, Nevada 89107

Mr. Robert Phillips
8704 Monarchy Court
Las Vegas, Nevada 89129

Mr. Dick Bratton
505 Cragin Park Drive
Las Vegas, Nevada 89107

Ms. Karen Moore
969 East Flamingo Road, Suite #174
Las Vegas, Nevada 89119

D. Hanslip
1200 Redwood Street, Suite #39
Las Vegas, Nevada 89146

PC 7-8-2014

Mr. James Stoner
1920 East Mesquite Avenue
Las Vegas, Nevada 89101

Ms. Lisa K. Bach
Reporter
Las Vegas Review Journal
PO Box 70
Las Vegas, Nevada 89125

Ms. Serina Choi
1930 Village Center Circle, #3-219
Las Vegas, Nevada 89134

Mr. Michael J. McDonald
840 South Rancho Drive, Suite #4-334
Las Vegas, Nevada 89106



PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

July 8, 2014
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSTAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF MAY 13, 2014 AND JUNE 10, 2014
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **ABEYANCE - TMP-53897 - TENTATIVE MAP - SKYE CANYON PARCEL 1.1 - APPLICANT: NINETY FIVE MANAGEMENT, LLC - OWNERS: K A G DEVELOPMENT SOUTH, LLC** - For possible action on a request for a Tentative Map FOR A 157-LOT SINGLE FAMILY SUBDIVISION on 35.28 acres on the southeast corner of Horse Drive and Hualapai Way (APN 125-07-301-001), T-D (Traditional Development) Zone, [L (Residential Low) Kyle Canyon Land Use Designation], Ward 6 (Ross) [PRJ-53718]. NOTE: THE REQUEST HAS BEEN AMENDED FROM 157-LOTS TO 165-LOTS. Staff recommends APPROVAL.
8. **EOT-54214 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JOHNSON RESTAURANT GROUP S.W., LLC - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC** - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-45257) FOR A GAMING ESTABLISHMENT, RESTRICTED LICENSE USE WITHIN A PROPOSED 8,719 SQUARE-FOOT RESTAURANT AND TAVERN at 5990 Centennial Center Boulevard (APN 125-28-610-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54146]. Staff recommends APPROVAL.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

9. **TMP-54313 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B PARCEL BB - APPLICANT: PN II, INC. - OWNER: HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Tentative Map FOR A 167-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 32.06 acres on the southwest corner of Desert Foothills Drive and Far Hills Avenue (APN 137-27-715-002), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-54167]. Staff recommends APPROVAL.
10. **TMP-54314 - TENTATIVE MAP - STONEBRIDGE - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Parent Tentative Map FOR A 19-PARCEL MASTER PLANNED VILLAGE on 455.90 acres at the southwest corner of Alta Drive and Sky Vista Drive (APNs 137-33-801-001 and 164-03-111-002), P-C (Planned Community) Zone, Ward 2 (Beers) [PRJ-54203]. Staff recommends APPROVAL.
11. **SUP-54300 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,662 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 408 SQUARE FEET OF OUTDOOR SEATING AREA on 0.82 acres at 700 Fremont Street (APN 139-34-612-006), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54156]. Staff recommends APPROVAL.
12. **SDR-54299 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-54300 - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC.** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,662 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 408 SQUARE FEET OF OUTDOOR SEATING AREA WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN STANDARDS on 0.82 acres at 700 Fremont Street (APN 139-34-612-006), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54156]. Staff recommends APPROVAL.
13. **SUP-54332 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: TRINITY PEAK III, LLC** - For possible action on a request for a Special Use Permit FOR A PUBLIC SCHOOL, PRIMARY USE located at the northeast corner of Trinity Peak Avenue and Fire Mesa Street (APN 138-15-410-055), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-53932]. Staff recommends APPROVAL.
14. **SDR-54330 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-54332 - PUBLIC HEARING - APPLICANT: LVCS D SADDLE, LLC - OWNER: TRINITY PEAK III, LLC** - For possible action on a request for a Site Development Plan Review FOR A TWO STORY, 54,078 SQUARE-FOOT PUBLIC SCHOOL, PRIMARY BUILDING on a portion of 8.39 acres at the northeast corner of Trinity Peak Avenue and Fire Mesa Street (APN 138-15-410-055), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-53932]. Staff recommends APPROVAL.

