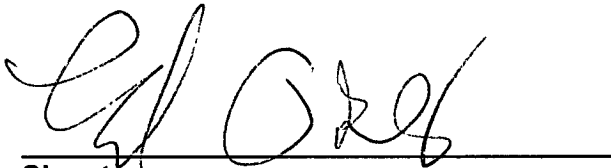


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley _____, an employee of the City of Las Vegas, Nevada, says that on the 5th day of November, 2013, at the hour of 5:00PM here were posted copies of a NOTICE, the attached of which is a true and correct copy of a Planning Commission Agenda, said meeting to be held on the 12th day of November, 2013, at 6:00PM, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



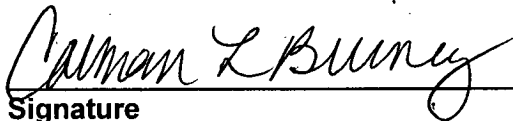
Signature
Department of Planning

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney, an employee of the City of Las Vegas, Nevada,
says that on the 5th day of November, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 12th day of
November, 2013, at 6:00PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Carman L Burney



Signature

Department of Planning

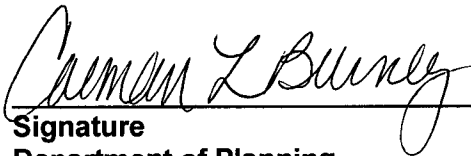
CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 5th day of November, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 12th day of
November, 2013, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Carman L Burney



Signature
Department of Planning

Distribution List Name: Agenda Mailing

Members:

/o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson /o=City of Las Vegas/ou=EMPIRE/cn=Recipients/cn=CC_Container/cn=swolfson

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Las Vegas, Nevada 89107-1820

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Las Vegas, Nevada 89108

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Kids n' Motion
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Las Vegas, Nevada 89149

John's Loans and Jewelry
Attn: Howard Bock
2230 South Paradise Road
Las Vegas, Nevada 89104

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Las Vegas, Nevada 89104-1413

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Las Vegas, Nevada 89106

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Las Vegas, Nevada 89141

Ms. Tami Lord
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Denver, Colorado 80222

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Nevada Land
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Ms. Beatrice Turner
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Las Vegas, Nevada 89106

Boulder Dam Home Site Addition Association
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Las Vegas, Nevada 89101

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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89145

G. Norton
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Las Vegas, Nevada 89107

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Las Vegas, Nevada 89129

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Las Vegas, Nevada 89101

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Las Vegas Review Journal
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Las Vegas, Nevada 89134

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Las Vegas, Nevada 89106



PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 12, 2013

6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSTAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF OCTOBER 8, 2013
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **ANX-51342 - ANNEXATION - APPLICANT/OWNER: XING YU** - For possible action on a Petition to Annex 0.52 acres at 5333 West Oakey Boulevard (APN 163-01-702-002), Ward 1 (Tarkanian). Staff recommends APPROVAL.
8. **ANX-51431 - ANNEXATION - APPLICANT/OWNER: NVRE, LLC** - For possible action on a Petition to Annex 2.20 acres located on the north side of West Centennial Parkway, 328 feet east of Shaumber Road (APN 126-24-401-024), Ward 6 (Ross). Staff recommends APPROVAL.
9. **ANX-51432 - ANNEXATION - APPLICANT: D. R. HORTON, INC. - OWNER: JILL ANN THACKER DUCHARME** - For possible action on a Petition to Annex 5.29 acres at 3735 North Fort Apache Road (APN 138-07-602-002), Ward 4 (Anthony). Staff recommends APPROVAL.
10. **ANX-51433 - ANNEXATION - APPLICANT/OWNER: VERLAINE, LLC** - For possible action on a Petition to Annex 5.31 acres at the southwest corner of Moccasin Road and Homestead Road (APN 125-05-502-014), Ward 6 (Ross). Staff recommends APPROVAL.
11. **TMP-51441 - TENTATIVE MAP - SKY POINTE BY RYLAND HOMES - APPLICANT/OWNER: RYLAND HOMES NEVADA, LLC** - For possible action on a request for a Tentative Map FOR A 96-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 11.85 acres at the southeast corner of Elkhorn Road and Sky Pointe Drive (APN 125-21-102-008), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-51347]. Staff recommends APPROVAL.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

