

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT

2296301LV

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was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/29/2013 to 08/29/2013, on the following days:

08/29/2013

NOTICES OF PUBLIC HEARINGS SEPTEMBER 10, 2013

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, SEPTEMBER 10, 2013, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

SUP-50296 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CREATIVE BEVERAGES, LLC - OWNER: PROVIEW SERIES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,280 SQUARE-FOOT URBAN LOUNGE USE at 1115 South Casino Center Boulevard (APN 162-03-105-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-50314 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MONEYTREE, INC. - OWNER: 99C ONLY STORES - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE IN CONJUNCTION WITH AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH A WAIVER TO ALLOW BUSINESS HOURS STARTING AT 7AM, TO ALLOW A 20-FOOT DISTANCE SEPARATION FROM RESIDENTIAL PROPERTY WHERE 200 FEET IS REQUIRED, AND TO ALLOW A 92-FOOT DISTANCE SEPARATION FROM A

FINANCIAL INSTITUTION, SPECIFIED USE WHERE A 1,000 FEET IS REQUIRED at 1175 East Charleston Boulevard, Suite #120 (APN 139-34-801-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

SUP-50419 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NEVER ENOUGH TATTOO - OWNER: IMPERIAL ENTERPRISES - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE at 1408 South 3rd Street (APN 162-03-210-069), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-50433 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: HAZBI XHINDI - OWNER: FREMONT LV BLVD, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE USE WITHIN AN EXISTING RESTAURANT at 505 Fremont Street (APN 139-34-601-002), C-2 (General Commercial) Zone, Ward 3 (Coffin).

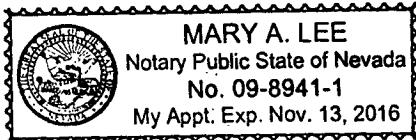
SUP-50435 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EAT HERE LV, LLC - OWNER: CITY OF LAS VEGAS - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE USE WITHIN A PROPOSED RESTAURANT at 500 South Main Street, Suite #150 (APN 139-34-201-023), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-50450 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER - OWNER: DOUMANI CENTENNIAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,052 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED USE WITH A WAIVER TO ALLOW A 50-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 6401 North Durango Drive, Suites #110 and #120 (APN 125-20-402-008), T-C (Town Center) Zone (SC-TC (Service Commercial-Use Town Center) Special Land Use Designation), Ward 6 (Ross) [PRJ-50223].

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) http://www.lasvegasnevada.gov

DEPARTMENT OF PLANNING PETER LOWENSTEIN, AICP, PLANNING SUPERVISOR CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.) PUB: August 29, 2013. LV Review-Journal



Signed: Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE 29th day of Aug, 2013.

Mary A. Lee Notary Public