

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV PLANNING & DEVELOPMENT
495 S MAIN ST
4TH FLOOR
LAS VEGAS NV 89101**

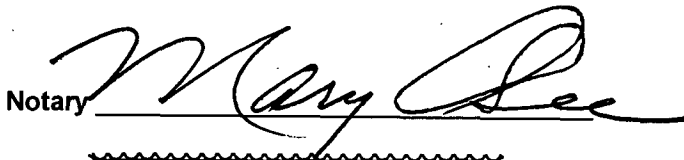
**Account # 22513
Ad Number 0000033706**

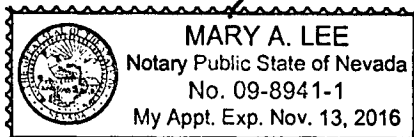
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/31/2013 to 10/31/2013, on the following days:

10 / 31 / 13

ISI 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of October, 2013

Notary 



**NOTICES OF
PUBLIC HEARINGS
NOVEMBER 12, 2013**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, NOVEMBER 12, 2013, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Rezoning Requests:

ZON-51403 - REZONING - PUBLIC HEARING - APPLICANT: WESTERN DEVELOPMENT, LLC - OWNER: ATTEBURY FAMILY PARTNERSHIP, LP - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.03 acres at the southwest corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-004), Ward 5 (Barlow) [PRJ-51200].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file a written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final Action on Rezonings will be determined by the City Council. The date of the City Council meeting will be announced at the Planning Commission meeting after the discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>

**DEPARTMENT OF PLANNING
PETER LOWENSTEIN, AICP,
PLANNING SUPERVISOR CASE
PLANNING DIVISION**

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: October 31, 2013
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