12. **SUP-51180 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: BURNS FAMILY SURVIVING SPOUSE'S TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 19,261 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED WITH A WAIVER TO ALLOW A 250-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 3141 North Rancho Drive (APN 138-13-511-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
13. **SUP-51181 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: WRI CHARLESTON COMMONS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 24,574 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 45 North Nellis Boulevard (APN 140-32-802-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
14. **SUP-51183 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 99¢ ONLY STORES** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 18,140 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1155 East Charleston Boulevard (APN 139-34-801-002), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
15. **SUP-51184 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 99¢ ONLY STORE - OWNER: 99 CENT AT DECATUR, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 30,176 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1200 South Decatur Boulevard (APN 162-06-111-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

16. **SUP-51381 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAS VEGAS NATIONAL BAIL BONDS - OWNER: GIARDINO FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE USE at 520 South 4th Street, Suite #340 (APNs 139-34-311-112, 113 and 114), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-51251]. Staff recommends APPROVAL.
17. **SUP-51416 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: HOUSHANG ROOHANI FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED AND TO ALLOW A 287-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED at 625 North Lamb Boulevard, Suite #110 (APN 140-30-803-009), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51214]. Staff recommends APPROVAL.
18. **SUP-51419 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: DECATUR CROSSING CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED AND TO ALLOW A 120-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED at 280 South Decatur Boulevard (APN 138-36-516-004), C-1 (Limited Commercial) Zone, Ward 1(Tarkanian) [PRJ-51213]. Staff recommends APPROVAL.
19. **SUP-51436 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: 6122 W SAHARA AVE, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS REQUIRED at 6122 West Sahara Avenue (APN 163-02-802-004), C-1 (Limited Commercial) Zone, Ward 1(Tarkanian) [PRJ-51211]. Staff recommends APPROVAL.
20. **SUP-51438 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: B & S AUTO REPAIR - OWNER: GARY LITTLEWOOD** - For possible action on a request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE WITH A WAIVER TO ALLOW NO STACKING LANE WHERE STACKING FOR SIX VEHICLES IS REQUIRED at 4306 East Charleston Boulevard (APN 140-31-803-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
21. **SUP-51439 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MOKO - OWNER: NATIONAL SOLUTIONS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 1,365 SQUARE-FOOT RESTAURANT at 6350 West Charleston Boulevard, Suite #120 (APN 138-35-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
22. **SDR-50484 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: ELATION HOMES, LLC - OWNER: PILOT ROME PROPERTY, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-6301) FOR A 52-LOT SINGLE FAMILY DETACHED RESIDENTIAL DEVELOPMENT WHERE A 52-LOT SINGLE FAMILY ATTACHED DEVELOPMENT WAS APPROVED on 5.08 acres at the northwest corner of Dorrell Lane and Campbell Road (APNs 125-20-118-001 through 054), T-C (Town Center) Zone [MLA-TC (Medium Low Attached Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49966]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

23. **ABEYANCE - TMP-49542 - TENTATIVE MAP - PUBLIC HEARING - DEER SPRINGS - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Tentative Map FOR A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER STREETScape DESIGN STANDARDS on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends DENIAL.

24. **ABEYANCE - WVR-49873 - WAIVER RELATED TO TMP-49542 - PUBLIC HEARING - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Waiver TO ALLOW A NONSTANDARD STREET DESIGN RELATED TO A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends DENIAL.
25. **ABEYANCE - TMP-50852 - TENTATIVE MAP - BRISTLE FALLS - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a request for a Tentative Map FOR A 62-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 7.97 acres adjacent to the south side of Deer Springs Way, approximately 1,010 feet east of Hualapai Way (APNs 125-19-301-004, 005 and 013), R-CL (Single Family Compact-Lot) Zone, Ward 6 (Ross) [PRJ-49909]. Staff recommends DENIAL.
26. **ABEYANCE - VAC-50851 - VACATION RELATED TO TMP-50852 - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a Petition to Vacate U.S. Government Patent Easements generally located south of Deer Springs Way, approximately 1,010 feet east of Hualapai Way, Ward 6 (Ross) [PRJ-49909]. Staff recommends DENIAL.
27. **ABEYANCE - GPA-50835 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CAROLYN MICH'L - OWNER: CHARLIE RAH RAH, A NEVADA LIMITED PARTNERSHIP** - For possible action on a request for a General Plan Amendment FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian). Staff recommends DENIAL. NOTE: APPLICANT REQUESTS THIS ITEM BE MODIFIED TO SC (SERVICE COMMERCIAL)
28. **ABEYANCE - ZON-50839 - REZONING RELATED TO GPA-50835 - PUBLIC HEARING - APPLICANT: CAROLYN MICH'L - OWNER: CHARLIE RAH RAH, A NEVADA LIMITED PARTNERSHIP** - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [ML (MEDIUM LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-2 (GENERAL COMMERCIAL) on 4.62 acres at the southeast corner of Charleston Boulevard and Lindell Road (APNs 163-01-501-001 and 002), Ward 1 (Tarkanian). Staff recommends DENIAL. NOTE: APPLICANT REQUESTS THIS ITEM BE MODIFIED TO C-1 (LIMITED COMMERCIAL)
29. **ABEYANCE - MOD-50901 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) TO: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
30. **ABEYANCE - VAR-50904 - VARIANCE RELATED TO MOD-50901 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Variance TO ALLOW 63,949 SQUARE FEET OF OPEN SPACE WHERE 237,227 SQUARE FEET IS REQUIRED on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
31. **ABEYANCE - WVR-50908 - WAIVER RELATED TO MOD-50901 AND VAR-50904 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Waiver of Title 19.04 TO ALLOW 45-FOOT WIDE PRIVATE STREETS WITH FOUR-FOOT SIDEWALKS IN A GATED DEVELOPMENT WHERE COMPLETE STREETS STANDARDS REQUIRE 47-FOOT WIDE PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.

