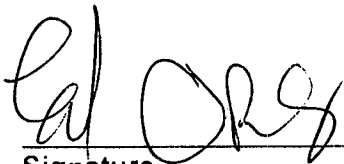


# CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley \_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 3rd day of December, 2013, at the hour of  
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy  
of a Planning Commission Agenda, said meeting to be held on the 10th  
day of December, 2013, at 6:00PM, in Las Vegas, Nevada, on  
Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1<sup>st</sup> Floor



Signature

Department of Planning

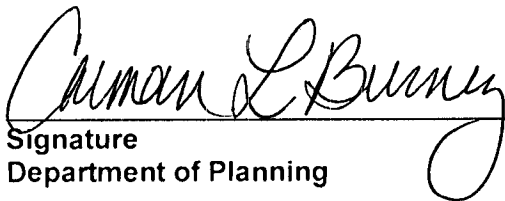
# **CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Carman L Burney**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 3rd day of December, 2013, a copy of a  
NOTICE, the attached of which is a true and correct copy of a  
**Planning Commission Agenda**, said meeting to be held on the 10th day of  
December, 2013, at 6:00PM, in Las Vegas, Nevada, was  
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or  
organization whose name appears on the list maintained in the Department of Planning.

Carman L Burney

  
\_\_\_\_\_  
Signature  
Department of Planning

# CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney, an employee of the City of Las Vegas, Nevada,  
says that on the 3<sup>rd</sup> day of December, 2013, a copy of a  
NOTICE, the attached of which is a true and correct copy of a  
Planning Commission Agenda, said meeting to be held on the 10<sup>th</sup> day of  
December, 2013, at 6:00PM, in Las Vegas, Nevada, was  
electronically mailed (emailed) to each person and/or organization whose name appears on the list  
maintained in the Department of Planning.

Carman L Burney

  
\_\_\_\_\_  
Signature  
Department of Planning

Mr. Pete Cipro  
5515 McLeod  
Las Vegas, Nevada 89120

Mr. Woodrow Wagner  
4618 Meadows Lane  
Las Vegas, Nevada 89107

Ms. Marianne Clark  
15 Holly Tree Court  
Henderson, Nevada 89052-6658

Dr. Robert E. Fowler, Sr.  
Victory Missionary Baptist Church  
500 West Monroe Avenue  
Las Vegas, Nevada 89106

Ms. Juanita Wilson  
Koala Motel & Apartments  
520 South Casino Center Boulevard  
Las Vegas, Nevada 89101

Mr. Patrick Smith  
3109 Conners Drive  
Las Vegas, Nevada 89107

Mr. Ron Lurie  
Arizona Charlie's  
740 South Decatur Boulevard  
Las Vegas, Nevada 89107

Ms. Linda Foster  
3721 Capella Avenue  
Las Vegas, Nevada 89102

Ms. Jean Hall  
4412 Sunrise Avenue  
Las Vegas, Nevada 89101

Ms. Diana Howe  
Peccole Ranch Community Association  
9501 Red Hills Road  
Las Vegas, Nevada 89117

Mr. Gene Lonardo  
Charleston Neighborhood Preservation  
6300 Blair Way  
Las Vegas, Nevada 89107

Rev. James M. Rogers, Sr.  
Greater New Jerusalem MBC  
1100 North "D" Street  
Las Vegas, Nevada 89106

Mr. Alan Choate  
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Las Vegas Review Journal  
PO Box 70  
Las Vegas, Nevada 89125

Ms. Maggy Ruiz  
Latin American Press  
PO Box 12599  
Las Vegas, Nevada 89112

Mr. Jeff Jacquart  
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Mr. and Mrs. George Muns  
5916 Paseo Del Mar  
Las Vegas, Nevada 89108

Mrs. Kathy Dancho  
VTN Nevada  
2727 South Rainbow Boulevard  
Las Vegas, Nevada 89146

Ms. Rose Honrath  
6109 Borden Circle  
Las Vegas, Nevada 89107

Ms. Dorothy Orr  
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Las Vegas, Nevada 89107-1820

Mr. Donald M. Mosley  
Rancho/Oakey Neighborhood Association  
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Las Vegas, Nevada 89102

