

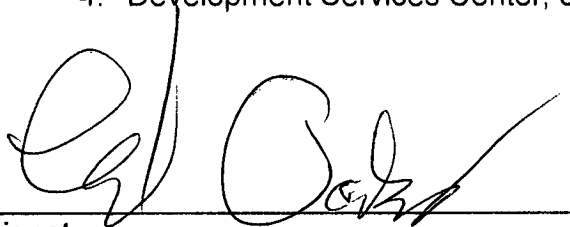
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley _____, an employee of the City of Las Vegas, Nevada,
says that on the 6th day of August, 2013, at the hour of
5:00PM there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a Planning Commission Agenda, said meeting to be held on the 13th
day of August, 2013, at 6:00PM, in Las Vegas, Nevada, on

Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



Signature
Department of Planning

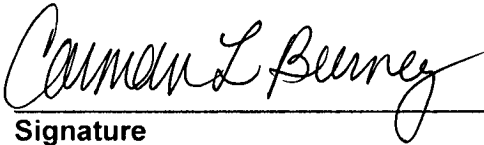
CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 6th day of August, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 13th day of
August, 2013, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Carman L Burney



Signature
Department of Planning

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Carman L Burney

_____, an employee of the City of Las Vegas, Nevada,
says that on the 6th day of August, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 13th day of
August, 2013, at 6:00PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Carman L Burney



Signature
Department of Planning



PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

August 13, 2013
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM CHRYSYAL JACOBS, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3RD FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

NOTICE: This meeting has been properly noticed and posted at the following locations:

- City Hall, 495 South Main Street, 1st Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JULY 9, 2013
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **ANX-49991 - ANNEXATION - APPLICANT/OWNER: PINNACLE-CAPRIANA I, LLC** - For possible action on a Petition to Annex 18.10 acres at the southwest corner of Farm Road and Grand Canyon Drive (APN 125-18-301-025), Ward 6 (Ross). Staff recommends APPROVAL.
8. **ANX-50089 - ANNEXATION - APPLICANT: REALTY SPECIALISTS - OWNER: DRAGO SURVIVORS TRUST** - For possible action on a Petition to Annex 5.00 acres on the south side of Severence Lane approximately 345 feet east of Hualapai Way (APN 125-18-401-002), Ward 6 (Ross). Staff recommends APPROVAL.
9. **ANX-50100 - ANNEXATION - APPLICANT/OWNER: ISIDORO ALCAZAR** - For possible action on a Petition to Annex 0.43 acres at 6033 Rio Vista Street (APN 125-27-610-058), Ward 6 (Ross). Staff recommends APPROVAL.
10. **TMP-50062 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B, PARCEL U TEVARE - APPLICANT: KB HOME NEVADA, INC. - OWNER: KB HOME LV TEVARE, LLC** - For possible action on a request for a Tentative Map FOR A 143-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 25.06 acres at the northwest corner of Fox Hill Drive and Alta Drive (APN 137-34-111-002), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers). Staff recommends APPROVAL.
11. **TMP-50086 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B PARCEL W - APPLICANT: PULTE HOMES - OWNER: THE HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Tentative Map FOR A 127-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 23.78 acres on the west side of Fox Hill Drive, approximately 1,930 feet north of Alta Drive (APN 137-27-410-001), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-49886]. Staff recommends APPROVAL.
12. **TMP-50088 - TENTATIVE MAP - SAHARA AT LAS VEGAS BLVD (A COMMERCIAL SUBDIVISION) - APPLICANT/OWNER: F N B N ASPEN, LLC** - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 2.04 acres at the northeast corner of Sahara Avenue and Las Vegas Boulevard (APNs 162-03-410-008, 162-04-813-070 and 071), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49889]. Staff recommends APPROVAL.
13. **TMP-50099 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B PARCEL R-S - APPLICANT: LENNAR COMMUNITIES NEVADA, LLC - OWNER: THE HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Tentative Map FOR A 175-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 40.90 acres on the east side of Fox Hill Drive, approximately 1,360 feet north of Alta Drive (portion of APN 137-27-713-001), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-50058]. Staff recommends APPROVAL.
14. **TMP-50117 - TENTATIVE MAP - SUMMERLIN VILLAGE 23B PARCEL V - APPLICANT: RYLAND HOMES - OWNER: THE HOWARD HUGHES COMPANY, LLC** - For possible action on a request for a Tentative Map FOR A 112-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 25.38 acres on the west side of Fox Hill Drive, approximately 1,200 feet north of Alta Drive (APN 137-34-111-003), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-49891]. Staff recommends APPROVAL.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