32. **ABEYANCE - SUP-50906 - SPECIAL USE PERMIT RELATED TO MOD-50901, VAR-50904 AND WVR-50908 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Special Use Permit FOR PRIVATE STREETS WITHIN TOWN CENTER adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (portion of APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
33. **ABEYANCE - SDR-50909 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-50901, VAR-50904, WVR-50908 AND SUP-50906 - PUBLIC HEARING - APPLICANT: KB HOME - OWNER: MARY BARTSAS 20, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 200-UNIT SINGLE FAMILY (MEDIUM-LOW) RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A 10-FOOT PERIMETER LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 27.23 acres of a 37.21 acre parcel adjacent to the east side of Grand Montecito Parkway, approximately 455 feet south of Centennial Center Boulevard (APN 125-28-101-008), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation] [PROPOSED: SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross) [PRJ-50797]. Staff recommends DENIAL.
34. **ABEYANCE - VAR-50841 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
35. **ABEYANCE - VAR-50842 - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
36. **ABEYANCE - SDR-50840 - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL.
37. **ABEYANCE - SUP-50824 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 217 LVB, LLC** - For possible action on a request for a Special Use Permit FOR THE PROPOSED EXPANSION OF THE EXISTING TAVERN USE at 217 North Las Vegas Boulevard (APNs 139-34-515-001, 002, 004, and 005), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50606]. Staff recommends APPROVAL.
38. **ABEYANCE - SUP-50866 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CNB FKA BBN, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,390 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITHIN AN EXISTING SEXUALLY ORIENTED BUSINESS (NUDE SHOW) at 2580 Highland Drive (APNs 162-09-110-021 and 035), M (Industrial) Zone, Ward 1 (Tarkanian) [PRJ-50601]. Staff recommends DENIAL.
39. **ABEYANCE - SDR-50115 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LESLIE MARK & SAHARA STOVALL** - For possible action on a request for a Site Development Plan Review FOR A 1,700 SQUARE-FOOT ADDITION TO AN EXISTING 2,915 SQUARE-FOOT OFFICE BUILDING on 0.50 acres at 2301 Palomino Lane (APN 139-32-802-008), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian) [PRJ-49932]. Staff recommends APPROVAL.
40. **ABEYANCE - VAR-49497 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T - OWNER: OWNER: DRAGON 7 HENDERSON PROPERTIES, LLC** - For possible action on a request for a Variance TO ALLOW A 100-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 225 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) on 1.05 acres adjacent to the south side of Washington Avenue approximately 200 feet west of Martin L. King Boulevard (APN 139-28-304-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-49387]. Staff recommends DENIAL.