15. **SUP-54000 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OAK BROOK REALTY INVESTMENT II, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 321 South Casino Center Boulevard, Suite #115 (APN 139-34-201-020), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53703]. Staff recommends APPROVAL.
16. **SUP-54204 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALEX MORENO - OWNER: FONG FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 2017 East Charleston Boulevard (APN 139-35-803-021), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53968]. Staff recommends APPROVAL.
17. **SUP-54292 - SPECIAL USE PERMIT- PUBLIC HEARING - APPLICANT: JUAN M. BERRERA - OWNER: RAINBOW COMMERCIAL, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,000 SQUARE-FOOT RESTAURANT at 2300 North Rainbow Boulevard, Suite #108 (APN 138-23-110-041), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53537]. Staff recommends APPROVAL.
18. **SUP-54331 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MALL ENTERTAINMENT, LLC - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,095 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 885 South Grand Central Parkway, Suite #55 (APN 139-33-710-005), PD (Planned Development) Zone, Ward 1 (Tarkanian) [PRJ-54027]. Staff recommends APPROVAL.
19. **SDR-54318 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL** - For possible action on a request for a Major Amendment to a previously approved Site Development Plan Review (SDR-34172) FOR A PROPOSED 1,730 SQUARE-FOOT BUILDING ADDITION, EXPANSION OF THE PARKING LOT WITH RESTRIPIING AND A 17,931 SQUARE-FOOT PLAYGROUND ADDITION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 3.5 acres at 7801 West Alexander Road (APNs 138-09-501-003 and 004), C-V (Civic) Zone, Ward 4 (Anthony) [PRJ-54213]. Staff recommends APPROVAL.
20. **MSP-54265 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT: ABUNDANT GRACE CHURCH - OWNER: PATRICIA EILEEN IWAMOTO AND YEE STEVEN YET MUN** - For possible action on a request for a Major Amendment of an approved Master Sign Plan (MSP-4388) TO ADD ONE FREESTANDING SIGN AND ONE WALL SIGN AT AN EXISTING CHURCH/HOUSE OF WORSHIP on 1.84 acres at 2690 North Decatur Boulevard (APN 139-18-310-001), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow) [PRJ-53726]. Staff recommends APPROVAL.
21. **VAC-54112 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: RYLAND HOMES NEVADA, LLC** - For possible action on request for a Petition to Vacate Public Sewer Easements on property generally located at the southeast corner of Elkhorn Road and Sky Pointe Drive (APN 125-21-102-008), Ward 6 (Ross) [PRJ-54040]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

22. **ABEYANCE - VAR-53923 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ESMI PROPERTIES, LLC** - For possible action on a request for a Variance TO ALLOW TWO PARKING SPACES WHERE A MINIMUM OF NINE SPACES ARE REQUIRED AND TO ALLOW A PARKING LOT TO HAVE A NON-PAVED SURFACE on 0.85 acres at 5252 Ricky Road (APN 138-12-710-054), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-53875]. Staff recommends DENIAL.
23. **ABEYANCE - VAR-53924 - VARIANCE RELATED TO VAR-53923 - PUBLIC HEARING - APPLICANT/OWNER: ESMI PROPERTIES, LLC** - For possible action on a request for a Variance TO ALLOW NO SIDEWALKS, CURB OR GUTTERS AND HALF-STREET IMPROVEMENTS WHERE SUCH IS REQUIRED FOR A 60-FOOT MINOR COLLECTOR STREET on 0.85 acres at 5252 Ricky Road (APN 138-12-710-054), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-53875]. Staff recommends DENIAL.