Ms. Lynn Bessent  
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Las Vegas, Nevada 89108

Charleston Neighborhood Preservation  
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Las Vegas, Nevada 89107

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Kids n' Motion  
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Henderson, Nevada 89074-1765

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Las Vegas, Nevada 89107

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UFCW 711  
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Las Vegas, Nevada 89108

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Las Vegas, Nevada 89125

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Las Vegas, Nevada 89104

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Fallbrook, California 92028

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LVRC Holdings, LLC  
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Las Vegas, Nevada 89129

Charleston Neighborhood Preservation  
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Las Vegas, Nevada 89107

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KCRGF  
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Las Vegas, Nevada 89113

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Las Vegas, Nevada 89149

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Attn: Howard Bock  
2230 South Paradise Road  
Las Vegas, Nevada 89104

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Las Vegas, Nevada 89104-1413

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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89130-3489

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Las Vegas, Nevada 89128

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Las Vegas, Nevada 89106-3983

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Las Vegas, Nevada 89106

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Leeds, Utah 84746-1150

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Las Vegas, Nevada 89141

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Las Vegas, Nevada 89145

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Las Vegas, Nevada 89146

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Las Vegas, Nevada 89101

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Reporter  
Las Vegas Review Journal  
PO Box 70  
Las Vegas, Nevada 89125

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Las Vegas, Nevada 89134

Mr. Michael J. McDonald  
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Las Vegas, Nevada 89106

**Carman Burney**

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Distribution List Name: Agenda Mailing

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Steven Ross  
Sue Seawalt  
Susie Martinez  
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**PLANNING COMMISSION AGENDA**  
COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

**LAS VEGAS CITY COUNCIL**

Mayor Carolyn G. Goodman, (At-Large)  
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)  
Councilwoman Lois Tarkanian, (Ward 1)  
Councilman Steven D. Ross, (Ward 6)  
Councilman Ricki Y. Barlow (Ward 5)  
Councilman Bob Coffin, (Ward 3)  
Councilman Bob Beers, (Ward 2)  
City Manager Elizabeth N. Fretwell

**COMMISSIONERS**

Gus W. Flangas, Chair  
Todd L. Moody, Vice Chair  
Byron Goynes  
Richard Truesdell  
Vicki Quinn  
Trinity Haven Schlottman  
Richard P. Bonar

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**December 10, 2013**  
**6:00 PM**

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**NOTICE:** This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

**ACTIONS:** ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS, WISHING TO BE HEARD ON ANY AGENDAED ITEM.

## **PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

## **BUSINESS ITEMS:**

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF NOVEMBER 12, 2013
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

## **CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **ANX-47538 - ANNEXATION - APPLICANT: CITY OF LAS VEGAS - OWNER: CLARK COUNTY SCHOOL BOARD** - For possible action on a Petition to Annex 12.08 acres at 1960 Ferrell Street (APNs 139-20-301-002, 015 and 016). Ward 5 (Barlow). Staff recommends APPROVAL.
8. **TMP-51712 - TENTATIVE MAP - C-A-L RANCH (A COMMERCIAL SUBDIVISION) - APPLICANT/OWNER: OASIS LAS VEGAS, LLC, ET AL** - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL MERGER AND RESUBDIVISION on 13.48 acres at the northeast corner of U.S. 95 and Jones Boulevard (APNs 138-25-416-002 through 005; 138-25-404-007 and 008). C-1 (Limited Commercial) Zone. Ward 1 (Tarkanian) [PRJ-51696]. Staff recommends APPROVAL.
9. **TMP-51773 - TENTATIVE MAP - MONTECITO AT SUMMERLIN VILLAGE 23B - APPLICANT: TOLL BROTHERS, INC. - OWNER: TOLL SOUTH LV, LLC** - For possible action on a request for a Tentative Map FOR A 79-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 23.31 acres on the west side of Fox Hill Drive, approximately 2,685 feet north of Alta Drive (APN 137-27-310-001), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation]. Ward 2 (Beers) [PRJ-51668]. Staff recommends APPROVAL.

### ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

10. **ABEYANCE - SUP-51181 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: WRI CHARLESTON COMMONS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 24,574 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 45 North Nellis Boulevard (APN 140-32-802-007). C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
11. **ABEYANCE - SUP-51183 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 99¢ ONLY STORES** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 18,140 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1155 East Charleston Boulevard (APN 139-34-801-002). C-2 (General Commercial) Zone. Ward 3 (Coffin). Staff recommends APPROVAL.
12. **ABEYANCE - SUP-51184 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: 99 CENT AT DECATUR, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 30,176 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1200 South Decatur Boulevard (APN 162-06-111-003). C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
13. **ABEYANCE - SDR-50484 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ELATION HOMES, LLC - OWNER: PILOT ROME PROPERTY, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-6301) FOR A 52-LOT SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT WHERE A 52-LOT SINGLE FAMILY ATTACHED DEVELOPMENT WAS APPROVED on 5.08 acres at the northwest corner of Dorrell Lane and Campbell Road (APNs 125-20-118-001 through 054). T-C (Town Center) Zone [MLA-1C (Medium Low Attached Density Residential - Town Center) Special Land Use Designation]. Ward 6 (Ross) [PRJ-49966]. Staff recommends APPROVAL.
14. **VAC-51634 - VACATION - PUBLIC HEARING - APPLICANT: ELYSE A. BURNS 2006 TRUST AND EMMA L. BURNS 2006 TRUST - OWNER: CAPITAN WAY, LLC, ET AL** - For possible action on a Petition to Vacate City of Las Vegas Public Sewer Easements in portions of Shangri La Night Court and Angelic Dreams Court, generally located north of El Campo Grande Avenue and west of El Capitan Way, Clark County [PRJ-50397]. Staff recommends APPROVAL.

15. **VAC-51769 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: GREYSTONE NEVADA, LLC** - For possible action on a request for a Petition to Vacate a portion of U.S. Government Patent Easements generally located south of the southeast corner of Farm Road and Shaumber Road, Ward 6 (Ross) [PRJ-51665]. Staff recommends APPROVAL.
16. **SUP-51601 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EMY GONG - OWNER: LBUBS 2002-C4 RETAIL 8000, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,016 SQUARE-FOOT MASSAGE ESTABLISHMENT at 8000 West Sahara Avenue, Suite #140 (APN 163-04-805-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51442]. Staff recommends APPROVAL.
17. **SUP-51687 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PUPUSERIA EL ZUNZAL - OWNER: MILTON ESCOBAR** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,095 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 2081 North Decatur Boulevard (APN 138-24-611-039), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
18. **SUP-51742 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOUSE OF PIZZA - OWNER: 9430 WEST LAKE MEAD BOULEVARD, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,440 SQUARE-FOOT BEER/WINE/COOLER ON-SALE USE IN CONJUNCTION WITH A PROPOSED RESTAURANT at 9430 West Lake Mead Boulevard, Suite #9 (APN 138-18-821-004), PC (Planned Community) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
19. **SUP-51787 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVADA STATE HIGH SCHOOL - OWNER: STEVEN TRAISMAN LIVING TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED PRIVATE SCHOOL, SECONDARY at 850 South Durango Drive, Suite #100 (APNs 138-33-401-001 and 138-32-801-005), C-1 (Limited Commercial) Zone, Ward 2 (Beers) [PRJ-51636]. Staff recommends APPROVAL.
20. **SUP-51788 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE MOB MUSEUM - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW AN 80-FOOT DISTANCE SEPARATION WHERE A 1,500-FOOT SEPARATION IS REQUIRED FROM A SIMILAR USE at 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow) [PRJ-51917]. Staff recommends APPROVAL.
21. **SUP-51810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HOP NUTS BREWERY, LLC - OWNER: 1120 VEGAS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,084 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE AND ANCILLARY BREW PUB WITH A 500 SQUARE-FOOT OUTDOOR SEATING AREA at 1120 South Main Street (APN 162-03-110-106), C-M (Commercial/Industrial) Zone, Ward 3 (Coffin) [PRJ-51597]. Staff recommends APPROVAL.
22. **SDR-51779 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: NEVADA ADULT DAY HEALTHCARE CENTERS - OWNER: SOUTHERN NEVADA HOUSING AUTHORITY** - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (Z-0024-83) FOR A PROPOSED 3,313 SQUARE-FOOT ADDITION TO AN EXISTING 4,161 SQUARE-FOOT INDIVIDUAL CARE FACILITY (ADULT DAY CARE) on 0.71 acres at 330 North 13th Street (APN 139-35-212-122), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