41. **ABEYANCE - SUP-49639 - SPECIAL USE PERMIT RELATED TO VAR-49497 - PUBLIC HEARING - APPLICANT: AT&T - OWNER: DRAGON 7 HENDERSON PROPERTIES, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 75-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) adjacent to the south side of Washington Avenue approximately 200 feet west of Martin L. King Boulevard (APN 139-28-304-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-49387]. Staff recommends DENIAL.
42. **VAR-51354 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MACON L JACKSON** - For possible action on a request for a Variance TO ALLOW AN 80-FOOT TALL STRUCTURE WHERE 35 FEET IS THE MAXIMUM ALLOWABLE HEIGHT, TO ALLOW A ONE-FOOT SIDEYARD SETBACK WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 17-FOOT SETBACK WHERE A 240-FOOT RESIDENTIAL ADJACENCY SETBACK IS REQUIRED at 709 Sunny Place (APN 139-28-303-004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51173]. Staff recommends DENIAL.
43. **SUP-51355 - SPECIAL USE PERMIT RELATED TO VAR-51354 - PUBLIC HEARING - APPLICANT/OWNER: MACON L JACKSON** - For possible action on a request for a Special Use Permit FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN WITH A WAIVER TO ALLOW SUCH USE ON RESIDENTIAL PROPERTY at 709 Sunny Place (APN 139-28-303-004), R-E (Residence Estates) Zone, Ward 5 (Barlow) [PRJ-51173]. Staff recommends DENIAL.
44. **ZON-51403 - REZONING - PUBLIC HEARING - APPLICANT: WESTERN DEVELOPMENT, LLC - OWNER: ATTEBURY FAMILY PARTNERSHIP, LP** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 1.03 acres at the southwest corner of Lake Mead Boulevard and Pink Rose Street (APN 139-21-314-004), Ward 5 (Barlow) [PRJ-51200]. Staff recommends APPROVAL.
45. **VAR-50955 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Variance TO ALLOW 10 PROPOSED FREESTANDING SIGNS TO BE SPACED 35 FEET APART WHERE SIX SIGNS SPACED AT LEAST 100 FEET APART ARE ALLOWED on 28.43 acres at the northeast corner of Alta Drive and Rampart Boulevard (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers). Staff recommends DENIAL.
46. **MSP-50954 - MASTER SIGN PLAN RELATED TO VAR-50955 - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Major Amendment of an approved Master Sign Plan (MSP-40230) FOR AN EXISTING MIXED-USE DEVELOPMENT on 28.43 acres at the northeast corner of Alta Drive and Rampart Boulevard (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers). Staff recommends DENIAL.
47. **VAR-51093 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JORGE GARCIA-SALEIDO** - For possible action on a request for a Variance TO ALLOW A FOUR-FOOT DISTANCE SEPARATION FROM THE PRIMARY DWELLING WHERE SIX FEET IS THE MINIMUM REQUIRED AND TO ALLOW A 10.1-FOOT TALL ACCESSORY STRUCTURE (CLASS II) WHERE NINE FEET IS THE MAXIMUM HEIGHT ALLOWED FOR AN EXISTING 491 SQUARE-FOOT ACCESSORY STRUCTURE, (CLASS II) [GARAGE] on 0.16 acres at 1408 Newport Street (APN 140-30-114-020), R-1 (Single Family Residential) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
48. **VAR-51356 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BC INVESTMENT TRUST** - For possible action on a request for a Variance TO ALLOW A 15-FOOT FRONT YARD SETBACK WHERE 30 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED PORTE-COCHERE at 5336 Elkhorn Road (APN 125-13-802-004), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-51250]. Staff recommends DENIAL.
49. **SUP-51362 - SPECIAL USE PERMIT RELATED TO VAR-51356 - PUBLIC HEARING - APPLICANT/OWNER: BC INVESTMENT TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,096 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) at 5336 Elkhorn Road (APN 125-13-802-004), R-E (Residence Estates) Zone, Ward 6 (Ross) [PRJ-51250]. Staff recommends APPROVAL.
50. **VAR-51385 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELBERT TADAO KURASHIGE TRUST, ET AL** - For possible action on a request for a Variance TO ALLOW A PROPOSED 35-FOOT TALL, 232 SQUARE-FOOT ILLUMINATED FREESTANDING SIGN WHERE A 24.5-FOOT TALL, 118 SQUARE-FOOT NON-ILLUMINATED SIGN IS ALLOWED on 3.95 acres at 101 South Rainbow Boulevard (APN 138-34-513-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

