



# Legal Notices Transmittal and Scanning Separator Sheet

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## Legal Notice Type: Agenda Affidavits

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Meeting Date: 12/11/2012

Meeting Type: Planning Commission <=>

Date Posted: 12/4/2012

Subject of Agendas: Posting, Mailing and Electronic Mailing - Agenda <=>

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Retention: Permanent

File By: Meeting Date

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Prepared By: acrolli

Scanned By:

QC By:

**SCANNED**  
DEC 10 2012

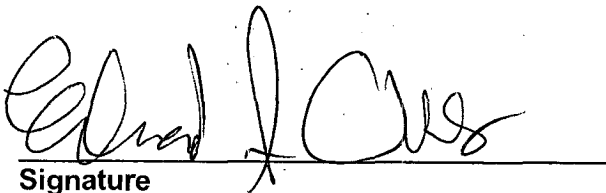
# **CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

**Ed Oakley**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 4th day of December, 2012, at the hour of **5:00 PM**  
there were posted copies of a NOTICE, the attached of which is a true and correct copy of a  
**Planning Commission Agenda**, said meeting to be held on the 11th day of  
**December**, 2012 at 6:00PM, in Las Vegas, Nevada, on Public Bulletin Boards at  
the following locations:

1. City Hall Plaza, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 South Grand Central Parkway
3. Grant Sawyer Building, 555 East Washington Avenue
4. Development Services Center, 333 North Rancho Drive, 1<sup>st</sup> Floor



**Signature**  
**Department of Planning**

# **CERTIFICATE OF MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Carman L Burney**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 4th day of December, 2012, a copy of NOTICE, the  
attached of which is a true and correct copy of a Planning Commission Agenda, said  
meeting to be held on the 11th day of December, 2012, at 6:00PM in Las  
Vegas, Nevada, was deposited in the United States Mail, Postage prepaid, First Class  
Mail, to each person and/or organization whose name appears on the list maintained in  
the Department of Planning.

Carman L Burney



Signature  
Department of Planning

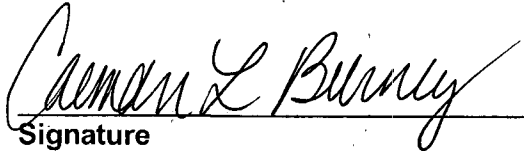
# **CERTIFICATE OF ELECTRONIC MAILING**

(Posting required under the provisions of NRS Chapter 241)

**Carman L Burney**

\_\_\_\_\_, an employee of the City of Las Vegas, Nevada,  
says that on the 4th day of December, 2012, a copy of NOTICE, the attached  
of which is a true and correct copy of a Planning Commission Agenda, said meeting to be  
held on the 11<sup>th</sup> day of December, 2012, at 6:00PM in Las Vegas,  
Nevada, was electronically mailed (emailed) to each person and/or organization whose  
name appears on the list maintained in the Department of Planning.

Carman L Burney

  
\_\_\_\_\_

Signature

Department of Planning



## PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

### LAS VEGAS CITY COUNCIL

Mayor Carolyn G. Goodman, (At-Large)  
Mayor Pro-Tem Stavros S. Anthony, (Ward 4)  
Councilwoman Lois Tarkanian, (Ward 1)  
Councilman Steven D. Ross, (Ward 6)  
Councilman Ricki Y. Barlow (Ward 5)  
Councilman Bob Coffin, (Ward 3)  
Councilman Bob Beers, (Ward 2)  
City Manager Elizabeth N. Fretwell

### COMMISSIONERS

Vicki Quinn, Chair  
Gus W. Flangas, Vice Chair  
Byron Goynes  
Richard Truesdell  
Todd L. Moody  
Trinity Haven Schlottman  
Richard P. Bonar

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

# December 11, 2012

## 6:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive

ACTIONS: ALL ACTIONS EXCEPT GENERAL PLAN AMENDMENTS, REZONINGS AND RELATED CASES THERETO ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN TEN DAYS AND PAYMENT OF THOSE COSTS SHALL BE MADE UPON FILING OF THE APPLICATION

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION AND AGREED TO BY THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

### **PLANNING COMMISSION MEETING RULES OF CONDUCT:**

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

### **BUSINESS ITEMS:**

1. CALL TO ORDER
2. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
3. ROLL CALL
4. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
5. FOR POSSIBLE ACTION TO APPROVE THE FINAL MINUTES FOR THE PLANNING COMMISSION MEETING OF NOVEMBER 13, 2012
6. FOR POSSIBLE ACTION - Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.

### **CONSENT ITEMS:**

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

7. **EOT-47211 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: COPPER SANDS, INC.- OWNER: RANCHO TORREY DEVELOPMENT, LLC** - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-39488) FOR A 120-BED CONVALESCENT CARE FACILITY at 4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
8. **EOT-47212 - EXTENSION OF TIME RELATED TO EOT-47211 - VARIANCE - APPLICANT: COPPER SANDS, INC. - OWNER: RANCHO TORREY DEVELOPMENT, LLC** - For possible action on a request for an Extension of Time of an approved Variance (VAR-39487) TO ALLOW 252 PARKING SPACES WHERE 259 ARE REQUIRED on 6.41 acres at 4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
9. **EOT-47213 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW RELATED TO EOT-47211 AND EOT-47212 - APPLICANT: COPPER SANDS, INC. - OWNER: RANCHO TORREY DEVELOPMENT, LLC** - For possible action on a request for an Extension of Time of an approved Major Amendment (SDR-39485) to an approved Site Development Plan Review (SDR-16503) TO REPLACE BUILDINGS 3, 4, 5 AND 6 WITH ONE, TWO-STORY BUILDING AND TO REPLACE BUILDINGS 7 AND 8 WITH ONE, TWO-STORY BUILDING, AND TO ADD A SECOND DRIVEWAY ACCESS TO TORREY PINES DRIVE on 6.41 acres at 4660 North Rancho Drive (APN 138-02-113-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.

### ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

10. **SUP-47222 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE MOB MUSEUM - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER CULTURAL ESTABLISHMENT WITH A WAIVER TO ALLOW THE USE OUTSIDE OF THE 18B ARTS DISTRICT at 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
11. **SDR-47221 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-47222 - PUBLIC HEARING - APPLICANT: MOB MUSEUM - OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Major Amendment to an approved Site Development Plan Review (SDR-27014) TO CONVERT A PARKING LOT INTO A PLAZA on 2.00 acres at 300 Stewart Avenue (APN 139-34-501-007), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
12. **SUP-47283 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WATANA PONGPAN - OWNER: 1201 S LAS VEGAS BLVD, LLC** - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A EXISTING 4,500 SQUARE-FOOT RESTAURANT at 1201 South Las Vegas Boulevard (APN 162-03-112-025), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
13. **SUP-47285 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TRACEY DAVIS - OWNER: TECH PLAZA, LLC** - For possible action on a request for a Special Use Permit FOR A GENERAL PERSONAL SERVICE (SALON) USE at 2411 Tech Center Court, Suite #103 (APN 138-15-410-014) C-PB (Planned Business Park) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.
14. **SUP-47304 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MRS ROCKET TATTOO - OWNER: CROSSROAD COMMONS, LLC** - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE WITHIN AN EXISTING BEAUTY SALON at 8975 West Charleston Boulevard, Suite #130 (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers). Staff recommends APPROVAL.

15. **SUP-47350 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request for a Special Use Permit for a BANQUET FACILITY IN CONJUNCTION WITH AN EXISTING MUSEUM at 810 North Las Vegas Boulevard (APNs 139-27-805-004 and 005; and 139-27-812-045), C-V (Civic) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
16. **SDR-47284 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COUNTY OF CLARK (UMC)** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPING ON THE NORTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on a portion of 13.56 acres at 812 Willow Street (APN 139-33-405-007), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
17. **SDR-47291 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HUAN MAI - OWNER: SAHARA EDMOND PLAZA, LLC** - For possible action on a request for a Major Amendment to a Plot Plan Review (Z-0032-82) TO INCREASE THE HEIGHT OF AN EXISTING BUILDING BY ADDING A FOUR-FOOT TALL PARAPET WALL ON THE SOUTH AND EAST SIDES on 1.02 acres at 5310 West Sahara Avenue (APN 163-01-804-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

### PUBLIC HEARING ITEMS

18. **ABEYANCE - SUP-47009 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS** - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,000 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (INDOOR) USE WITH A WAIVER TO ALLOW THE USE TO OCCUPY 100 PERCENT OF THE TOTAL FLOOR AREA WHERE A MAXIMUM OF 35 PERCENT IS ALLOWED at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), O (Office) Zone, Ward 4 (Anthony). Staff recommends DENIAL.
19. **ABEYANCE - SDR-47010 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-47009 - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,000 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (INDOOR) FACILITY on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), O (Office) Zone, Ward 4 (Anthony). Staff recommends DENIAL.
20. **GPA-46565- GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS** - For possible action on a request to adopt an updated Trails Element and revise the 2020 Master Plan, All Wards. Staff recommends APPROVAL.
21. **MOD-47016 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP** - For possible action on a request for a Major Modification of the Town Center Land Use Plan to Amend the Special Land Use Designation FROM: EC-TC (EMPLOYMENT CENTER MIXED USE - TOWN CENTER) TO: ML-TC (MEDIUM-LOW DENSITY RESIDENTIAL - TOWN CENTER) on 36.36 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), Ward 6 (Ross). Staff recommends APPROVAL.
22. **SDR-47017 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-47016 - PUBLIC HEARING - APPLICANT: DR HORTON, INC. - OWNER: TIGHI FAMILY, LP** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 293-LOT RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE TOWN CENTER SINGLE-FAMILY RESIDENTIAL STREET STANDARDS AND AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHTS-OF-WAY ON 36.36 acres at the northeast corner of Gilcrease Avenue and Fort Apache Road (APN 125-17-101-001), T-C (Town Center) Zone [EC-TC (Employment Center Mixed Use - Town Center) Special Land Use Designation] [PROPOSED: ML-TC (Medium Low Density Residential - Town Center)], Ward 6 (Ross). Staff recommends DENIAL.
23. **VAR-47300 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 310 9TH STREET, LLC** - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND A SIX-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED on 1.46 acres at 320 South 9th Street (APNs 139-34-712-125 and 126), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

24. **VAR-47301 - VARIANCE RELATED TO VAR-47300 - PUBLIC HEARING - APPLICANT/OWNER: 310 9TH STREET, LLC** - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL SCREEN WALL (FOUR FEET SOLID) IN THE FRONT YARD WHERE A MAXIMUM OF FIVE FEET WITH TWO FEET SOLID IS ALLOWED on 1.46 acres at 300, 310 and 320 South 9th Street (APNs 139-34-712-125 and 126), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
25. **SUP-47297 - SPECIAL USE PERMIT RELATED TO VAR-47300 AND VAR-47301 - PUBLIC HEARING - APPLICANT/OWNER: 310 9TH STREET, LLC** - For possible action on a request for a Special Use Permit FOR A PRIVATE SCHOOL, PRIMARY on 1.46 acres at 300, 310 and 320 South 9th Street (APNs 139-34-712-125 and 126), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
26. **SDR-47296 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47300, VAR-47301 AND SUP-47297 - PUBLIC HEARING - APPLICANT/OWNER: 310 9TH STREET, LLC** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 26,145 SQUARE-FOOT PRIVATE SCHOOL, PRIMARY AND INDIVIDUAL CARE CENTER WITHIN THREE EXISTING BUILDINGS AND WITH AN ASSOCIATED ENCROACHMENT INTO THE PUBLIC RIGHT-OF-WAY on 1.46 acres at 300, 310 and 320 South 9th Street (APNs 139-34-712-125 and 126), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
27. **VAR-47302 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 210 8TH STREET, LLC** - For possible action on a request for a Variance TO ALLOW A SOLID, NON-DECORATIVE EIGHT-FOOT SCREEN WALL IN THE FRONT YARD WHERE A MAXIMUM HEIGHT OF FIVE FEET WITH TWO FEET SOLID IS ALLOWED on 0.58 acres at 210, 214 and 218 South 8th Street (APNs 139-34-710-052 and 053; and 139-34-611-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL.
28. **SUP-47504 - SPECIAL USE PERMIT RELATED TO VAR-47302 - PUBLIC HEARING - APPLICANT/OWNER: 210 8TH STREET, LLC** - For possible action on a request for a Special Use Permit FOR AN ALTERNATIVE PARKING STANDARD FOR 4 PARKING SPACES WHERE 33 ARE REQUIRED FOR AN EXISTING APARTMENT COMPLEX at 210, 214 and 218 South 8th Street (APNs 139-34-710-052 and 053; and 139-34-611-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
29. **VAR-47323 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KEVIN RYAN KLOEHN** - For possible action on a request for a Variance TO ALLOW THE ADDITION OF A PROPOSED 3,200 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) THAT IS NOT AESTHETICALLY COMPATIBLE WITH THE PRINCIPAL DWELLING UNIT TO A SITE CONTAINING TWO EXISTING ACCESSORY STRUCTURES WITH 920 SQUARE FEET OF COMBINED FLOOR AREA WHERE A MAXIMUM COMBINED FLOOR AREA OF 1,593 SQUARE FEET FOR ALL ACCESSORY STRUCTURES IS ALLOWED on 1.12 acres at 6131 Meisenheimer Avenue (APN 125-11-704-003), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends DENIAL.
30. **VAR-47483 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH** - For possible action on a request for a Variance TO INSTALL NO SIDEWALKS ALONG MAVERICK STREET WHERE SIDEWALKS ARE REQUIRED on 33.62 acres at 6200 West Lone Mountain (APN 125-35-803-004), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends DENIAL.
31. **SDR-47308 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-47483 - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH** - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF FOUR PROPOSED BUILDINGS, ADDITIONAL PARKING LOTS AND THE MODIFICATION OF AN EXISTING BUILDING on 33.62 acres at 6200 West Lone Mountain (APN 125-35-803-004), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends DENIAL.
32. **SUP-47233 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: STEVE CIVILLA - OWNER: RANCHO SELF-STORAGE, LLC** - For possible action on a request for a Special Use Permit FOR AN EXISTING MINI-STORAGE FACILITY WITH RENTAL VEHICLES TO BE DISPLAYED IN PUBLIC VIEW at 3290 North Rancho Drive (APN 138-12-810-042), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
33. **SUP-47293 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SLICE LV, LLC - OWNER: LVB-OGDEN MARKETING, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,730 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 150 North Las Vegas Boulevard, Suite #100 (APN 139-34-613-277), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

34. **SUP-47295 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NW CORNER OGDEN, LLC - OWNER: LVB-OGDEN MARKETING, LLC** - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,500 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 150 North Las Vegas Boulevard, Suite #190 (APN 139-34-613-276), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
35. **SUP-47311 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASA DE LUZ - OWNER: THE WORD ALIVE CHURCH, INC.** - For possible action on a request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at 2412 Tam Drive (APN 162-04-811-038), R-4 (High Density Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
36. **SDR-47310 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-47311 - PUBLIC HEARING - APPLICANT: CASA DE LUZ - OWNER: THE WORD ALIVE CHURCH, INC.** - For possible action on a request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 4,800 SQUARE-FOOT MULTI-FAMILY RESIDENTIAL COMPLEX TO A HOUSE OF WORSHIP WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK AND ARCHITECTURAL DESIGN STANDARDS on 0.16 acres at 2412 Tam Drive (APN 162-04-811-038), R-4 (High Density Residential) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
37. **SUP-47322 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHAMRUEUN YAN - OWNER: JOHN NAPOLI** - For possible action on a request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO USE at 1737 South Las Vegas Boulevard (APN 162-03-310-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
38. **SDR-47200 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC** - For possible action on a request for an Amendment to Site Development Plan Review (SDR-5050) FOR A PROPOSED DOUBLE DRIVE-THROUGH LANE AT AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 20.95 acres at 6595 North Decatur Boulevard (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
39. **SDR-47203 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CASHMAC, LLC - OWNER: LAS VEGAS MINI GRAN PRIX** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 50-FOOT TALL, 497 SQUARE-FOOT ILLUMINATED, FREESTANDING, ON-PREMISE SIGN on 6.46 acres at 1401 North Rainbow Boulevard (APN 138-27-502-005), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
40. **SDR-47236 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: D R HORTON, INC. - OWNER: GREAT WESTERN BANK** - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 19-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER TO ALLOW NO OPEN SPACE WHERE 5,736 SQUARE FEET IS REQUIRED on 5.15 acres adjacent to the north side of Farm Road, approximately 280 feet west of Grand Canyon Drive (APN 125-18-201-008), PD (Planned Development) Zone [L (Low Density Residential) Grand Teton Village Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.
41. **SDR-47294 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: RYLAND HOMES NEVADA, LLC - OWNER: RB HILLSIDE, LLC** - For possible action on a request for a Major Amendment of an approved Site Development Plan Review (SDR-8635) TO ADD ALTERNATE MODEL HOME PLANS AND ALLOW AN EIGHT-FOOT GARAGE SETBACK WHERE SIX FEET OR LESS OR 18 FEET OR GREATER IS REQUIRED FOR 30 LOTS on 2.91 acres at the southwest corner of Alexander Road and Clark County 215 (APNs multiple), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Anthony). Staff recommends DENIAL.
42. **SDR-47324 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CULINARY WORKERS UNION, LOCAL 226** - For possible action on a request for a Site Development Plan Review FOR AN EXISTING 2,160 SQUARE-FOOT MODULAR OFFICE BUILDING AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN SETBACK AND ARCHITECTURAL DESIGN STANDARDS on 2.66 acres at 1630 South Commerce Street (APN 162-04-609-015), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

**DIRECTOR'S BUSINESS:**

43. **DIR-47459 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS -**  
Election of the 2013 Planning Commission Officers. Staff has NO RECOMMENDATION.
44. **TXT-47390 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS -**  
Discussion and possible action to amend Title 19.12 regarding Wireless Communication Facilities to conform to the Federal Telecommunications Act of 1996. Staff recommends APPROVAL.

**CITIZENS PARTICIPATION:**

45. **CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED**