

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT

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was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/27/2012 to 12/27/2012, on the following days:

12/27/2012

NOTICE OF PUBLIC HEARINGS JANUARY 8, 2013

NOTICE IS HEREBY GIVEN THAT PROPOSED 12,332 SQUARE-FOOT ON TUESDAY, JANUARY 8, 2013, at RELIGIOUS FACILITY on 2.19 acres the hour of 6:00 P.M. in the 70 feet west of Vegas Drive and Council Chambers, City Hall/Jurango Drive (APN Complex, 495 South Main Street, 38-29-501-009), C-V (Civic) Zone, Las Vegas, Nevada, the Planning/Ward 2 (Beers). Commission will consider the following Site Development Plans:

SDR-47582 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47583 - PUBLIC HEARING -

SDR-47542 - SITE DEVELOPMENT PLAN REVIEW RELATED TO or possible action on a request GPA-47539, ZON-47540, VAR-47541 or a Site Development Plan AND SUP-47543 - PUBLIC HEARING review FOR A PROPOSED 1,513 - APPLICANT/OWNER: GREATER JERUSALEM BAPTIST WITH WAIVERS TO ALLOW A CHURCH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 25,972 SQUARE-FOOT CHURCH on ANDSCAPE BUFFER ALONG THE 2.40 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue. ANDSCAPE BUFFER ALONG A (APNs 139-21-801-001, 002, and 006), R-E (Residential Estates) PROPERTY LINE WHERE 15 FEET IS and R-4 (High Density) REQUIRED, AND A WAIVER OF THE Residential) Zones [PROPOSED: LAS VEGAS MEDICAL DISTRICT R-3 (Medium Density) STREETScape STANDARDS on Residential)], Ward 5 (Barlow). 0.19 acres at 2117 Alta Drive (APN 139-32-704-001), PD

SDR-47550 - SITE DEVELOPMENT (Planned Development) Zone PLAN REVIEW RELATED TO [MD-1 (Medical Support) Las GPA-47549, ZON-47547 SUP-47551 Vegas Medical District Special AND VAC-47546 - PUBLIC Land Use Designation], Ward 1 HEARING - APPLICANT/OWNER: (Tarkanian).

CITY OF LAS VEGAS: PUBLIC FACILITIES - For possible action Any and all interested persons on a request for a Site may appear before the Planning Development Plan Review FOR Commission either in person or THE CONVERSION OF AN 18,964 by representative to object to or SQUARE-FOOT SCHOOL TO A express approval of these BANQUET FACILITY, GENERAL requests; or may, prior to this RETAIL STORE, RESTAURANT AND hearing, file a written objection EXHIBIT SPACE on 2.63 acres at thereto or approval thereof with 330 West Washington Avenue the Department of Planning, Case (APNs 139-27-211-053, 058, and Planning Division, Development 061), R-3 (Medium Density Services Center, 333 North Residential) Zone [PROPOSED: Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. Final C-V (Civic)], Ward 5 (Barlow). Action Site Development Plan

SDR-47581 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47578, ZON-47579, AND VAR-47584 - PUBLIC HEARING - APPLICANT/OWNER: 2010-1 CRE NV-4901 BONANZA - For possible action on a request for a Site Development Plan Review FOR A

PROPOSED 80-SPACE MOBILE HOME PARK on 7.27 acres at 4901 East Bonanza Road (APN 140-32-502-002), R-5 (Apartment) Zone [PROPOSED: R-MH (Mobile/Manufactured Home Residence)], Ward 3 (Coffin).

SDR-47588 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47586, ZON-47587, AND SUP-47589 - PUBLIC HEARING - APPLICANT: MAVERIK, INC. OWNER: NEVADA STATE BANK - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 4,790 SQUARE-FOOT CONVENIENCE STORE, WITH AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHT-OF-WAY on 2.17

acres at the northwest corner of Fort Apache Road and Cheyenne Avenue (APN 138-07-801-011), O (Office) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Anthony).

SDR-47604 SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-47601 AND ZON-47602 - PUBLIC HEARING - APPLICANT/OWNER: MOUNT SINAI MISSIONARY - For possible action on a request for a Site Development Plan Review TO ADD RELIGIOUS CLASSROOMS AND OFFICES TO AN EXISTING CHURCH AND AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHT-OF-WAY on 1.28 acres at the northeast and southeast corner of Concord Street and Balzar Avenue (APNs 139-21-610-012, 013, 014, 139-21-510-281 and 282), R-2 (Medium-Low Density Residential) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow). Staff recommends DENIAL.

SDR-47574 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47575 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD JEWISH CENTER - For possible action on a request for a Site Development Plan Review FOR A

SDR-47582 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47583 - PUBLIC HEARING -

SDR-47542 - SITE DEVELOPMENT PLAN REVIEW RELATED TO or possible action on a request GPA-47539, ZON-47540, VAR-47541 or a Site Development Plan AND SUP-47543 - PUBLIC HEARING review FOR A PROPOSED 1,513 - APPLICANT/OWNER: GREATER JERUSALEM BAPTIST WITH WAIVERS TO ALLOW A CHURCH - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 25,972 SQUARE-FOOT CHURCH on ANDSCAPE BUFFER ALONG THE 2.40 acres at the southeast corner of Martin Luther King Boulevard and Doolittle Avenue. ANDSCAPE BUFFER ALONG A (APNs 139-21-801-001, 002, and 006), R-E (Residential Estates) PROPERTY LINE WHERE 15 FEET IS and R-4 (High Density) REQUIRED, AND A WAIVER OF THE Residential) Zones [PROPOSED: LAS VEGAS MEDICAL DISTRICT R-3 (Medium Density) STREETScape STANDARDS on Residential)], Ward 5 (Barlow). 0.19 acres at 2117 Alta Drive (APN 139-32-704-001), PD

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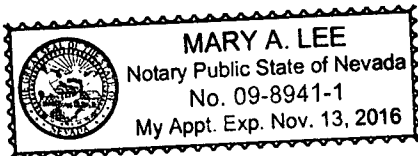
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DEPARTMENT OF PLANNING STEVE GEBEKE, AICP, PLANNING SUPERVISOR CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)

PUB: December 27, 2012 LV Review-Journal



Signed:

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

28th day of Dec

2012.

Notary Public