24. **ABEYANCE - SDR-53925 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-53923 AND VAR-53924 - PUBLIC HEARING - APPLICANT/OWNER: ESMI PROPERTIES, LLC** - For possible action on a request for a Site Development Plan Review TO CONVERT AN EXISTING 2,450 SQUARE-FOOT RESIDENTIAL USE TO A COMMERCIAL USE WITH WAIVERS OF ALL LANDSCAPE BUFFER REQUIREMENTS on 0.85 acres at 5252 Ricky Road (APN 138-12-710-054), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-53875]. Staff recommends DENIAL.
25. **ABEYANCE - SUP-53624 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: PPLAND, LP** - For possible action on a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 7755 North Durango Drive (APN 125-17-611-002), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-53329]. Staff recommends APPROVAL.
26. **ABEYANCE - RENOTIFICATION - SUP-53907 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SAHARA CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,800 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) at 10000 West Sahara Avenue, Suite #100 (APN 163-06-416-006), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-53804]. Staff recommends APPROVAL.
27. **ABEYANCE - RENOTIFICATION - SDR-53752 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: DOTTY'S #108 - OWNER: HUGHES FAMILY, LLC #3, ET AL** - For possible action on a request for a Major Amendment to an approved Plot Plan Review (Z-0090-63) FOR THE PROPOSED 982 SQUARE-FOOT EXPANSION OF A 3,890 SQUARE-FOOT LEGAL NON-CONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE AND MINOR MATERIAL CHANGES TO THE ELEVATIONS on 0.67 acres at 1690 North Decatur Boulevard (APN 139-19-401-003), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53647]. Staff recommends APPROVAL.
28. **GPA-54247 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: PF (PUBLIC FACILITIES) on 4.51 acres at 9043 Ackerman Avenue (APN 125-08-401-004), Ward 6 (Ross) [PRJ-54208]. Staff recommends APPROVAL.
29. **ZON-54249 - REZONING RELATED TO GPA-54247 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-V (CIVIC) on 4.51 acres at 9043 Ackerman Avenue (APN 125-08-401-004), Ward 6 (Ross) [PRJ-54208]. Staff recommends APPROVAL.
30. **GPA-54270 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: DANIEL TOUIZER - OWNER: AQUINO FAMILY TRUST** - For possible action on a request for a General Plan Amendment FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 2.5 acres at the northwest corner of Smoke Ranch Road and Michael Way (APN 138-13-403-001), Ward 5 (Barlow) [PRJ-54163]. Staff recommends DENIAL.
31. **ZON-54271 - REZONING RELATED TO GPA-54270 - PUBLIC HEARING - APPLICANT: DANIEL TOUIZER - OWNER: AQUINO FAMILY TRUST** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.5 acres at the northwest corner of Smoke Ranch Road and Michael Way (APN 138-13-403-001), Ward 5 (Barlow) [PRJ-54163]. Staff recommends DENIAL.
32. **SDR-54272 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-54270 AND ZON-54271 - PUBLIC HEARING - APPLICANT: DANIEL TOUIZER - OWNER: AQUINO FAMILY TRUST** - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED GENERAL RETAIL BUILDINGS TOTALING 16,305 SQUARE FEET AND A 2,203 SQUARE-FOOT RESTAURANT on 2.5 acres at the northwest corner of Smoke Ranch Road and Michael Way (APN 138-13-403-001), R-E (Residence Estates) Zone [PROPOSED C-1 (LIMITED COMMERCIAL)], Ward 5 (Barlow) [PRJ-54163]. Staff recommends DENIAL.
33. **GPA-54321 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND DEBBIE A. FROMMER** - For possible action on a request for a General Plan Amendment FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), Ward 5 (Barlow) [PRJ-53789]. Staff recommends DENIAL.

