

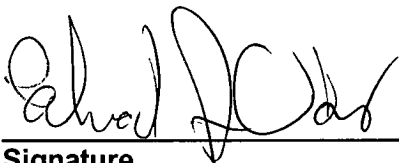
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Ed Oakley
_____, an employee of the City of Las Vegas, Nevada,
says that on the 5th day of February, 2013, at the hour of
5pm there were posted copies of a NOTICE, the attached of which is a true and correct copy
of a Planning Commission Agenda, said meeting to be held on the 12th
day of February, 2013, at 6:00PM, in Las Vegas, Nevada, on

Public Bulletin Boards at the following locations:

1. City Hall Plaza, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1st Floor



Signature
Department of Planning

CERTIFICATE OF MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora L Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 5th day of February, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 12th day of
February, 2013, at 6:00PM, in Las Vegas, Nevada, was
deposited in the United States Mail, Postage prepaid, First Class Mail, to each person and/or
organization whose name appears on the list maintained in the Department of Planning.

Nora L. Lares



Signature
Department of Planning

CERTIFICATE OF ELECTRONIC MAILING

(Posting required under the provisions of NRS Chapter 241)

Nora L Lares

_____, an employee of the City of Las Vegas, Nevada,
says that on the 5th day of February, 2013, a copy of a
NOTICE, the attached of which is a true and correct copy of a
Planning Commission Agenda, said meeting to be held on the 12th day of
February, 2013, at 6:00PM, in Las Vegas, Nevada, was
electronically mailed (emailed) to each person and/or organization whose name appears on the list
maintained in the Department of Planning.

Nora L. Lares



Signature
Department of Planning



PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
Councilman Bob Coffin, (Ward 3)
Councilman Bob Beers, (Ward 2)
City Manager Elizabeth N. Fretwell

COMMISSIONERS

Gus W. Flangas, Chair
Todd L. Moody, Vice Chair
Byron Goynes
Richard Truesdell
Vicki Quinn
Trinity Haven Schlottman
Richard P. Bonar

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

February 12, 2013
6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF JANUARY 8, 2013
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

7. **SUP-47802 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EATS, LLC - OWNER: GREAT WASH PARK, LLC** - For possible action on a request for a Special Use Permit FOR A SUPPER CLUB IN CONJUNCTION WITH AN EXISTING 21,239 SQUARE-FOOT RESTAURANT AND BEER/WINE/COOLER ON AND OFF-SALE ESTABLISHMENT WITH A WAIVER TO ALLOW A 141-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS THE MINIMUM REQUIRED at 420 South Rampart Boulevard, Suite #150 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.
8. **SUP-47803 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILSHIRE PLAZA L L C** - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 5247 West Charleston Boulevard (APN 163-01-501-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
9. **SUP-47822 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CORPORATION - OWNER: FRED AND JILL VOGEL PROPERTIES I, LLC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 17,124 SQUARE-FOOT GENERAL RETAIL STORE at 9300 West Sahara Avenue (APN 163-06-816-007), C-1 (Limited Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.
10. **SDR-47812 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING: APPLICANT/OWNER: VOLUNTEERS IN MEDICINE OF SOUTHERN NEVADA** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,000 SQUARE-FOOT CLINIC on 1.36 acres on the east side of Martin L. King Boulevard, approximately 60 feet north of Madison Avenue (APNs 139-28-601-001 through 003), C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends APPROVAL.

PUBLIC HEARING ITEMS

11. **ABEYANCE - MOD-47016 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP** - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: EC-TC (EMPLOYMENT CENTER MIXED USE - TOWN CENTER) TO: ML-TC (MEDIUM-LOW DENSITY RESIDENTIAL - TOWN CENTER) on 36.36 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), Ward 6 (Ross). Staff recommends APPROVAL.
12. **ABEYANCE - SDR-47017 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-47016 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 293-LOT RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE TOWN CENTER SINGLE-FAMILY RESIDENTIAL STREET STANDARDS AND AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHTS-OF-WAY ON 36.36 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), T-C (Town Center) Zone [EC-TC (Employment Center Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: ML-TC (Medium Low Density Residential - Town Center)], Ward 6 (Ross). Staff recommends DENIAL.
13. **ABEYANCE - SDR-47200 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC** - For possible action on a request for an Amendment to Site Development Plan Review (SDR-5050) FOR A PROPOSED DOUBLE DRIVE-THROUGH LANE AT AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 20.95 acres at 6595 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.

