

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV PLANNING & DEVELOPMENT
495 S MAIN ST
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LAS VEGAS NV 89101

Account # 22513
Ad Number 0000033610

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/31/2013 to 10/31/2013, on the following days:

10 / 31 / 13

NOTICE OF PUBLIC HEARINGS NOVEMBER 12, 2013

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 12, 2013, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Variances:

VAR-50955 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - For possible action on a request for a Variance TO ALLOW 10 PROPOSED FREESTANDING SIGNS TO BE SPACED 35 FEET APART WHERE SIX SIGNS SPACED AT LEAST 100 FEET APART ARE ALLOWED on 28.43 acres at the northeast corner of Alta Drive and Rampart Boulevard (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers).

VAR-51093 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JORGE GARCIA- SALEIDO - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT DISTANCE SEPARATION FROM THE PRIMARY DWELLING

WHERE SIX FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 10.1-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE NINE FEET IS THE MAXIMUM HEIGHT ALLOWED FOR AN EXISTING 491 SQUARE-FOOT ACCESSORY STRUCTURE, (CLASS II) [GARAGE] on 0.16 acres at 1408 Newport Street (APN 140-30-114-020), R-1 (Single Family Residential) Zone, Ward 3 (Coffin).

VAR-51354 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MACON L JACKSON - For possible action on a request for a Variance TO ALLOW AN 80-FOOT TALL STRUCTURE WHERE 35 FEET IS THE MAXIMUM ALLOWABLE HEIGHT, TO ALLOW A ONE-FOOT SIDEYARD SETBACK WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 77-FOOT SETBACK WHERE A 240-FOOT RESIDENTIAL ADJACENCY SETBACK IS REQUIRED at 709 Sunny Place (APN 139-28-303-004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51173].

VAR-51356 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BC INVESTMENT TRUST - For possible action on a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE 30 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED PORTE-COCHERE at 5336 Elkhorn Road (APN 125-13-802-004), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-51250].

VAR-51385 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELBERT TADAO KURASHIGE TRUST, ET AL - For possible action on a request for a Variance TO ALLOW A PROPOSED 35-FOOT TALL, 232 SQUARE-FOOT ILLUMINATED FREESTANDING SIGN WHERE A 24.5-FOOT TALL, 118 SQUARE-FOOT NON-ILLUMINATED SIGN IS ALLOWED on 3.95 acres at 101 South Rainbow Boulevard (APN 138-34-513-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

VAR-51428 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELIZABETH JOHNSON - For possible action on a request TO ALLOW A SIDE YARD SETBACK OF THREE FEET WHERE 10 FEET IS REQUIRED AND A 15-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED FOR A PROPOSED GARAGE CONVERSION on 0.38 acres at 6541 Ashley Vale Street (APN 125-22-410-010), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross).

Any and all interested persons may appear before the Planning Commission either in person or by representative to object to or express approval of these requests; or may, prior to this hearing, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Variances will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) http://www.lasvegasnevada.gov

DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: October 31, 2013
LV Review-Journal

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LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of October, 2013

Notary *Mary A. Lee*

