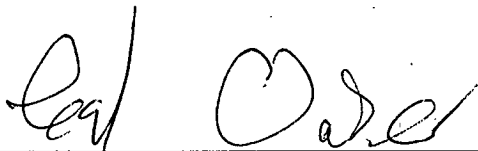


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley _____, an employee of the City of Las Vegas, Nevada,
says that on the **6TH** day of **MAY**, **2014**, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a **Planning Commission Agenda**, said meeting to be held on the **13TH**
day of **MAY**, **2014**, at **6:00PM**, in Las Vegas, Nevada, on
Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



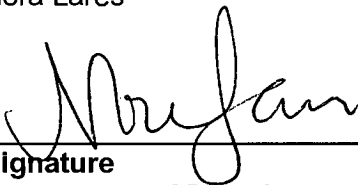
Signature
Department of Planning

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares, an employee of the City of Las Vegas, Nevada,
says that on the **6TH** day of **MAY**, **2014**, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the **13TH**
day of
MAY, **2014**, at **6:00PM**, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora Lares
_____, an employee of the City of Las Vegas, Nevada,
says that on the **6TH** day of **MAY**, **2014**, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the **13TH** day of
MAY, **2014**, at **6:00PM**, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Nora Lares



Signature
Department of Planning



PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 13, 2014

6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSYAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF APRIL 8, 2 014
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **TMP-53409 - TENTATIVE MAP - EASTERN AND 95 COMMERCIAL CENTER - APPLICANT/OWNER: EASTERN 95, LLC** - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 4.65 acres at 400 North Eastern Avenue (APN 139-36-210-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-53295]. Staff recommends APPROVAL.
8. **TMP-53505 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B PARCEL P SARASOTA - APPLICANT: RYLAND HOMES NEVADA, LLC - OWNER: HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Tentative Map FOR A 149-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 24.01 acres on the northwest corner of Desert Foothills and Alta Drive (APN 137-34-519-002), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-53357]. Staff recommends APPROVAL.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

9. **VAR-53536 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SALVATORE & ANTOINETTE CASTROGIOVANNI** - For possible action on a request for a Variance TO ALLOW A 20-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED AND A 12-FOOT SIDE YARD PATIO COVER SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED SINGLE FAMILY RESIDENCE on 0.46 acres at 1721 Charles Lam Court (APN 163-03-202-002), R-E (Residence Estates) Zone, Ward 1 (Tarkanian) [PRJ-53531]. Staff recommends APPROVAL.
10. **SUP-53174 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DONALD RITZ - OWNER: BURNS FAMILY, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 1,495 SQUARE-FOOT RESTAURANT at 4864 West Lone Mountain Road (APN 125-36-818-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
11. **SUP-53399 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SF MARKETS, LLC - OWNER: SAHARA CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 26,907 SQUARE-FOOT GENERAL RETAIL STORE OTHER THAN LISTED at 10000 West Sahara Avenue, Suite #180 (APN 163-06-416-006), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-53168]. Staff recommends APPROVAL.
12. **SUP-53414 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ROCK'N'OODLES - OWNER: 3RD & CHARLESTON, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 688 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH A 30 SQUARE-FOOT OUTSIDE SEATING AREA at 1108 South 3rd Street (APN 162-03-110-036), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
13. **SUP-53436 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARISCOS EL PUERTO, INC. - OWNER: LAKE MEAD DECATUR, LLP** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 2,632 SQUARE-FOOT RESTAURANT WITH 434 SQUARE FEET OF OUTDOOR SEATING AREA at 1901 North Decatur Boulevard (APN 138-24-703-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53367]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

14. **ABEYANCE - GPA-52116 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: G SPRING, LLC** - For possible action on a request for a General Plan Amendment FROM: RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 10.18 acres at the southwest corner of Deer Springs Way and Grand Canyon Drive (APNs 125-19-301-007 and 008), Ward 6 (Ross) [PRJ-52063]. Staff recommends DENIAL.

15. **ABEYANCE - ZON-52117 - REZONING RELATED TO GPA-52116 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: G SPRING, LLC** - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [RNP (RURAL NEIGHBORHOOD PRESERVATION) GENERAL PLAN DESIGNATION] TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 10.18 acres at the southwest corner of Deer Springs Way and Grand Canyon Drive (APNs 125-19-301-007 and 008), Ward 6 (Ross) [PRJ-52063]. Staff recommends DENIAL.
16. **ABEYANCE - RENOTIFICATION - WVR-52169 - WAIVER RELATED TO GPA-52116 AND ZON-52117 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: G SPRING, LLC** - For possible action on a request for a Waiver TO ALLOW TWO INTERSECTIONS TO BE OFFSET AT 183 FEET AND 194 FEET WHERE THE MINIMUM OFFSET ALLOWED IS 220 FEET on 10.18 acres at the southwest corner of Deer Springs Way and Grand Canyon Drive (APNs 125-19-301-007 and 008), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation] [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Ross) [PRJ-52063]. Staff recommends DENIAL.
17. **ABEYANCE - TMP-52119 - TENTATIVE MAP RELATED TO GPA-52116, ZON-52117 AND WVR-52169 - CONNOR HILLS - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: G SPRING, LLC** - For possible action on a request for a Tentative Map FOR A PROPOSED 63-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 10.18 acres at the southwest corner of Deer Springs Way and Grand Canyon Drive (APNs 125-19-301-007 and 008), U (Undeveloped) Zone [RNP (Rural Neighborhood Preservation) General Plan Designation] [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Ross) [PRJ-52063]. Staff recommends DENIAL.
18. **ABEYANCE - SDR-53067 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CITRA REAL ESTATE CAPITAL - OWNER: CITY PARKWAY V, INC., ET AL** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED THREE-BUILDING, 318,975 SQUARE-FOOT MIXED-USE DEVELOPMENT CONSISTING OF ASSISTED LIVING APARTMENTS, SENIOR CITIZEN APARTMENTS, GENERAL RETAIL AND OFFICE SPACE WITH A SIX-LEVEL PARKING FACILITY, WITH WAIVERS OF SYMPHONY PARK BUILDING DESIGN, SERVICE ACCESS AND STREETSCAPE STANDARDS on 3.30 acres at the southeast corner of City Parkway and Clark Avenue (a portion of APNs 139-34-211-002 and 139-34-110-010), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-53019]. Staff recommends APPROVAL.
19. **GPA-53501 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request TO ADOPT AN UPDATED PUBLIC FACILITIES AND BUILDING ELEMENT AND REVISE THE LAS VEGAS 2020 MASTER PLAN ACCORDINGLY, All Wards [PRJ-53499]. Staff recommends APPROVAL.
20. **MOD-53701 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC** - For possible action on a request for a Major Modification of the Queensridge Towers Development Standards dated May 20, 2004 TO AMEND DEVELOPMENT STANDARDS REGARDING LAND USE, BUILDING SETBACKS AND STEPBACKS, BUILDING HEIGHT AND PARKING on 20.10 acres on the south side of Alta Drive, approximately 410 feet west of Rampart Boulevard (APNs 138-32-213-000, a portion of 138-32-210-005 and a portion of 138-31-713-002), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. Staff recommends APPROVAL.
21. **VAR-53502 - VARIANCE RELATED TO MOD-53701 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC** - For possible action on a request for a Variance TO ALLOW A 582-FOOT BUILDING SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 810-FOOT SETBACK FOR A PROPOSED 22-STORY RESIDENTIAL TOWER on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. Staff recommends APPROVAL.
22. **SDR-53503 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-53701 AND VAR-53502 - PUBLIC HEARING - APPLICANT/OWNER: QUEENSRIDGE TOWERS, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-4206) FOR A PROPOSED 22-STORY, 310-FOOT TALL, 166-UNIT MULTI-FAMILY BUILDING AND A SINGLE-STORY, 33-FOOT TALL, 17,400 SQUARE-FOOT OFFICE BUILDING on a 7.87-acre portion of a 10.53-acre parcel at 9119 Alta Drive (APN 138-32-210-005), PD (Planned Development) Zone, Ward 2 (Beers) [PRJ-51869]. Staff recommends APPROVAL.

23. **VAR-53361 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Variance TO ALLOW A STREET NAME CHANGE ALONG A PRIMARY STREET NAME ALIGNMENT WHERE SUCH IS NOT PERMITTED on Clark Avenue between Main Street and Casino Center Boulevard, Ward 3 (Coffin) [PRJ-53359]. Staff recommends APPROVAL.
24. **SNC-53360 - STREET NAME CHANGE RELATED TO VAR-53361 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Street Name Change FROM: CLARK AVENUE TO: OSCAR B. GOODMAN AVENUE between Main Street and Transit Station Street, Ward 3 (Coffin) [PRJ-53359]. Staff recommends APPROVAL.
25. **VAR-53490 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA** - For possible action on a request for a Variance TO ALLOW A NINE-FOOT SIDE YARD SETBACK AND RESIDENTIAL ADJACENCY SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE ZERO FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53301]. Staff recommends DENIAL.
26. **SDR-53491 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-53490 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA** - For possible action on a request for a Major Amendment to Site Development Plan Review (SDR-19330) FOR A PROPOSED 1,321 SQUARE-FOOT BUILDING on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-53301]. Staff recommends DENIAL.
27. **SUP-53303 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LIVING WORD CHRISTIAN CHURCH** - For possible action on a request for a Major Amendment to an approved Special Use Permit (U-0007-98) FOR A 4,500 SQUARE-FOOT EXPANSION OF AN EXISTING CHURCH/HOUSE OF WORSHIP at 1202 Vista Drive (APN 162-06-510-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
28. **SDR-53302 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-53303 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WORD CHRISTIAN CHURCH** - For possible action on a request for a Site Development Plan Review FOR A 4,500 SQUARE-FOOT EXPANSION OF AN EXISTING CHURCH/HOUSE OF WORSHIP on 0.95 acres located at 1202 Vista Drive (APN 162-06-510-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
29. **SUP-53352 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: GIBBS FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE SIGN at 1111 A Street (APN 139-27-601-011), M (Industrial) Zone, Ward 5 (Barlow) [PRJ-52473]. Staff recommends APPROVAL.
30. **SUP-53468 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SI YOUNG YI - OWNER: MIGUEL FAMILY TRUST 1993, ET AL** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A 1,484 SQUARE-FOOT PORTION OF AN EXISTING 63,883 SQUARE-FOOT SWAP MEET WITH A WAIVER TO ALLOW A 107-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 1560 North Eastern Avenue (APN 139-25-101-020), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-53321]. Staff recommends DENIAL.
31. **SUP-53471 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TENAYA CREEK - OWNER: YE OLDE GOATSHEADE PUB, LTD** - For possible action on a request for a Special Use Permit FOR A PROPOSED 17,321 SQUARE-FOOT URBAN LOUNGE USE WITH 970 SQUARE FEET OF OUTSIDE SEATING AREA at 1310 South 3rd Street (APN 162-03-110-023), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53107]. Staff recommends APPROVAL.
32. **SUP-53476 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TAMARA MARDUENO** - For possible action on a request for a Special Use Permit FOR ANIMAL KEEPING AND HUSBANDRY ON A SITE OF LESS THAN TWO ACRES IN WHICH EXOTIC ANIMALS WOULD BE LOCATED CLOSER THAN 1,500 FEET FROM A RESIDENTIAL DWELLING on 0.58 acres at 5520 Fiorinda Circle (APN 125-35-102-015), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 4 (Anthony) [PRJ-53403]. Staff recommends APPROVAL.

33. **SUP-53484 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FREMONT TRAVEL INN, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED HOTEL, RESIDENCE at 2028 Fremont Street (APN 139-35-803-011), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-53411]. Staff recommends APPROVAL.
34. **SUP-53504 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CECILE WALKER - OWNER: PHILADELPHIA TRUST** - For possible action on a request for a Special Use Permit FOR A FACILITY FOR TRANSITIONAL LIVING FOR RELEASED OFFENDERS WITH WAIVERS TO A LOCATION NOT WITHIN 1,500 FEET OF AN EXISTING BUS STOP AND DISTANCE SEPARATIONS OF 505 FEET FROM A CITY PARK AND 690 FEET FROM AN INDIVIDUAL CARE CENTER WHERE 1,500 FEET IS THE MINIMUM DISTANCE REQUIRED at 240 West Philadelphia Avenue (APN 162-04-710-117), R-4 (High Density Residential) Zone, Ward 3 (Coffin) [PRJ-53268]. Staff recommends DENIAL.
35. **SDR-53435 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: EARNEST PATTON - OWNER: PRAYER CENTER REVIVAL MINISTRIES** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 7,378 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS TO ALLOW REDUCTIONS IN PORTIONS OF ALL LANDSCAPE BUFFERING REQUIREMENTS on 0.68 acres at 1316 and 1352 Miller Avenue and 1329 West Carey Avenue (APNs 139-21-510-007, 073 and 074), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-53239]. Staff recommends APPROVAL.
36. **SDR-53485 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: T-UPR, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 79,150 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (INDOOR) FACILITY IN CONJUNCTION WITH AN EXISTING HOTEL WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SITE PLANNING AND ARCHITECTURAL DESIGN STANDARDS on 16.67 acres at 1 South Main Street (APNs 139-34-101-009, 139-34-201-003 and 139-34-201-016), C-M (Commercial/Industrial) Zone and M (Industrial) Zone, Ward 5 (Barlow) [PRJ-53448]. Staff recommends DENIAL.

DIRECTOR'S BUSINESS:

37. **TXT-53243 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC Chapter 19.12 related to Permitted Uses and Chapter 19.18 related to Definitions and Measures to amend the zoning district applicability, descriptions and definitions for various uses related to crop and animal production and food processing and to provide for other related matters. Staff recommends APPROVAL.
38. **TXT-53408 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC 19.12.070 to remove from the conditional regulations for the Animal Keeping and Husbandry use the restriction that horses may not be kept south of Cheyenne Avenue, and to provide for other related matters. Staff has NO RECOMMENDATION.
39. **TXT-53747 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - Discussion and possible action to amend LVMC 19.04.010 Table 2 Sexually Oriented Business Conditional Use Regulation 6 to extend to 18 months the period of time within which to obtain a building permit to reestablish and continue the use when a use has been discontinued under certain circumstances, within the Downtown Centennial Plan area. Staff has NO RECOMMENDATION.
40. **DIR-53631 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For a presentation on the 2014 Smart Growth Sprawl Report results. Staff has NO RECOMMENDATION.

CITIZENS PARTICIPATION:

41. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**

Distribution List Name: Agenda Mailing

Members:

/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson /o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson
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