51. **VAR-51428 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ELIZABETH JOHNSON** - For possible action on a request TO ALLOW A SIDE YARD SETBACK OF THREE FEET WHERE 10 FEET IS REQUIRED AND A 15-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED FOR A PROPOSED GARAGE CONVERSION on 0.38 acres at 6541 Ashley Vale Street (APN 125-22-410-010), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL.
52. **SUP-51238 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FAST BUCKS - OWNER: NORTSHORE PLAZA, LLC** - For possible action on a request for a Major Amendment of a previously approved Special Use Permit (SUP-6378) TO RELOCATE AN EXISTING AUTO TITLE LOAN USE IN THE SAME COMMERCIAL SUBDIVISION AND A WAIVER TO ALLOW A 1,050 SQUARE-FOOT AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM AREA REQUIRED at 8370 West Cheyenne Avenue, Suite #109 (APN 138-09-420-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-58858]. Staff recommends DENIAL.
53. **SUP-51407 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUPER PAWN, LLC - OWNER: ROBERT JANKOVICS** - For possible action on a requested for a Special Use Permit FOR A PROPOSED PAWN SHOP WITH A WAIVER TO ALLOW A 750-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 1,000 FEET IS REQUIRED at 1700 South Main Street (APN 162-03-301-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51205]. Staff recommends DENIAL.
54. **SUP-51411 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: YSBM INVESTMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SINGLE ROOM OCCUPANCY RESIDENCE at 1150 South Las Vegas Boulevard (APNs 162-03-112-003 and 004), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
55. **SUP-51423 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BELL'S MARKET - OWNER: SHOSHANI SABAH** - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 2,980 SQUARE-FOOT GENERAL RETAIL STORE at 720 West Owens Avenue (APN 139-22-402-011), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-51298]. Staff recommends APPROVAL.
56. **SUP-51429 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN CARSON, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,180 SQUARE-FOOT TAVERN-LIMITED USE WITH A SHARED 2,720 SQUARE-FOOT COURTYARD at 124 South 6th Street, Suite #100 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-51201]. Staff recommends APPROVAL.
57. **SUP-51430 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DOWNTOWN CARSON, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,920 SQUARE-FOOT TAVERN-LIMITED USE WITH A SHARED 2,720 SQUARE-FOOT COURTYARD at 124 South 6th Street, Suite #150 (APN 139-34-611-051), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-51202]. Staff recommends APPROVAL.
58. **SUP-51444 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED USE at 1023 Fremont Street (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends APPROVAL.
59. **SUP-51445 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 90-FOOT TALL SMALL WIND ENERGY SYSTEM WITH A WAIVER TO ALLOW SUCH USE ON A 17,400 SQUARE-FOOT LOT WHERE A 20,000 SQUARE-FOOT LOT IS THE MINIMUM LOT SIZE REQUIRED AND TO ALLOW A 12-FOOT SETBACK FROM A RESIDENTIAL STRUCTURE WHERE A 90-FOOT SETBACK IS REQUIRED at 1023 Fremont Street (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends DENIAL.
60. **SDR-51443 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-51444 AND SUP-51445 - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 14,563 SQUARE-FOOT TAVERN-LIMITED FACILITY THAT INCLUDES A 7,293 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (OUTDOOR) SPACE on 0.40 acres at 1023 East Fremont Avenue (APNs 139-34-712-076 and 077), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-50728]. Staff recommends APPROVAL.

61. **SUP-51472 - SPECIAL USE PERMIT- PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: RAINBOW BUSINESS CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITH A WAIVER TO ALLOW A 125-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED at 651 North Rainbow Boulevard, Suite #130 (APN 138-27-701-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-51212]. Staff recommends DENIAL.
62. **SDR-51434 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET TAVERN, LLC** - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED 1,487 SQUARE-FOOT EXPANSION OF A 2,980 SQUARE-FOOT LEGAL, NON-CONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE on 0.33 acres at 124 South 11th Street (APN 139-34-712-079), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-51401]. Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

63. **ABEYANCE - DIR-50800 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend the Planning Commission Rules and Regulations. Staff has NO RECOMMENDATION.
64. **TXT-50874 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC Title 19, Unified Development Code (UDC) of the City of Las Vegas, to provide procedures related to allowing an entitlement for a "temporary" use/development concurrent with an existing entitlement for the same property and provide for other related matters. Staff recommends APPROVAL.
65. **TXT-51100 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action to readopt the Town Center Development Standards to include various clarifications and updated code references related to changes made to LVMC Title 19 with the adoption of the Unified Development Code. Staff recommends APPROVAL.
66. **TXT-51219 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action to amend LVMC 19.12 related to Permitted Uses, 19.16 related to Applications and Procedures and 19.18 related to Definitions and Measures regarding the Home Occupation use by revising the zoning district applicability, description and definition; provide a definition for Cottage Food Operation and amend the various provisions for Home Occupation Permits and to provide for other related matters. Staff recommends APPROVAL.
67. **TXT-51221 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC 19.16.170 related to Temporary Sign Permit by revising the procedures to allow for a Special Event Permit to also service as a Temporary Sign Permit and to provide for other related matters. Staff recommends APPROVAL.
68. **TXT-51291 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC Chapter 19.12 regarding the Short-Term Residential Rental use regulations to require a Special Use Permit for the use in residential zoning districts and to provide for other related matters. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

69. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**