### PUBLIC HEARING ITEMS

23. **ABEYANCE - TMP-49542 - TENTATIVE MAP - PUBLIC HEARING - DEER SPRINGS - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Tentative Map FOR A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER STREETSCAPE DESIGN STANDARDS on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends APPROVAL.

24. **ABEYANCE - WVR-49873 - WAIVER RELATED TO TMP-49542 - PUBLIC HEARING - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Waiver TO ALLOW A NONSTANDARD STREET DESIGN RELATED TO A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063). T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends APPROVAL.
25. **ABEYANCE - TMP-50852 - TENTATIVE MAP - BRISTLE FALLS - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a request for a Tentative Map FOR A 62-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 7.97 acres adjacent to the south side of Deer Springs Way, approximately 1,010 feet east of Hualapai Way (APNs 125-19-301-004, 005 and 013), R-CL (Single Family Compact-Lot) Zone, Ward 6 (Ross) [PRJ-49909]. Staff recommends APPROVAL.
26. **ABEYANCE - VAC-50851 - VACATION RELATED TO TMP-50852 - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a Petition to Vacate U.S. Government Patent Easements generally located south of Deer Springs Way, approximately 1,010 feet east of Hualapai Way, Ward 6 (Ross) [PRJ-49909]. Staff recommends APPROVAL.
27. **ABEYANCE - MOD-50901 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) TO: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
28. **ABEYANCE - VAR-50904 - VARIANCE RELATED TO MOD-50901 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Variance TO ALLOW 63,949 SQUARE FEET OF OPEN SPACE WHERE 237,227 SQUARE FEET IS REQUIRED on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008). T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
29. **ABEYANCE - WVR-50908 - WAIVER RELATED TO MOD-50901 AND VAR-50904 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Waiver of Title 19.04 TO ALLOW 45-FOOT WIDE PRIVATE STREETS WITH FOUR-FOOT SIDEWALKS IN A GATED DEVELOPMENT WHERE COMPLETE STREETS STANDARDS REQUIRE 47-FOOT WIDE PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008). T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
30. **ABEYANCE - SUP-50906 - SPECIAL USE PERMIT RELATED TO MOD-50901, VAR-50904 AND WVR-50908 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Special Use Permit FOR PRIVATE STREETS WITHIN TOWN CENTER adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (portion of APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
31. **ABEYANCE - SDR-50909 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-50901, VAR-50904, WVR-50908 AND SUP-50906 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 200-UNIT SINGLE FAMILY (MEDIUM-LOW) RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.