14. **ABEYANCE - GPA-47449 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to adopt an updated Housing Element and revise the 2020 Master Plan; All Wards. Staff recommends APPROVAL.
15. **ABEYANCE - GPA-47595 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 1600 SOUTH VALLEY VIEW ROAD HOLDINGS, LLC** - For possible action on a request to Amend the 2020 Master Plan Land Use FROM: L (LOW DENSITY RESIDENTIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.32 acres at 3900 West Oakey Boulevard (APN 162-06-603-017), Ward 1 (Tarkanian). Staff recommends APPROVAL.
16. **ABEYANCE - ZON-47594 - REZONING RELATED TO GPA-47595 - PUBLIC HEARING - APPLICANT/OWNER: 1600 SOUTH VALLEY VIEW ROAD HOLDINGS, LLC** - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.32 acres at 3900 West Oakey Boulevard (APN 162-06-603-017), Ward 1 (Tarkanian). Staff recommends APPROVAL.
17. **ABEYANCE - RENOTIFICATION - SUP-47592 - SPECIAL USE PERMIT RELATED TO GPA-4759 AND ZON-47594 - PUBLIC HEARING - APPLICANT/OWNER: 1600 SOUTH VALLEY VIEW ROAD HOLDINGS, LLC** - For possible action on a request for a Special Use Permit FOR THE CONVERSION OF THREE EXISTING SENIOR CITIZEN APARTMENT BUILDINGS TO ASSISTED LIVING APARTMENTS on 2.32 acres at 3900 West Oakey Boulevard (APN 162-06-603-017), R-E (Residence Estates) Zone [PROPOSED: R-2 (Medium-Low Density Residential)], Ward 1 (Tarkanian). Staff recommends APPROVAL.
18. **ABEYANCE - SUP-47591 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAXI MART - OWNER: TUESDAY 18, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 3,000 SQUARE-FOOT CONVENIENCE STORE at 2212 East Charleston Boulevard (APN 162-01-101-004), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
19. **MOD-47606 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC** - For possible action on a request for a Major Modification of the Lone Mountain West Master Development Plan To Amend the Future Land Use Designation FROM: MFM (MULTI-FAMILY MEDIUM RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) AND TO AMEND TABLES 1 THROUGH 4 OF THE MASTER DEVELOPMENT PLAN (SECTION 2.2) TO REFLECT CHANGES TO THE LAND USE CATEGORIES AND NUMBER OF RESIDENTIAL UNITS on 13.81 acres adjacent to the east side of the Puli Drive alignment, south of Lone Mountain Road (APNs 137-01-101-001 and 009; and 137-01-201-001 and 002), Ward 4 (Anthony). Staff recommends APPROVAL.
20. **ZON-47605 - REZONING RELATED TO MOD-47606 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: IOTA TUSCAN, LLC** - For possible action on a request for Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 16.40 acres adjacent to the south side of Peaceful Dawn Avenue, approximately 630 feet west of Cliff Shadows Parkway (APNs 137-01-101-010 and 011; and 137-01-201-003), Ward 4 (Anthony). Staff recommends APPROVAL.
21. **VAR-47607 - VARIANCE RELATED TO MOD-47606 AND ZON-47605 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC, ET AL** - For possible action on a request for a Variance TO ALLOW SIX-FOOT PERIMETER RETAINING WALLS WHERE 3.5 FEET IS THE MAXIMUM ALLOWED on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Anthony). Staff recommends DENIAL.
22. **VAR-47609 - VARIANCE RELATED TO MOD-47606, ZON-47605 AND VAR-47607 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC, ET AL** - For possible action on a request for a Variance TO ALLOW 40-FOOT WIDE PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT WIDE STREETS WITH SIDEWALKS AND AMENITY ZONES ON BOTH SIDES ARE REQUIRED on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Anthony). Staff recommends DENIAL.