15. **SUP-49673 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIAN HAGER-MANY - OWNER: GREAT AMERICAN PLAZA PADS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,500 SQUARE-FOOT RESTAURANT AND 120 SQUARE-FOOT OUTDOOR DINING AREA WITH A WAIVER TO ALLOW A 333-FOOT SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 8390 West Sahara Avenue, Suite #130 (APN 163-04-416-002), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

16. **SUP-49676 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ELSA RUELAS** - For possible action on a request for a Special Use Permit FOR A PROPOSED 736 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS 1) at 1328 Stevens Street (APN 140-30-112-061), R-1 (Single Family Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
17. **SUP-50074 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAGOS PRIME, LLC - OWNER: KHJ PROPERTY HOLDINGS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED PUB, BAR OR LOUNGE (TAVERN) WITHIN AN EXISTING 6,725 SQUARE-FOOT RESTAURANT at 2025 Village Center Circle (APN 138-19-812-017), P-C (Planned Community) Zone [VC (Village Commercial) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-50030]. Staff recommends APPROVAL.
18. **SUP-50075 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAGOS PRIME, LLC - OWNER: KHJ PROPERTY HOLDINGS, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED GAMING (RESTRICTED) USE WITHIN AN EXISTING 6,725 SQUARE-FOOT RESTAURANT at 2025 Village Center Circle (APN 138-19-812-017), P-C (Planned Community) Zone [VC (Village Commercial) Summerlin Special Land Use Designation], Ward 2 (Beers) [PRJ-50030]. Staff recommends APPROVAL.
19. **SUP-50121 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SMITH'S CORPORATION - OWNER: B P CAPITAL I, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED SERVICE STATION at 7050 North Durango Drive (APN 125-20-510-011), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use Town Center) Special Land Use Designation] [Montecito Town Center Mixed Use Commercial Land Use Designation], Ward 6 (Ross) [PRJ-49872]. Staff recommends APPROVAL.
20. **SDR-50120 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-50121 - PUBLIC HEARING - APPLICANT: SMITH'S CORPORATION - OWNER: B P CAPITAL I, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED GAS SALES CANOPY on 1.44 acres at 7050 North Durango Drive (APN 125-20-510-011), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use Town Center) Special Land Use Designation] [Montecito Town Center Mixed Use Commercial Land Use Designation], Ward 6 (Ross) [PRJ-49872]. Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

21. **ABEYANCE - GPA-49489 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a request for a General Plan Amendment FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) on 7.97 acres on the south side of Deer Springs Way, approximately 1,050 feet east of Hualapai Way (APNs 125-19-301-004, 005 and 013), Ward 6 (Ross) [PRJ-49434]. Staff recommends DENIAL.
22. **ABEYANCE - ZON-49494 - REZONING RELATED TO GPA-49489 - PUBLIC HEARING - APPLICANT: RYLAND HOMES - OWNER: DEER SPRINGS WAY TRUST, ET AL** - For possible action on a request for a Rezoning FROM: PD (PLANNED DEVELOPMENT) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 7.97 acres on the south side of Deer Springs Way, approximately 1,050 feet east of Hualapai Way (APNs 125-19-301-004, 005 and 013), Ward 6 (Ross) [PRJ-49434]. Staff recommends DENIAL.
23. **ABEYANCE - MOD-49621 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: ADAVEN HOMES, LLC - OWNER: J M J CHEYENNE PARTNERS, LLC** - For possible action on a request for a Major Modification of the Lone Mountain Master Development Plan TO ADD FIVE ACRES TO THE PLAN WITH A ML (MEDIUM-LOW DENSITY) LAND USE DESIGNATION on 5.0 acres at 10302 West Cheyenne Avenue (APN 137-12-801-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 4 (Anthony) [PRJ-49482]. Staff recommends APPROVAL.
24. **ABEYANCE - ZON-49622 - REZONING RELATED TO MOD-49621 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES, LLC - OWNER: J M J CHEYENNE PARTNERS, LLC** - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 5.0 acres at 10302 West Cheyenne Avenue (APN 137-12-801-004), Ward 4 (Anthony) [PRJ-49482]. Staff recommends APPROVAL.