34. **ZON-54322 - REZONING RELATED TO GPA-54321 - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND DEBBIE A. FROMMER** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), Ward 5 (Barlow) [PRJ-53789]. Staff recommends DENIAL.
35. **VAR-54323 - VARIANCE RELATED TO GPA-54321 AND ZON-54322 - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND DEBBIE A. FROMMER** - For possible action on a request for a Variance TO ALLOW NO ADDITIONAL OFFSITE IMPROVEMENTS WHERE COMPLETE STREETS STANDARDS REQUIRE PROVISION OF A FIVE-FOOT SIDEWALK, A FIVE-FOOT AMENITY ZONE AND OTHER AMENITIES on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow) [PRJ-53789]. Staff recommends DENIAL.
36. **VAR-54324 - VARIANCE RELATED TO GPA-54321, ZON-54322 AND VAR-54323 - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND DEBBIE A. FROMMER** - For possible action on a request for a Variance TO ALLOW PARKING ON AN UNPAVED SURFACE WHERE SUCH IS NOT ALLOWED, TO ALLOW OUTDOOR STORAGE WITHIN BUILDING SETBACKS WHERE NOT ALLOWED AND TO ALLOW AN EXISTING SIX-FOOT CHAIN LINK FENCE AND 6.5-FOOT BLOCK WALL WHERE AN EIGHT-FOOT WALL OR SOLID STRUCTURE IS REQUIRED FOR SCREENING on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow) [PRJ-53789]. Staff recommends DENIAL.
37. **SDR-54325 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-54321, ZON-54322, VAR-54323 AND VAR-54324 - PUBLIC HEARING - APPLICANT/OWNER: JOHN C. FROMMER AND DEBBIE A. FROMMER** - For possible action on a request for a Site Development Plan Review FOR AN EXISTING FOOD PROCESSING FACILITY AND RESTAURANT WITH WAIVERS OF PERIMETER LANDSCAPE STANDARDS TO ALLOW ZERO-FOOT BUFFERS ALONG THE NORTH, SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.83 acres at 3730 Thom Boulevard (APN 138-12-601-006), R-E (Residence Estates) Zone [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow) [PRJ-53789]. Staff recommends DENIAL.
38. **VAR-54317 - VARIANCE - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: DAN AND STEPHANY MARTINEZ** - For possible action on a request for a Variance TO ALLOW AN EXISTING 8.5-FOOT TALL FRONT YARD FENCE WHERE FIVE FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.38 acres at 715 and 727 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53263]. Staff recommends DENIAL.
39. **SDR-54316 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-54317 - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: DAN AND STEPHANY MARTINEZ** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TEMPORARY COMMERCIAL DEVELOPMENT AND PLAZA WITH WAIVERS OF ALL DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS on 1.38 acres at 715 and 727 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53263]. Staff recommends APPROVAL.
40. **VAR-54206 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LEONARD SMITH** - For possible action on a request for a Variance TO ALLOW A 1,500 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WHERE 1,108 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 0.48 acres at 1324 Jackson Avenue (APN 139-28-504-009), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
41. **VAR-54353 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SHARON WILLIAMS** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE 5 FEET IS REQUIRED AND A FOUR-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED FOR AN EXISTING ROOM ADDITION WITH NO INTERNAL ACCESS AND TO ALLOW AN EXISTING 10-FOOT TALL SIDE WALL (FENCE) WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.15 acres at 4420 Mark Avenue (APN 139-19-112-034), R-1 (Single Family Residential) Zone, Ward 5 (Barlow) [PRJ-54096]. Staff recommends DENIAL.