23. **VAC-47611 - VACATION RELATED TO MOD-47606, ZON-47605, VAR-47607 AND VAR-47609 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC, ET AL** - For possible action on a Petition to Vacate public rights-of-way and U.S. Government Patent Easements generally located east of Puli Road, south of Lone Mountain Road, Ward 4 (Anthony). Staff recommends DENIAL.
24. **SDR-47610 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-47606, ZON-47605, VAR-47607, VAR-47609 AND VAC-47611 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC, ET AL** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 328-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 55.00 gross acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001, 009, 010 and 011; 137-01-201-001, 002, 003, 011 and 012; and 137-01-301-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Anthony). Staff recommends DENIAL.
25. **VAR-47819 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: NP PALACE, LLC.** - For possible action on a request for a Variance TO ALLOW A 50-FOOT TALL FLAG POLE ON THE ROOF OF AN EXISTING BUILDING WHERE THE MAXIMUM HEIGHT OF THE POLE ALLOWED IS 40 FEET on 10 acres at 2411 West Sahara Avenue (APN 162-08-502-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
26. **VAR-47821 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Variance TO ALLOW A SIX-FOOT TALL FENCE IN THE FRONT YARD WHERE A MAXIMUM HEIGHT OF FIVE FEET IS ALLOWED on 2.75 acres at 902 and 916 Fremont Street (APNs 139-34-612-060 and 075), C-2 (General Commercial) Zone, Ward 5 (Barlow). NOTE: THIS ITEM IS LOCATED WITHIN WARD 3 (COFFIN) Staff recommends DENIAL.
27. **SDR-47823 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47821 - PUBLIC HEARING - APPLICANT/OWNER: 900 FREMONT, LLC** - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT AND WAIVER OF THE DOWNTOWN CENTENNIAL PLAN PARKING LOT SCREENING FENCE DESIGN STANDARDS on 2.75 acres at 902 and 916 Fremont Street (APNs 139-34-612-060 and 075), C-2 (General Commercial) Zone, Ward 5 (Barlow). NOTE: THIS ITEM IS LOCATED WITHIN WARD 3 (COFFIN) Staff recommends DENIAL.
28. **VAR-47835 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KHANEH HOLDINGS, LLC** - For possible action on a request for a Variance TO ALLOW AN OFF-PREMISE SIGN TO BE ATTACHED TO A BUILDING WHERE OFF-PREMISE SIGNS ARE REQUIRED TO BE DETACHED AND PERMANENTLY SECURED TO THE GROUND on 8.14 acres at 5550 Painted Mirage Road (APN 125-34-116-004), C-2 (General Commercial) Zone, Ward 4 (Anthony). Staff recommends DENIAL.
29. **SUP-47834 - SPECIAL USE PERMIT RELATED TO VAR-47835 - PUBLIC HEARING - APPLICANT/OWNER: KHANEH HOLDINGS, LLC** - For possible action on a request for a Special Use Permit FOR AN OFF-PREMISE SIGN at 5550 Painted Mirage Road (APN 125-34-116-004), C-2 (General Commercial) Zone, Ward 4 (Anthony). Staff recommends DENIAL.
30. **VAR-47839 - VARIANCE - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC** - For possible action on a request for a Variance TO ALLOW A MINIMUM LOT SIZE TO BE 15,260 SQUARE FEET WHERE 20,000 SQUARE FEET IS REQUIRED AND TO ALLOW A 28-FOOT FRONT YARD SETBACK ON LOTS 1 AND 5 WHERE 30 FEET IS REQUIRED on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U (Undeveloped) [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony). Staff recommends DENIAL.
31. **VAR-47840 - VARIANCE RELATED TO VAR-47839 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC** - For possible action on a request for a Variance TO ALLOW A PRIVATE STREET TO NOT COMPLY WITH MINIMUM STANDARDS FOR A PUBLIC STREET, INCLUDING NO SIDEWALKS OR STREETLIGHTS WHERE SUCH ARE REQUIRED AND A WIDTH OF 40 FEET WHERE A MINIMUM OF 47 FEET IS REQUIRED on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U(Undeveloped) [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony). Staff recommends DENIAL.

32. **WVR-47976 - WAIVER RELATED TO VAR-47839 AND VAR-47840 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC** - For possible action on a request for a Waiver TO ALLOW A REDUCED SEPARATION DISTANCE BETWEEN EXTERNAL INTERSECTIONS FROM 220 FEET TO 175 FEET on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U (Undeveloped) [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony). Staff recommends DENIAL.
33. **TMP-47838 - TENTATIVE MAP RELATED TO VAR-47839, VAR-47840 AND WVR-47976 - PUBLIC HEARING - APPLICANT: ASTORIA RESIDENTIAL - OWNER: T H M ENTERPRISES, LLC** - For possible action on a request for a Tentative Map FOR A FIVE-LOT RESIDENTIAL SUBDIVISION on 2.5 acres generally located on the southeast corner of Juliano Road and Hickam Avenue (APN 138-05-801-006), U (Undeveloped) [RE (Residential Estates) General Plan Designation], Ward 4 (Anthony). Staff recommends DENIAL.
34. **SUP-47837 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JAMES A. LEE - OWNER: MER-CAR CORPORATION** - For possible action on a request for a Special Use Permit FOR A PROPOSED MORTUARY OR FUNERAL HOME USE at 21 Marion Drive (APN 140-32-401-010), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

DIRECTOR'S BUSINESS:

35. **ABEYANCE - TXT-46131 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action to update the Town Center Development Standards to make various clarifications and update code references related to changes made to LVMC Title 19 with the adoption of the Unified Development Code. Staff recommends APPROVAL.
36. **ABEYANCE - TXT-47630 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend Title 19 to establish standards for a Supergraphic Signage. Staff has NO RECOMMENDATION.
37. **TXT-47659 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - Discussion and possible action to amend Title 19.12 regarding Mixed Use development to allow non-residential development above the ground floor. Staff recommends APPROVAL.
38. **TXT-47865 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For discussion and possible action to amend LVMC 19.12.070 and 19.18.020 regarding the Short-Term Residential Rental use by revising the description, requirements and definition to update regulations associated with the use and to provide for other related matters. Staff recommends APPROVAL.

CITIZENS PARTICIPATION:

39. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**