25. **ABEYANCE - VAR-49623 - VARIANCE RELATED TO MOD-49621 AND ZON-49622 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES, LLC - OWNER: J M J CHEYENNE PARTNERS, LLC** - For possible action on a request for a Variance TO ALLOW SIX-FOOT TALL RETAINING WALLS WHERE 3.5 FEET IS THE MAXIMUM ALLOWED on 5.0 acres at 10302 West Cheyenne Avenue (APN 137-12-801-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 4 (Anthony) [PRJ-49482]. Staff recommends APPROVAL.
26. **ABEYANCE - WVR-49624 - WAIVER RELATED TO MOD-49621, ZON-49622 AND VAR-49623 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES, LLC - OWNER: J M J CHEYENNE PARTNERS, LLC** - For possible action on a request for a Waiver TO ALLOW 5,173 SQUARE FEET OF OPEN SPACE WHERE 13,200 SQUARE FEET IS REQUIRED on 5.0 acres at 10302 West Cheyenne Avenue (APN 137-12-801-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 4 (Anthony) [PRJ-49482]. Staff recommends DENIAL.
27. **ABEYANCE - SDR-49625 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-49621, ZON-49622, VAR-49623 AND WVR-49624 - PUBLIC HEARING - APPLICANT: ADAVEN HOMES, LLC - OWNER: J M J CHEYENNE PARTNERS, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 40-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.0 acres at 10302 West Cheyenne Avenue (APN 137-12-801-004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 4 (Anthony) [PRJ-49482]. Staff recommends DENIAL.
28. **ABEYANCE - SNC-49888 - STREET NAME CHANGE - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Street Name Change FROM: ART WAY TO: JOYCE STRAUS WAY, Ward 3 (Coffin) [PRJ-49883]. Staff recommends APPROVAL.
29. **ABEYANCE - RENOTIFICATION - VAR-49497 - VARIANCE - PUBLIC HEARING - APPLICANT: AT&T - OWNER: OWNER: DRAGON 7 HENDERSON PROPERTIES, LLC** - For possible action on a request for a Variance TO ALLOW A 100-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 225 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) on 1.05 acres adjacent to the south side of Washington Avenue approximately 200 feet west of Martin L. King Boulevard (APN 139-28-304-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-49387]. Staff recommends DENIAL.
30. **ABEYANCE - RENOTIFICATION - SUP-49639 - SPECIAL USE PERMIT RELATED TO VAR-49497 - PUBLIC HEARING - APPLICANT: AT&T - OWNER: DRAGON 7 HENDERSON PROPERTIES, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 75-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) adjacent to the south side of Washington Avenue approximately 200 feet west of Martin L. King Boulevard (APN 139-28-304-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-49387]. Staff recommends DENIAL.
31. **ABEYANCE - VAR-49529 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT** - For possible action on a request for a Variance TO ALLOW AN EIGHTH FREESTANDING SIGN ALONG VALLEY VIEW BOULEVARD THAT IS 30 FEET IN HEIGHT AND 328 SQUARE FEET WHERE 12 FEET IN HEIGHT AND 48 SQUARE FEET ARE THE MAXIMUM ALLOWED AND WHERE SEVEN SIGNS WERE APPROVED on a portion of 80.45 acres at 309 South Valley View Boulevard (APN 139-31-602-003), C-V (Civic) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
32. **ABEYANCE - MSP-49527 - MASTER SIGN PLAN RELATED TO VAR-49529 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT** - For possible action on a request for a Major Amendment of an approved Master Sign Plan (MSP-18047) TO ADD A PROPOSED FREESTANDING SIGN AT AN EXISTING GOVERNMENT FACILITY on 80.45 acres at 309 South Valley View Boulevard (APN 139-31-602-003), C-V (Civic) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
33. **ABEYANCE - TMP-49542 - TENTATIVE MAP - PUBLIC HEARING - DEER SPRINGS - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Tentative Map FOR A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER STREETScape DESIGN STANDARDS on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends DENIAL.

34. **ABEYANCE - WVR-49873 - WAIVER RELATED TO TMP-49542 - PUBLIC HEARING - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC., ET AL** - For possible action on a request for a Waiver TO ALLOW A NONSTANDARD STREET DESIGN RELATED TO A 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 26.40 acres at the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, and a portion of 125-20-313-063), T-C (Town Center) Zone [ML-TC (Medium Low Density Residential - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49374]. Staff recommends DENIAL.
35. **ABEYANCE - SUP-48863 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RYLAND HOMES NEVADA, LLC - OWNER: INVESTOR EQUITY HOMES, LLC** - For possible action on a request for a Special Use Permit FOR PRIVATE STREETS WITHIN TOWN CENTER at the southeast corner of Sky Pointe Drive and Elkhorn Road (APN 125-21-102-008), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
36. **ABEYANCE - WVR-48864 - WAIVER RELATED TO SUP-48863 - PUBLIC HEARING - APPLICANT: RYLAND HOMES NEVADA, LLC - OWNER: INVESTOR EQUITY HOMES, LLC** - For possible action on a request for a Waiver of Title 19.04 TO ALLOW 42-FOOT WIDE PRIVATE STREETS WITH SIDEWALKS ON ONE SIDE OF THE STREET IN A GATED DEVELOPMENT WHERE COMPLETE STREETS STANDARDS REQUIRE 47-FOOT WIDE PRIVATE STREETS WITH SIDEWALKS ON BOTH SIDES OF THE STREET; AND TO ALLOW PRIVATE STREETS TO TERMINATE IN DEAD-END STUBS WHERE CULS-DE-SAC ARE REQUIRED on 11.85 acres at the southeast corner of Sky Pointe Drive and Elkhorn Road (APN 125-21-102-008), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
37. **ABEYANCE - SDR-48862 - SITE DEVELOPMENT PLAN RELATED TO SUP-48863 AND WVR-48864 - PUBLIC HEARING - APPLICANT: RYLAND HOMES NEVADA, LLC - OWNER: INVESTOR EQUITY HOMES, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-45943) FOR A PROPOSED 122-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW 37,588 SQUARE FEET OF OPEN SPACE WHERE 51,618 SQUARE FEET IS REQUIRED AND A WAIVER OF TITLE 19.06 TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE SIX FEET IS REQUIRED on 11.85 acres at the southeast corner of Sky Pointe Drive and Elkhorn Road (APN 125-21-102-008), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
38. **ABEYANCE - SUP-49519 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FARM CAPITAL MANAGEMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW A 150-FOOT SEPARATION FROM A CHILD CARE FACILITY WHERE A MINIMUM 400-FOOT SEPARATION IS REQUIRED AND TO ALLOW SUCH USE ON A 23.25 ACRE PARCEL WITHIN THE SERVICE COMMERCIAL DISTRICT WHERE THE MINIMUM PARCEL SIZE REQUIRED IS 50 ACRES at the northeast corner of Farm Road and Durango Drive (APN 125-17-610-018), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49288]. Staff recommends DENIAL.
39. **ABEYANCE - SUP-49520 - SPECIAL USE PERMIT RELATED TO SUP-49519 - PUBLIC HEARING - APPLICANT/OWNER: FARM CAPITAL MANAGEMENT, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED WITH A WAIVER TO ALLOW A ZERO FOOT SEPARATION DISTANCE WHERE A MINIMUM 330-FOOT SEPARATION DISTANCE FROM ANY SINGLE-FAMILY DETACHED DWELLING IS REQUIRED at the northeast corner of Farm Road and Durango Drive (APN 125-17-610-018), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49288]. Staff recommends DENIAL.
40. **ABEYANCE - SDR-49521 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-49519 AND SUP-49520 - PUBLIC HEARING - APPLICANT/OWNER: FARM CAPITAL MANAGEMENT, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,000 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) on a 0.26-acre portion of a 23.25-acre subdivision at the northeast corner of Farm Road and Durango Drive (APN 125-17-610-018), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49288]. Staff recommends DENIAL.

41. **ZON-50095 - REZONING - PUBLIC HEARING - APPLICANT: MADISON DEVELOPMENT GROUP, LLC - OWNER: RANCHO VERDE APARTMENTS, LLC** - For possible action on a request for a Rezoning FROM: R-5 (APARTMENTS) TO: C-1 (LIMITED COMMERCIAL) on 1.2 acres at the northwest corner of Mineral Avenue and Martin L King Boulevard (APN 139-28-402-004), Ward 5 (Barlow) [PRJ-49907]. Staff recommends APPROVAL.
42. **SUP-50096 - SPECIAL USE PERMIT RELATED TO ZON-50095 - PUBLIC HEARING - APPLICANT: MADISON DEVELOPMENT GROUP, LLC - OWNER: RANCHO VERDE APARTMENTS, LLC** - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 44 PARKING SPACES WHERE 61 IS REQUIRED AND TO ALLOW ONE LOADING ZONE SPACE WHERE TWO ARE REQUIRED FOR A PROPOSED 10,650 SQUARE-FOOT GENERAL RETAIL BUILDING on 1.2 acres at the northwest corner of Mineral Avenue and Martin L King Boulevard (APN 139-28-402-004), R-5 (Apartment) Zone [PROPOSED C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-49907]. Staff recommends APPROVAL.
43. **SDR-50098 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-50095 AND SUP-50096 - PUBLIC HEARING - APPLICANT: MADISON DEVELOPMENT GROUP, LLC - OWNER: RANCHO VERDE APARTMENTS, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 10,665 SQUARE-FOOT GENERAL RETAIL BUILDING on 1.2 acres at the northwest corner of Martin L King Boulevard and Mineral Avenue (APN 139-28-402-004), R-5 (Apartment) Zone [PROPOSED C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-49907]. Staff recommends APPROVAL.
44. **ZON-50104 - REZONING - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) [TC (TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) on 3.96 acres at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), Ward 6 (Ross) [PRJ-49965]. Staff recommends APPROVAL.
45. **SUP-50107 - SPECIAL USE PERMIT RELATED TO ZON-50104 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Special Use Permit FOR A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.
46. **SUP-50108 - SPECIAL USE PERMIT RELATED TO ZON-50104 AND SUP-50107 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD TO ALLOW 28 PARKING SPACES WHERE 37 IS REQUIRED FOR A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) AND CAR WASH, FULL SERVICE at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.
47. **SUP-50109 - SPECIAL USE PERMIT RELATED TO ZON-50104, SUP-50107 AND SUP-50108 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.
48. **SUP-50110 - SPECIAL USE PERMIT RELATED TO ZON-50104, SUP-50107, SUP-50108 AND SUP-50109 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Special Use Permit FOR A PROPOSED LPG INSTALLATION at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.
49. **SUP-50111 - SPECIAL USE PERMIT RELATED TO ZON-50104, SUP-50107, SUP-50108, SUP-50109 AND SUP-50110 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE at the southwest corner of Deer Springs Way and Durango Drive (APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.

50. **SDR-50105 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-50104, SUP-50107, SUP-50108, SUP-50109, SUP-50110 AND SUP-50111 - PUBLIC HEARING - APPLICANT: WOLF T.H., LLC - OWNER: JAMES R. MARSH** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,940 SQUARE-FOOT CONVENIENCE STORE (WITH FUEL PUMPS), A 1,996 SQUARE-FOOT CAR WASH, FULL SERVICE AND AN ASSOCIATED ENCROACHMENT AGREEMENT INTO THE PUBLIC RIGHT-OF-WAY, WITH A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW THE GAS STATION TO BE LOCATED AWAY FROM PUBLIC RIGHTS-OF-WAY on 1.50 acres at the southwest corner of Deer Springs Way and Durango Drive (portion of APN 125-20-301-009), U (Undeveloped) Zone [TC (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49965]. Staff recommends DENIAL.
51. **VAR-50064 - VARIANCE - PUBLIC HEARING - APPLICANT: CORDON BLEU DE FRANCE, INC. - OWNER: SCHWIMER FAMILY TRUST** - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE IS REQUIRED on 0.16 acres at 4640 West Charleston Boulevard (APN 139-31-410-130), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
52. **SUP-50063 - SPECIAL USE PERMIT RELATED TO VAR-50064 - PUBLIC HEARING - APPLICANT: CORDON BLEU DE FRANCE, INC - OWNER: SCHWIMER FAMILY TRUST** - For possible action on a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 4640 West Charleston Boulevard (APN 139-31-410-130), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
53. **VAR-50102 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ERIKA AYALA** - For possible action on a request for a Variance TO ALLOW A MINIMUM OF FOUR PARKING SPACES WHERE EIGHT PARKING SPACES IS REQUIRED on 0.19 acres at 2104 Sunrise Avenue (APN 139-35-812-019), R-4 (High Density Residential) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
54. **VAR-50103 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ERIKA AYALA** - For possible action on a request for a Variance TO ALLOW A MINIMUM OF SIX PARKING SPACES WHERE 10 PARKING SPACES IS REQUIRED on 0.22 acres at 2100 Sunrise Avenue (APN 139-35-812-020), R-4 (High Density Residential) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
55. **SCD-50073 - MAJOR DEVIATION - PUBLIC HEARING - APPLICANT/OWNER: RENEE HURDLE FAMILY TRUST** - For possible action on a request for a Major Deviation of the Summerlin Development Standards TO ALLOW AN EXISTING 10.83-FOOT BLOCK WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.17 acres at 2121 Greenhouse Court (APN 138-19-518-030), P-C (Planned Community) Zone [SF3 (Single Family Detached) Summerlin Special Land Use Designation], Ward 4 (Anthony). Staff recommends DENIAL.
56. **SUP-49910 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ILAN GORODEZKI - OWNER: 1213 S LAS VEGAS BLVD, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,200 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 1213 South Las Vegas Boulevard (APN 162-03-112-028), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
57. **SUP-50035 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SMART & FINAL PROPERTIES, LLC - OWNER: STRATA VEGAS, LLC** - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,400 SQUARE-FOOT GENERAL RETAIL STORE at 2305 East Bonanza Road (APN 139-26-801-002), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-49756]. Staff recommends APPROVAL.
58. **SUP-50068 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAMCKE INVESTMENTS, INC. - OWNER: HOT SPOT NEVADA PROPERTY, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,716 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 362-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 4708 West Charleston Boulevard (APN-139-31-410-126) C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
59. **SUP-50069 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: YOUSIF LIMITED, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE at 1961 East Charleston Boulevard (APNs 139-35-803-013 and 024), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49855]. Staff recommends DENIAL.

60. **SUP-50081 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUN LOAN COMPANY, INC. - OWNER: ALTA MIRA SHOPPING CENTER, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,540 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, AND A 120-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 4950 West Craig Road, Suite #5 (APN 138-01-619-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony) [PRJ-49853]. Staff recommends DENIAL.
61. **SUP-50090 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUSANA BARRETT, INC. - OWNER: JUAB, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 951 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PARCEL WHERE 400 FEET IS REQUIRED at 7656 West Sahara Avenue, Suite #120 (APN 163-03-415-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-49961]. Staff recommends DENIAL.
62. **SUP-50094 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ENTERPRISE LEASING CAR WEST - OWNER: TENAYA VEGAS PARTNERS, LP** - For possible action on a request FOR A PROPOSED AUTOMOBILE RENTAL ESTABLISHMENT on 6.28 acres at 7240 West Azure Drive, Suite #105 (APN 125-27-113-007) TC (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-49849]. Staff recommends APPROVAL.
63. **SUP-50112 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WEST CHARLESTON ENRICHMENT ACADEMY - OWNER: HOWARD J & CHRISTINE S NEEDHAM** - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY at 3216 West Charleston Boulevard, Suite B (APN 139-32-403-010), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
64. **SDR-49431 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: WEST, EAST, ASSET MANAGEMENT, LLC** - For possible action on a request for a Site Development Plan Review TO CONVERT FOUR MULTI- FAMILY BUILDINGS TO A 9,000 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER AND A 20-FOOT PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED AND TO ALLOW A THREE-FOOT LANDSCAPE BUFFER ALONG A 50-FOOT PORTION OF THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 2.03 acres at 3925 Coran Lane and 1881 and 1889 Cypress Trail (APNs 139-19-703-002, 004 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
65. **SDR-50115 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LESLIE MARK & SAHARA STOVALL** - For possible action on a request for a Site Development Plan Review FOR A 1,700 SQUARE-FOOT ADDITION TO AN EXISTING 2,915 SQUARE-FOOT OFFICE BUILDING on 0.50 acres at 2301 Palomino Lane (APN 139-32-802-008), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian) [PRJ-49932]. Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

66. **ABEYANCE - TXT-48048 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend the LVMC Title 19, Unified Development Code (UDC) of the City of Las Vegas, to make various corrections, clarifications and updates identified as necessary or appropriate. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

67. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**