42. **SUP-54334 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TRINITY PEAK III, LLC** - For possible action on a request for a Special Use Permit TO ALLOW A MIXED-USE DEVELOPMENT on 10.25 acres at the southeast corner of Peak Drive and Buffalo Drive (APNs 138-15-310-034 and 035), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-54137]. Staff recommends APPROVAL.
43. **SDR-54335 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-54334 - PUBLIC HEARING - APPLICANT/OWNER: TRINITY PARK III, LLC** - For possible action on a request for a Site Development Plan Review FOR 110,798 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF 8,000 SQUARE FEET OF COMMERCIAL RETAIL SPACE AND 306 RESIDENTIAL UNITS on 10.25 acres at the southeast corner of Peak Drive and Buffalo Drive (APNs 138-15-310-034 and 035), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian) [PRJ-54137]. Staff recommends APPROVAL.
44. **SUP-54235 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JOHNSON RESTAURANT GROUP - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,934 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH 980 SQUARE FEET OF OUTDOOR SEATING AREA at 5990 Centennial Center Boulevard (APN 125-28-610-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54145]. Staff recommends APPROVAL.
45. **SUP-54308 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RACHEL ROBERTS - OWNER: P K I CHEYENNE COMMONS, LLC** - For possible action on request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,323 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 382-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 3175 North Rainbow Boulevard (APN 138-15-502-006), C-1 (Limited Commercial), Ward 5 (Barlow) [PRJ-54193]. Staff recommends APPROVAL.
46. **SUP-54326 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AT&T MOBILITY, LLC - OWNER: OXFORD TECHNOLOGY, INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 164 West Cincinnati Avenue (APN 162-04-813-069), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-54026]. Staff recommends DENIAL.
47. **SDR-54240 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DN CHARLESTON, LLC** - For possible action on a request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS TOTALING 15,400 SQUARE FEET WITH WAIVERS TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFERS ALONG THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS THE MINIMUM REQUIRED on 1.84 acres located at the northeast corner of Charleston Boulevard and Mohawk Street (APNs 138-36-803-001, 002, 015 and 016), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-54159]. Staff recommends APPROVAL.
48. **SDR-54311 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CHARTERED FOR EXCELLENCE FOUNDATION - OWNER: ROMAN CATHOLIC BISHOP OF LAS VEGAS** - For possible action on a request for a Site Development Plan Review FOR THREE PROPOSED 1,435 SQUARE-FOOT DETACHED MODULAR BUILDINGS on 2.9 acres at 1300 East Bridger Avenue (APNs 139-35-410-005 and 021), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54153]. Staff recommends APPROVAL.
49. **SDR-54327 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: WAITT-MONTECITO REAL ESTATE, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR LEVEL PARKING GARAGE WITH WAIVERS OF THE TOWN CENTER COMMERCIAL DEVELOPMENT STANDARDS TO ALLOW A BUILDING HEIGHT OF 50 FEET WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED, TO ALLOW THE BUILD-TO-LINE TO BE 80% WHERE 60% IS THE MAXIMUM ALLOWED, TO ALLOW A ZERO-FOOT SIDE YARD SETBACK ON THE NORTH AND A PORTION OF THE SOUTH PERIMETER WHERE A MINIMUM OF TEN FEET IS REQUIRED, TO ALLOW AN ELEVEN-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED; A WAIVER OF TITLE 19.08 TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE NORTH AND A PORTION OF THE SOUTH PERIMETERS WHERE A MINIMUM OF EIGHT FEET IS REQUIRED; AND A WAIVER OF THE MONTECITO TOWN CENTER TIMBERLAKE BUFFER AREA TO ALLOW A MULTI-STORY BUILDING WHERE ONLY SINGLE-STORY BUILDINGS ARE PERMITTED on 0.85 acres at the northwest corner of Grand Montecito Parkway and Clark County 215 (APN 125-20-803-009), T-C (Town Center) Zone [MS-TC (Main Street Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-54191]. Staff recommends DENIAL.

50. **SDR-54329 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: STATE PUBLIC WORKS BOARD - OWNER: STATE OF NEVADA BUILDING & GROUNDS** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 40,359 SQUARE-FOOT GOVERNMENT FACILITY (DMV) on 28.19 acres at 2621 East Sahara Avenue (APNs 162-01-402-003, 004, 006 & 008), C-V (Civic) Zone, Ward 3 (Coffin) [PRJ-54111]. Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

51. **TXT-54143 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action regarding a request to amend the Town Center Development Standards to reintroduce the EC-TC Land Use Designation. Staff has NO RECOMMENDATION.
52. **TXT-54664 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action regarding a request to amend LVMC Chapter 19.12 related to Permitted Uses and Chapter 19.18 related to Definitions and Measures to consolidate various liquor uses and to provide for other related matters. Staff has NO RECOMMENDATION.
53. **DIR-54267 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action regarding a request to adopt the Rafael Rivera Walkable Community Plan. Staff recommends APPROVAL.
54. **DIR-54568 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: WARD 5 CHAMBER OF COMMERCE LAS VEGAS** - For discussion and possible action regarding a request to designate the Harrison House as a Historic Building on the city of Las Vegas Historic Property Register, as approved by Historic Preservation Commission (HPC-53611) on 0.15 acres at 1001 F Street (APN 139-27-210-091), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
55. **DIR-54704 - DIRECTOR'S BUSINESS - PUBLIC HEARING** - For possible action on the appointment of a new member to the Downtown Design Review Committee. Staff has NO RECOMMENDATION.

CITIZENS PARTICIPATION:

56. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**