32. **ABEYANCE - VAR-50841 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
33. **ABEYANCE - VAR-50842 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
34. **ABEYANCE - SDR-50840 - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
35. **ABEYANCE - MSP-50453 - MASTER SIGN PLAN - PUBLIC HEARING - APPLICANT/OWNER: WMCV PHASE 1, LLC, ET AL** - For possible action on a Major Amendment to an approved Master Sign Plan (MSP-6344) TO ADD 14.68 ACRES TO THE SITE AREA; TO ADD ONE 30-FOOT TALL FREESTANDING SIGN WITH FOUR ELECTRONIC READER BOARDS; TO ADD SIX (6) 2,968 SQUARE-FOOT LED DISPLAY WALL SIGNS ON THE EXISTING PARKING GARAGE; AND TO ALLOW LED ON THE 11 EXISTING WALL SIGNS APPROVED BY MSP-40138 WHERE THEY WERE APPROVED ONLY FOR VINYL AND LAMINATE MATERIALS on 35.72 acres at 445, 455, 475, and 495 South Grand Central Parkway (APNs 139-33-511-011 and 012; and 139-33-610-014, 022 and 023), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-49847]. Staff recommends APPROVAL.
36. **ABEYANCE - VAR-51385 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELBERT TADAO KURASHIGE TRUST, ET AL** - For possible action on a request for a Variance TO ALLOW A PROPOSED 35-FOOT TALL, 232 SQUARE-FOOT ILLUMINATED FREESTANDING SIGN WHERE A 24.5-FOOT TALL, 118 SQUARE-FOOT NON-ILLUMINATED SIGN IS ALLOWED on 3.95 acres at 101 South Rainbow Boulevard (APN 138-34-513-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
37. **ABEYANCE - RENOTIFICATION - SUP-50824 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 217 LVB, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 41,566 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION WHERE A 1500-FOOT DISTANCE SEPARATION IS REQUIRED FROM A SIMILAR USE at 217 North Las Vegas Boulevard (APNs 139-34-515-001, 002, 004, and 005), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50606]. Staff recommends APPROVAL.
38. **ABEYANCE - SUP-51444 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED USE at 1023 Fremont Street (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends APPROVAL.
39. **ABEYANCE - SUP-51445 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 90-FOOT TALL SMALL WIND ENERGY SYSTEM WITH A WAIVER TO ALLOW SUCH USE ON A 17,400 SQUARE-FOOT LOT WHERE A 20,000 SQUARE-FOOT LOT IS THE MINIMUM LOT SIZE REQUIRED AND TO ALLOW A 12-FOOT SETBACK FROM A RESIDENTIAL STRUCTURE WHERE A 90-FOOT SETBACK IS REQUIRED at 1023 Fremont Street (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends DENIAL.

40. **ABEYANCE - SDR-51443 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-51444 AND SUP-51445 - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED FACILITY THAT INCLUDES A 7,293 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) SPACE on 0.40 acres at 1023 East Fremont Avenue (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends APPROVAL.
41. **ABEYANCE - SDR-51434 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET TAVERN, LLC** - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED 1,487 SQUARE-FOOT EXPANSION OF A 2,980 SQUARE-FOOT LEGAL, NON-CONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE on 0.33 acres at 124 South 11th Street (APN 139-34-712-079), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-51401]. Staff recommends APPROVAL.
42. **VAR-51622 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWESTERN HOLDINGS, LLC** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on a 3.41-acre portion of an 8.99 acre commercial subdivision at 4833 West Charleston Boulevard (APN 162-06-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51350]. Staff recommends APPROVAL.
43. **SDR-51621 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51622 - PUBLIC HEARING - APPLICANT/OWNER: SOUTHWESTERN HOLDINGS, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,359 SQUARE-FOOT RETAIL BUILDING WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER WHERE FIVE FEET IS REQUIRED ALONG A PORTION OF THE WEST PROPERTY LINE on a 3.41-acre portion of an 8.99 acre commercial subdivision at 4833 West Charleston Boulevard (APN 162-06-111-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51350]. Staff recommends APPROVAL.
44. **VAR-51685 - VARIANCE - PUBLIC HEARING - APPLICANT: BOB TAYLOR'S RANCH HOUSE - OWNER: HELEN L. THOMAS** - For possible action on a request for a Variance TO ALLOW A SIGN AREA OF 374 SQUARE FEET WHERE 152 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO LOCATE AN ELECTRONIC MESSAGE UNIT 170 FEET AWAY FROM A RESIDENTIALLY ZONED PROPERTY WHERE AT LEAST 200 FEET IS REQUIRED on 1.67 acres at 6250 Rio Vista Street (APN 125-27-502-006), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
45. **VAR-51744 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GEORGE KNOTT, LLC** - For possible action on request for a Variance TO ALLOW A FIVE-FOOT SIDE AND REAR YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 1,096 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) [Garage] on 0.5 acres at 3680 Mooncrest Circle (APN 138-09-614-009), R-E (Residence Estates) Zone, Ward 4 (Anthony). Staff recommends DENIAL.
46. **VAR-51765 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC** - For possible action on a request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE 13 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL.
47. **VAR-51766 - VARIANCE RELATED TO VAR-51765 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC** - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE 18 FEET FROM RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL.
48. **SDR-51764 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51765 AND VAR-51766 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 868 SQUARE-FOOT EXPANSION TO AN EXISTING 1,677 SQUARE-FOOT MEDICAL OFFICE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL.

49. **VAR-51772 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: STEPHEN PAUL** - For possible action on a request for a Variance TO ALLOW A 30-FOOT REAR YARD SETBACK WHERE A 35 FEET IS REQUIRED FOR A PROPOSED SINGLE FAMILY DWELLING on 0.47 acres at 1341 Crystal Mountain Drive (APN 163-03-110-003), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
50. **VAR-51785 - VARIANCE - PUBLIC HEARING - APPLICANT: NEVADA CAREER INSTITUTE - OWNER: SOUTHWEST COLLEGE OF MEDICAL-DENTAL ASSISTANTS & PRACTICAL NURSES** - For possible action on a request for a Variance TO ALLOW 309 PARKING SPACES WHERE A MINIMUM OF 395 ARE REQUIRED on 6.42 acres at 4624-4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-51673]. Staff recommends DENIAL.
51. **VAR-51936 - VARIANCE - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: TEG CHARLESTON DECATUR, LLC** - For possible action on a request for a Variance TO ALLOW 15 PARKING SPACES WHERE A MINIMUM OF 28 SPACES ARE REQUIRED on 0.47 acres at 4717 West Charleston Boulevard (APN 162-06-102-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-50710]. Staff recommends APPROVAL.
52. **SDR-51784 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51936 - PUBLIC HEARING - APPLICANT: STARBUCKS COFFEE COMPANY - OWNER: TEG CHARLESTON DECATUR, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 1,750 SQUARE-FOOT RESTAURANT WITH WAIVERS TO ALLOW TEN-FOOT LANDSCAPE BUFFERS ALONG A PORTION OF THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED, A FOUR-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, AND TO ALLOW A BUILDING ORIENTATION TO BE AWAY FROM THE STREET CORNER WHERE SUCH IS REQUIRED on 0.47 acres at 4717 West Charleston Boulevard (APN 162-06-102-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-50710]. Staff recommends APPROVAL.
53. **SUP-51693 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EASTERN 95, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 400 North Eastern Avenue (APN 139-36-210-003), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-50730]. Staff recommends APPROVAL.
54. **SUP-51703 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RARE HOSPITALITY MANAGEMENT, INC. - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SUPPER CLUB at the southeast corner of Azure Drive and Centennial Center Boulevard (APN 125-28-610-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-51218]. Staff recommends APPROVAL.
55. **SDR-51704 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-51703 - PUBLIC HEARING - APPLICANT: RARE HOSPITALITY MANAGEMENT, INC. - OWNER: INLAND DIVERSIFIED LAS VEGAS CENTENNIAL CENTER, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 6,233 SQUARE-FOOT RESTAURANT WITH A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW THE RESTAURANT TO BE LOCATED AWAY FROM PUBLIC RIGHTS-OF-WAY on a portion of 4.14 acres at the southeast corner of Azure Drive and Centennial Center Boulevard (APN 125-28-610-005), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-51218]. Staff recommends APPROVAL.
56. **SUP-51776 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: P K I CHEYENNE COMMONS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 3051 North Rainbow Boulevard (APN 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-51210]. Staff recommends APPROVAL.

57. **SUP-51794 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FELIPE'S TACOS #2 - OWNER: MARTINEZ 2008 REVOCABLE TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,800 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 160-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 6450 West Lake Mead Boulevard, Suite #110 (APN 138-23-201-008). C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.

**DIRECTOR'S BUSINESS:**

58. **ABEYANCE - TXT-51100 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action to readopt the Town Center Development Standards to include various clarifications and updated code references related to changes made to LVMC Title 19 with the adoption of the Unified Development Code. Staff recommends APPROVAL.
59. **ABEYANCE - TXT-51291 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC Chapter 19.12 regarding the Short-Term Residential Rental use regulations to require a Special Use Permit for the use in residential zoning districts and to provide for other related matters. Staff recommends APPROVAL.
60. **DIR-51984 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - Election of the 2014 Planning Commission Officers. Staff has NO RECOMMENDATION.

**CITIZENS PARTICIPATION:**

61. **CITIZENS PARTICIPATION:** PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED