



Legal Notices Transmittal and Scanning Separator Sheet

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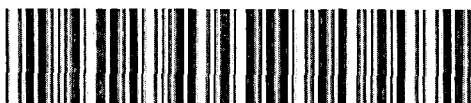
Subject of Legal Notice: RQR-44909, SUP-43957, SUP-44798, SUP-44831, SUP-44851, SUP-44852, SUP-44865, SUP-44890, SUP-44893, SUP-44896, SUP-44897, SUP-44932, SUP-44936, SUP-44933, SUP-44938, SUP-44939, SUP-44951, SUP-44964, SUP-45129 <=>

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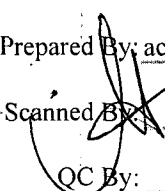
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SCANNED
MAY 23 2012

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV PLANNING & DEVELOPMENT

2296301LV

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was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/26/2012 to 04/26/2012, on the following days:

04/26/2012

2012 MAY -9 A 11:26

RECEIVED
CITY CLERK

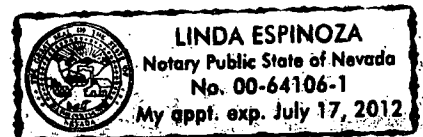
Signed:

Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

27th day of April, 2012.

Linda Espinoza
Notary Public



**NOTICES OF
PUBLIC HEARINGS
MAY 8, 2012**

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MAY 8, 2012, at the hour of 6:00 P.M. in the Council Chambers, City Hall Complex, 495 South Main Street, Las Vegas, Nevada, the Planning Commission will consider the following Special Use Permit Requests:

RQR-44909 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SZECHWAN CORP. - For possible action on required Review of a previously approved Special Use Permit (U-0271-93) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3101 West Sahara Avenue (APN 162-08-104-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

TABLED - RENOTIFICATION - SUP-43957 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED INDOOR SWAP MEET at 420 South Rampart Boulevard, a portion of Suite #140 (APN 138-32-615-001), C-2 (General Commercial) Zone, Ward 2 (Beers).

SUP-44798 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUIS A MARTINEZ - OWNER: TRANSWESTERN INVESTMENT HOLDING CHEYENNE FOUNTAINS, LLC, ET AL - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE WITHIN A PROPOSED 2,400 SQUARE-FOOT RESTAURANT WITH WAIVERS TO ALLOW A 370-FOOT DISTANCE SEPARATION FROM A CHURCH AND A 100-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED AT 7450 West Cheyenne Avenue, Suite #108 (APN 138-10-413-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony).

SUP-44831 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: COSTCO WHOLESALE CORPORATION - For possible action on a request for a Special Use Permit FOR A 1,845 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE IN AN EXISTING 134,890 SQUARE-FOOT WHOLESALE ESTABLISHMENT at 222 South Martin L. King Boulevard (APN 139-33-102-013), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

SUP-44851 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE PLAZA, LLC - For possible action on a request for a Special Use Permit FOR GAMING (INCIDENTAL GAMING MACHINES ONLY) WITHIN A PROPOSED 5,730 SQUARE-FOOT CONVENIENCE STORE at 7161 North Hualapai Way (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

SUP-44852 - SPECIAL USE PERMIT RELATED TO SUP-44851 - PUBLIC HEARING - APPLICANT/OWNER: PROVIDENCE PLAZA, LLC - For possible action on a request for a Special Use Permit FOR LIQUOR SALES (FOR OFF-PREMISE CONSUMPTION) WITHIN A PROPOSED 5,730 SQUARE-FOOT CONVENIENCE STORE at 7161 North Hualapai Way (APN 126-24-517-004), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross).

SUP-44865 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: TEN15 CENTENNIAL, LLC - For possible action on a request for a Special Use Permit FOR A GAMING, RESTRICTED ESTABLISHMENT WITHIN A PREVIOUSLY APPROVED TAVERN WITH A WAIVER TO ALLOW THE USE TO BE LOCATED 165 FEET FROM AN EXISTING SINGLE - FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the northwest corner of Durango Drive and Deer Springs Way (APN 125-20-216-011), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

SUP-44890 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK AND MARGARET SHERMAN - OWNER: CENTENNIAL GATEWAY EAST, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 2,932 SQUARE-FOOT SECONDHAND DEALER (WEARING APPAREL) USE at 5643 Centennial Center Boulevard, Suite #105 (APN 125-27-411-013), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross).

SUP-44893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUMMERLIN ENTERPRISES, INC. - OWNER: PATTON RAMPART, LLC - For possible action on a request for a Major Amendment to a previously approved Special Use Permit (SUP-36571) TO EXPAND AND RELOCATE AN EXISTING THRIFT SHOP (JEWELRY) USE WITHIN THE SAME SHOPPING CENTER at 2221 North Rampart Boulevard (APN 138-20-522-002), P-C (Planned Community) Zone, Ward 4 (Anthony).

SUP-44896 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FOX AND HOUNDS TATTOOS - OWNER: W2007 STRATOSPHERE PROPCO, LLC - For possible action on a request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO USE at 2000 South Las Vegas Boulevard, Suite D7 (APNs 162-03-301-016; 162-04-710-041, 045 through 049, 051; and 162-04-813-046, 093, 094, 095 and 097), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-44897 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RIPO 1, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED COMMUNITY RESIDENCE WITH A WAIVER TO ALLOW A 390-FOOT DISTANCE SEPARATION FROM ANOTHER COMMUNITY RESIDENCE WHERE 660 FEET IS REQUIRED at 5025 Meadows Lilly Avenue (APN 138-13-612-017), R-1 (Single Family Residential) Zone, Ward 5 (Barlow).

SUP-44932 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH AMERICA/SUPERPAWN - OWNER: RAINBOW RIDGE PLAZA, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITHIN AN EXISTING BUILDING WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS REQUIRED AND AN 82-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED at 3104 North Rainbow Boulevard (APN 138-14-101-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

SUP-44936 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EL GAUCHO LUCA'S CAFE - OWNER: MICHAEL AND BEATRICE KATZ FAMILY TRUST BYPASS TRUST - For possible action on a

request for a Special Use Permit TO ADD A BEER/WINE/COOLER ON-SALE USE TO AN EXISTING 1,613 SQUARE-FOOT RESTAURANT WITH A WAIVER TO ALLOW A 300-FOOT DISTANCE SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED at 231 South 3rd Street, Suite #110 (APN 139-34-201-021), C-2 (General Commercial) Zone, Ward 3 (Coffin).

SUP-44933 - SPECIAL USE PERMIT RELATED TO VAR-44934 - PUBLIC HEARING - APPLICANT: NLV PASTA, LLC - OWNER: NS SOUTHWEST #4, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,900 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH A WAIVER TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM ANOTHER LIQUOR ESTABLISHMENT (TAVERN) WHERE 1,500 FEET IS REQUIRED at 8001 North Durango Drive, Suite #110 (APN 125-08-813-008), C-1 (Limited Commercial) Zone, Ward 6 (Ross).

SUP-44938 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC. - For possible action on a request for a Special Use Permit FOR A 4.58-ACRE EXPANSION OF AN EXISTING NON-CONFORMING CEMETERY at 1325 North Main Street (APNs 139-27-504-012, 006, and 139-27-603-028), C-V (Civic) Zone, Ward 5 (Barlow).

SUP-44939 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ABONA FAMILY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 90 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 2,400 SQUARE-FOOT CONVENIENCE STORE at 4601 West Sahara Avenue, Suite W (APN 162-07-101-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-44951 - SPECIAL USE PERMIT RELATED TO VAR-44952 - PUBLIC HEARING - APPLICANT: NEVADA DEVELOPMENT AND REALTY COMPANY - OWNER: NFC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED EIGHT-FOOT TALL, FIVE-FOOT BY SIX-FOOT OFF-PREMISE SIGN at 2300 West Sahara Avenue (APN 162-05-802-009), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian).

SUP-44964 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VEGAS 1 DECATUR APTS, LLC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT - For possible action on a request for a Special Use Permit FOR PROPOSED SENIOR CITIZEN APARTMENTS WITH WAIVERS TO ALLOW NO GROUND-LEVEL NON-RESIDENTIAL DEVELOPMENT AND RESIDENTIAL APARTMENTS LOCATED ON THE GROUND FLOOR on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive (APN 138-25-518-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow).

SUP-45129 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DOLGEN MIDWEST, LLC - OWNER: B. LANCE MILLER & MARIANNE MILLER, ET AL - For possible action on a request for a Special Use Permit - FOR A 148 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 19,676 SQUARE-FOOT GROCERY STORE at 3700 East Charleston Boulevard, Suite #120 (APN 140-31-401-036), C-1 (Limited Commercial) Zone, Ward 3 (Coffin).

Any and all interested persons may appear before the City Planning Commission either in person or by representative and object to or express approval of this request; or may, prior to this meeting, file written objection thereto or approval thereof with the Department of Planning, Case

139-34-201-021), C-2 (General Commercial) Zone, Ward 3 (Coffin).
Planning Division, Development Services Center, 333 North Rancho Drive, 3rd Floor, Las Vegas, Nevada 89106. If denied, Special Use Permits are Final Action unless appealed to the City Council; if approved, they are forwarded to the City Council. The date of the City Council meeting, if applicable, will be announced at the Planning Commission meeting after discussion of the item. For further information, please call 229-6301 (TDD 386-9108) <http://www.lasvegasnevada.gov>

DEPARTMENT OF PLANNING
STEVE GEBEKE, AICP,
PLANNING SUPERVISOR
CASE PLANNING DIVISION

(The information contained above is considered to be accurate; however, there may be minor variations involved. A complete, detailed legal description is on file in the Department of Planning.)
PUB: April 26, 2012
LV Review-Journal